# The Womens
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## of the United Presbyterian Church

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# FIFTIETH ANNUAL CONVENTION

**Of the Women's General Missionary Society of the United Presbyterian Church, Pittsburgh, Pa., June 28—July 3, 1933.**

## MINUTES

### WEDNESDAY AFTERNOON, JUNE 28

THE Jubilee Convention was opened by a formal processional of the Local Committee, Women's Board of Directors, Magazine Committees and Officers of the Convention, ushered by heralds to the platform. Mrs. G. A. Quay, First Vice President, presided and asked the Convention to sing the Sixty-eighth Psalm. She directed the devotional service, using the Sixty-eighth Psalm, with special reference to those verses wherein it is said that the women engaged in the praise service, playing with timbrels. Emphasis was laid on the fact that the history of Israel was kept before the people by the singing of the women. These singers published from memory words of encouragement, words of comfort. A helpful comparison was made to the women of our organization in carrying on the report of great things that God hath wrought.

After prayer the usual courtesies of the opening session were discharged. Mrs. William T. Lytle, chairman of the Local Committee extended a welcome to the Convention in the name of Allegheny Presbyterial and introduced the members of the Local Committee and the chairman of her sub-committees. Mrs. J. D. Sands, President of the Women's Board responded to these greetings in a brief sketch of the early work of the General Society. She referred by name to those who laid the foundations of the work as well as to the others who were helpful in perfecting the organization. This work was so well done that it is practically unchanged at the present time. The speaker touched high points of the past fifty years as to outstanding world events and progress.

The members of the Women's Board, Magazine Committee, and Officers of the Convention were then introduced.

Mrs. E. D. McKune delivered the annual President's address. This address was replete with the history of the last fifty years but reached forward into the future. "Today is but a child of yesterday, Tomorrow will be the child of Today". The speaker discussed the theme "What Hath God Wrought?"—from the standpoint of the physical and the spiritual. She regards the latter as of predominant importance, for the following reasons: The world of various races and religions needs us more today than ever before.—Propaganda of false doctrines, rampant at the present time, calls for prompt action.—The deterioration in our own country due to the use of improper methods to balance the budget must be checked. All of these things call for much prayer and consecration.

God needs to strengthen us for these things. Sacrificial service is necessary. Wisdom and power for the future depend on how we pray.

At the conclusion of the address, Mrs. Henry W. Heckel, representing the Foreign Missionary Society of the First Church, presented a gavel made from a tree in far off Ethiopia. The wood is like that used in the Memorial Hospital at Sayo, built in memory of Jean R. Orr.

The Convention joined in singing, "Lord Through all the Generations Of the Children of Our Race, In our fears and tribulations, Thou hast been our dwelling place."

The President announced the Credential Committee as follows: Mrs. John R. Metz. Allegheny; Mrs. Joseph S. Mason, Monongahela; Mrs. Mabel Esterquest, Muskingum; Mrs. Clark S. Hart, College Springs; Mrs. A. C. Farner, Chartiers; Mrs. Thomas Neely, Allegheny. The Chairman made an incomplete report of the registration thus far.

Voted: That a Committee be appointed to edit the Minutes daily, and that the reading of the Minutes be dropped for this Convention.

Miss Mabel King sang Liddle's "How Lovely Are Thy Dwellings".

Mrs. I. E. White, Second Vice President, conducted a Prayer Retreat as the closing number of the session. Many prayers were offered by the delegates, after which the session adjourned until nine o'clock Thursday morning, June twenty-ninth.

### WEDNESDAY EVENING, JUNE 28

The evening session, held in the Syria Mosque, was the first of the series of Anniversary Meetings commemorating the Seventy-fifty Anniversary of the United Presbyterian Church. The General Assembly, The Women's General Missionary Society and the Young People's Christian Union were participants. After half an hour given to a song service, Dr. J. A. Alexander, of Pittsburgh, introduced Dr. J. A. MacDonald of Youngstown, Ohio, who led the Devotional Service, reading Ephesians 3:14-21; Ephesians 4:1-7.

Dr. W. P. Aikin, Omaha, Nebraska, delivered the first address of the evening on the theme of the Seventy-Fifth Anniversary, "That in all things, He might have the preeminence." The speaker developed this theme on the thought that Christ is the King and Head of the Church. Quoting from Isaiah, "Unto us a Son is born", he showed that Jesus was to be the King of a spiritual realm. He is the King and the Head of the Church because He is a Saviour from sin,—the unchanging Christ of each individual,—the universal Christ of every race,—peculiarly the Christ for each person.

In Him did all fulness dwell. His headship rests upon his sinlessness. Jesus Christ is the "Only Way out", the Truth, the Life.

His final word was "Go Ye". If the church obeys this command effectively, it cannot deny the Lordship of Jesus. There must be clear-cut distinctions between right and wrong. There must be no fear to affect the followers of our Lord. The enemy of unbelief must be defeated.

The Church of whom Christ is the Head is a life-giving river.

The second speaker of the evening was Dr. W. E. McCulloch of Los Angeles, California, who had for his subject "Christ in Seventy-Five Years of United Presbyterian History". In broad outlines the speaker touched upon the material things of the past seventy-five years: There have been great inventions, great leaders, great poets, great warriors, many millionaries, great transcontinental railroad lines built, great industrial personalities, great industries developed, notable forms of entertainment produced, great cult developments, great revivals, great preachers.

A vivid portrayal of the record of the United Presbyterian Church indicated that generous giving had characterized the years. Missions alone had received more than fifty-one millions of dollars. There has been a net increase in membership of 122,476.

Our country owes a debt to our Church through its Home Missions. These missions include work on our frontiers, among the Negroes, in the mountains and in the city and among our aliens. We have done our part in evangelizing our homeland.

Our Foreign Mission work enhances the glory of the Church. A rapid survey of our various organizations shows that they are adapted to the progress that is evident in the seventy-five years.

The speaker called the Church to a larger evangelism and to a new campaign of soul-winning. He deplored retrenching and retreating in the face of difficulties. He urged the Church to retain its stand in the forefront of reforms, that forces that may wreck our civilization may be fought and defeated.

"Oh be swift to answer Him,
Be jubilant my feet,
Our God is marching on."

The future of the United Presbyterian Church depends upon its relationship to Jesus Christ, the finality of Jesus Christ. If we are uncompromisingly loyal to Jesus Christ there are no human limits to which the United Presbyterian Church may go. A prayer of consecration closed this address.

Special musical features of the evening were contributed by the Young People's Anniversary Chorus, by a Male Quartet that rendered a theme song and a Negro Spiritual and by Mr. Jesse Phillips-Robertson, in costume of a Palestinian Shepherd, who sang the Twenty-Third Psalm, to a lute accompaniment.

### THURSDAY MORNING, JUNE 29

The devotional service of the morning was led by Dr. Jessie P. Simpson, India. She read some verses from 1 Kings, 3rd chapter, and from Proverbs, 3rd chapter. Dr. Simpson said in part that Solomon proved the truth of his promise "In all thy ways acknowledge Him, and He shall direct thy paths". Promises are always accompanied by conditions. To meet conditions we must serve God with a perfect heart. Then our fellowship will be with Him, and we shall know Him and love Him. It will be possible to rise to heights of spiritual understanding.

President McKune asked for the adoption of the program as printed, after explaining minor changes. Adopted. The report of the Minute Auditing Committee was made and the Minutes reported accurate.

Voted: That the roll-call be postponed until Saturday morning, when a complete roll will be presented.

The following Committees were set up by the President as follows:

**Recommendations:**

Mrs. T. F. Baker, Monongahela, (Chairman)
Miss Inez Hogue, Monmouth
Miss Lois Boyd, Sialkot
Mrs. F. M. Handy, Spokane
Mrs. Henry F. Evans, Westmoreland

**Resolutions:**

Mrs. Charles Hussey, Philadelphia, (Chairman)
Miss Lilabel Towle, Ohio First
Mrs. J. G. Maxwell, Indiana
Mrs. James F. LeClere, Chicago
Mrs. S. H. Burnett, Texas

**Nominations:**

Mrs. J. K. Stewart, Los Angeles, (Chairman)
Mrs. Huber Ferguson, Chartiers
Miss Sallie Dickey, Chicago

**Tellers:**

Miss Martha Hare, Wheeling
Mrs. T. E. White, Kansas City
Miss Lola Lambert, Arkansas Valley
Miss Eloise Kiester, Butler
Miss Jeanette Fritts, Wisconsin

**Place:**

Mrs. W. S. Dow, Illinois Southern, (Chairman)
Mrs. Ray Hanna, Concordia
Mrs. B. F. Willick, San Francisco

Voted: That all missionaries, foreign and home, be given the privileges of this convention.

The following reports were read and adopted, together with the auditor's report that accompanied all financial statements.

The report of the Recording Secretary of the Board was read by Mrs. W. R. McMunn, owing to the absence of Miss Jennie B. Wallace through illness. (See page 741).

The Convention instructed the Secretary to send Miss Wallace a message of sympathy.

The Statistical and Efficiency Report was read by Mrs. Edgar B. Murdoch. (See page 743).

The Literature Department was given by Mrs. A. J. Randles. (See page 751).

The Treasurer's Report was presented by Mrs. J. B. Hill and adopted by an enthusiastic rising vote. (See page 775).

The Financial Statement was read by Mrs. Arthur B. McBride. (See page 773).

The Testamentary and Annuity Report was given by Mrs. Harriet S. Boobyer. (See page 784).

The Report of the Thank Offering Secretary, Mrs. O. H. Milligan, was read by Mrs. Joseph M. Heagen. (See page 765).

Members of Cleveland Presbyterial presented the playlet, "The Responsible Missionary Party". This playlet was published in *The Womens Missionary Magazine* in March, 1896, written by Emily Huntington Miller. A group of women costumed in the style of 1896 discussed energetically and earnestly the attitude of a missionary society toward missionary offerings. Various methods of raising money were suggested, but discarded in favor of sacrificial giving.

Miss Dora Mason, Assiut, Egypt was in charge of a foreign mission presentation, which included a processional of workers from Egypt, Sudan and Ethiopia. This procession entered singing in Arabic. After individual introductions the group gave together the Egyptian Joy Cry. A broadcast of messages from Sudan, Egypt and Ethiopia was followed by brief greetings from the following missionaries: Miss Ethel Weed spoke for Egypt, saying that this ancient country is awakening politically and educationally, and is coming to understand the power of the Press and the place of women in the social and educational world. This awakening is due in great measure to the presence of missionaries who offer a program for Christianity. The greatest need of the student class can only be met by Christian schooling. This schooling should be accompanied by attractive literature.

There is much ignorance among those who do not know that a new day has dawned. These must be taught in the simplest way but the teaching must be that of Christ.

Isabel Blair of Ethiopia narrated the story of a leper who was ill but cured by the missionary doctors, and later converted to Christianity. The restored man lived five days' trek from the Missions, so he built his own church, as nice as he could make it, and aided by a son and daughter, who can read a little, assembles his neighbors and explains the Bible as well as he can. He is especially strong in depicting sin and its remedies.

Mary Jane McKnight, Sudan, stated that the work has been slow, but there is an evident increasing interest. The first missionary society has been organized. Marriages are taking place among the native Christion young people. The Bible is becoming an open Book, because the people are being taught to read. The outlook is much brighter than it has ever been.

Miss Mason extended this service into the Quiet Hour, taking for her theme, "God's Gifts of Trust". She recalled Isaiah's word, "Behold, God is my salvation. I will trust and not be afraid". God is ready to comfort us and to carry our burdens if we will let Him. He gives us freely and in great measure, when we trust Him. Perhaps we have not trusted Him enough, or we would not feel the need for retrenchment as we are doing. Ten minutes of prayer, in which many from the Convention participated, was terminated by prayer by Mrs. S. R. Jamieson.

### THURSDAY AFTERNOON, JUNE 29

Mrs. John A. Cotton, Henderson, N. C., led the devotional service, reading the story of the flood, from Genesis 9. She dwelt upon the "rainbow of promise". She said that the rainbow is the symbol of security, confirming our faith. There are clouds in these days: clouds of materialism, increase of social problems, the loss of money,—but the thicker the clouds, the brighter will be the "rainbow of promise".

Under the caption "Rainbow Reports" the seven departmental secretaries, each wearing one of the primary colors, presented their reports. These reports all contained references to the history of the departments.

Mrs. J. D. Sands presented the Foreign Report. (See page 813). She said that the work of the past fifty years in India covered the work of Bible Women who trained others for similar service; it included development in the way of schools and hospitals; evangelistic work has increased many fold; missionary societies have been organized.

These items were received from the pen of Kate Hill now in India.

Miss Rena Hogg sent a message of similar import from Egypt. She was very optimistic and related in detail the story by which Egypt has emerged in some measure from a condition of ignorance into a receptive attitude, by means of which Christianity has been able to enter.

Miss Elsie Grove of the Sudan, sent a message covering twenty-five years of service indicating difficulties surmounted, schools opened, evangelistic work prosecuted and expressed her conviction that God will abundantly bless and prosper the work.

Mrs. William S. Cook sketched briefly the work of the Home Department, saying that this covers work in the cities where children are gathered and taught of Christ. Some of our city missionaries actually handle the work of the congregation when the pastor is not available. The department responded to a call from the mountains by erecting schools and churches in Frenchburg, Kentucky. The missionaries were sent and with the co-operation of the local people have accomplished great things for this section. (See page 802).

Mrs. Ada Kerr Wilson read inspiring messages from the Negro Department. She told the convention that our Church entered the work for Negroes very soon after the Emancipation Proclamation and has been faithful to its opportunities ever since. For sixty-eight years the Cross has been held up in the South and there never has been a retreat. There are marked evidences of progress. (See page 790).

The Parsonage Secretary, Mrs. W. P. Wiegering, said that this department was created because of the difficulty of securing suitable accommodations for the missionary. The payments asked for were less than rental for the same quarters. (See page 746).

Mrs. Harriet S. Boobyer, Temperance and Reform Secretary, spoke with vigor with reference to Prohibition. She said that activity on the part of the Wets and the passive inactivity on the part of the Drys has contributed to the probable repeal of the Eighteenth Ammendment. Sixteen States have already voted for repeal. Mrs. Boobyer challenged the women to vote for those who will not support repeal. She regards the Eighteenth Ammendment as the last stand. (See page 749).

Mrs. J. B. Hill reporting Ministerial Relief says that money received for this department is applied to the support of aged home missionaries who do not have resources. (See page 782).

Mrs. Arthur B. McBride outlined the history of the missions for the Indians since John Smith, in Oregon, went himself as a missionary to the Indians of that state, assembled them in religious service and began the task of presenting the Gospel. A parsonage was erected where all the missionaries have lived. The work thus started in Warm Springs has been extended to Simnasho and Seekseequa. In Tama, Iowa, the work has been prosecuted vigorously by means of a Community House in addition to the church activities. The main difficulty in Tama lies in the propaganda of "isms" by outsiders. None the less many trophies have been won for Jesus here. It devolves upon us to support all efforts to counteract the influences from the outside. (See page 785).

These seven departmental reports were adopted unanimously.

The Quiet Hour for this session was directed by Mrs. R. W. McGranahan. She spoke briefly of Christian graces and said that of all these Love is the greatest. Perhaps in these days, said the speaker, we have been adding virtues without Love. These virtues transform the real graces into travesties. Earnest prayers closed the hour.

A processional of forty home missionaries, escorted by heralds and led in song by the Knoxville College Singers, using the Fourth Psalm, marched impressively to the platform.

Rev. R. G. Smith, missionary to the Indians at Tama, spoke briefly of some of the handicaps of that station. These center in the mistaken sympathy of whites and in the repeal of the Eighteenth Ammendment.

Mary Ciancio, missionary to the Italians, said that her method of evangelization is that of giving Bibles and teaching her people to read them as widely as possible. Classes for teaching the Bible are held on Sabbath and they try to reach every person within their influence with the Word of God.

Mrs. John A. Cotton, worker among the Negroes, brought greetings from the South, and told the story of the first hospital erected in answer to prayer.

The Knoxville College Singers delighted the packed audience with a group of Negro spirituals.

Rev. Ray Davis, of Ezel, brought greetings from the mountain missions. He acknowledged the help of friends in gifts, sympathy and advice. He said the past year has been one of some difficulty but not such as would discourage the missionaries. Mr. Davis believes that there is a definite change in the standards and ideals of the Young People. The homes, also, are changing and there is a gradual trend toward the placing of Christ as an authority in life. Forty persons have been received into the Church.

A final spiritual from the Knoxville College Singers and prayer by Mrs. R. G. Smith, closed the session.

### THURSDAY EVENING, JUNE, 29

The second joint meeting of the three national organizations was held in Syria Mosque. The program was introduced by half an hour of song under the direction of Prof. Albert H. Heinz.

Dr. A. H. Robinson, chairman for the evening, presented Dr. R. C. Gibson, of Chicago, Illinois, who led the devotional service.

The first speaker of the evening was Dr. Lytle Rodgers Free of Philadelphia, who was assigned the theme, "The Work of Yesterday with Christ".

He said that our foreign work bears indubitable proof of the impact of Christ during the past seventy-five years.

In India the foundations were laid by Dr. Andrew Gordon, educationally, industrially and in worship in the churches. All of his efforts were shot through and through with Christian evangelism.

Guided by God, Cairo was chosen as a strategic place in which to found a mission center.

Similarly, the Sudan was occupied after many delays, but manifestly Spirit inspired.

In the course of time stations were opened until there was one clear stretch of mission stations from Alexandria to the sources of the Nile. At the present day those missions enjoy the hearty co-operation of official Egypt and students are sent to Christian schools with a definite understanding that they shall be taught Christianity.

Ethiopia was absolutely thrust upon our Church. An epidemic required medical help, which was granted with the understanding that schools and hospitals should be erected and evangelism permitted. This was of God.

We have reason to believe that all the work that has been established has been in reality founded by Christ. The preaching of the Gospel is the first act in any new field. The Christian life has been a constant demonstration on the part of the missionaries. By consistent living the missionaries have been able to conquer intolerance on the part of natives. In all of our fields a native ministry has been trained; self-supporting churches are encouraged and developed; college graduates are influenced to enter some form of mission work.

Hospitalization has opened doors that would have hardly been entered otherwise. Our medical missionaries are expecting as high standard of preparation for their work as the best in America. They must add to this preparation the ability to teach Christ in their many stations.

We believe that our Church is Christ controlled. Built by Him it reaches the lowest class in any people and proves its efficacy in transforming their lives. "And I, if I be lifted up, will draw all men unto Me".

The second speaker, Dr. W. B. Anderson, addressed the audience on the theme, "The Challenge of Christ for Tomorrow". He said in part that since 1858 there has been constant change among nations. World powers have given way; kingdoms have become republics; nations that were at that time secluded are meeting today in conference for the common good. The world has been united by modern forms of transportation and communication.

Religious thinking has changed. Once all people were classed as Jews, Christians, or Pagans. We now enter into the thinking of one another. The Jew is still a Jew, but he is coming into a thoughtful attitude toward other religions. The Christian is still Christian, although many cults appeal to him for his favor. While there may be elements of good in these, let there be no mistake on this point: there is no other religion, whatever good it may contain, that reveals God.

The function of the Church is to bring man to know God. This function is operated in our foreign missions and anywhere that the Church enters as an organism—the body of Christ.

The challenge of Christ for Tomorrow must be met by the Church. It is the task of the Church. In spite of reluctance to meet this task because of resources that are needed, there is no doubt that material wealth is available for this, if it is done in God's way. Faith will drive to the uttermost. Love will lead us to spend our lives for others.

May it not be that God is waiting for some church to come out and prove these things. Is there any reason why it should not be the United Presbyterian Church? This challenge may well come with force to our Young People.

During the evening the Young People's Anniversary Chorus, under the direction of Rev. W. R. McGeary, sang an inspiring anthem, the Knoxville College Singers rendered a group of Negro spirituals, splendidly, the Preachers' Quartet offered an anthem and Mr. Jesse Phillips-Robertson sang the 133rd Psalm.

After the benediction the session was adjourned.

### FRIDAY MORNING, JUNE 30

Morning prayer was conducted by Mrs. Hazel Lay Beckett of Pittsburgh. Psalm 15 was sung antiphonally by the delegates under the direction of Mr. Henri Emurien.

Mrs. Beckett asked the members of Young Women's Societies to stand and read with her the thirteenth chapter of First Corinthians. After prayer the reader spoke briefly on the text "Seek ye first the Kingdom of God and all these things shall be added unto you." She addressed the Young Women especially, urging them to put first things first, accepting the challenge of Christ as stated in the text, sure that the *other things* will be added.

Mrs. S. R. Jamieson reported for the Minute Auditing Committee that the Minutes of June 29th are correct.

Mrs. I. E. White, second Vice President, opened the Jubilee Question Box. Questions concerning Life Memberships and voluntary offerings in the Missionary Society were answered by Mrs. J. B. Hill.

Mrs. T. B. McNary, Rrepresentative from the Women's Association of the West, in Los Angeles, made the annual report of that organization. (See page 878).

Mrs. R. A. Hutchison, representing the Women's Association in Pittsburgh, presented the annual report. (See page 874).

These Association Reports were adopted unanimously.

The following reports were presented and adopted:

Young Women's Missionary Society,—Miss Ida B. Little. (See page 760).

Miss Little supplemented her report by a historical paper on the development of the Young Women's Department during the past thirty years.

Junior Missionary Societies,—Mrs. Joseph M. Heagen. (See page 757).

Mrs. Jean McCrory Newman, daughter of Dr. and Mrs. J. T. McCrory, sang "Peace I Leave With You".

The Foreign Mission Study Book for the coming year, "The Never failing Light"; was reviewed by Miss Anna Milligan.

Miss Dora Mason, of Egypt, introduced the Quiet Hour by reading Isaiah 12:3; "Jehovah . . . has become my salvation".

Miss Mason said that vital union between us and Christ produces real joy and establishes faith. She told the story of the faith of a native mother, exercised for years in behalf of her daughter, but terminating in the girl's death. The missionaries went to sympathize with her, and she met them at the door with a radiant face, saying, "Do not weep, God has honored our family by taking one of us to sit with Him".

A number of requests for prayer had been received and the Convention gave itself to intercession for these.

Miss Henrietta Moore, of India, presented a group of missionaries who, wearing native colorful dress came to the platform singing in Punjabi. Each member in the party was introduced and her work stated.

Dr. Jessie P. Simpson and Emma Dean Anderson were asked to display the Kaiser-i-Hind medals presented them by the Emperor of India for outstanding service in the Empire.

Dr. Simpson read messages from native converts in India, all expressing appreciation of the efforts that have been made for them by the missionaries.

The missionary group gave a demonstration to show the effect of retrenchment on the natives. When the word came that a dispensary must be closed for lack of funds, mothers came with their children for medicine, wives for remedies for their husbands, and became excited and frightened upon learning that there were no supplies for them. It required much explaining and prayer to soothe them and to persuade them that God would answer their prayers for the reopening of the dispensary and that they would one day be able to come for medicine again.

The session closed with prayer by Mrs. Jeanette C. Alter.

### FRIDAY AFTERNOON, JUNE 30

Rev. R. E. McClure presided at the third joint meeting in the Syria Mosque.

Following a half hour of song, Mrs. Arthur B. McBride of the Women's Board of Directors of the W. G. M. S. led the Devotional Service. She read Romans 12, and offered prayer.

The first speaker of the afternoon was Dr. R. F. Galbreath, President of Westminster College. His subject was, "The Church Making Scholars for Christ".

He said that to inject religion into scholarship is not a new idea. Both the Greeks and the Romans saw to it that their children were taught to reverence their gods. Christian schools go further. In early America, measures were taken at once to provide training in the finest things of life, and this training was not for the sake of education itself or for intellectuality, but was to make scholars for Christ.

If there seems to be a little less of this spirit now, possibly it may be attributed to a lessening of the intimate interest that the church should feel for its students. Our Christian schools are not primarily to produce scientists or historians, but through these subjects to produce scholars for Christ. Only thus can our church schools remain peculiarly our own and keep our children for the Church and God.

Each generation must produce its own scholars for Christ. Seventy-five per cent of our present ministry and a large per cent of our administrators are the products of our own colleges.

Unless our own people send their sons and daughters to our own institutions, we shall eventually fail to promote the dearest values that the Church possesses.

If we were to remove from our church today all who have been trained in our colleges, there would be great barrenness to account for.

The second speaker on the program was Dr. J. M. Ferguson, Bellevue, who discussed the topic, "The Church Studying the Word of Christ".

In early days, said Dr. Ferguson, education meant *religious education*. The New England Primer contained in pithy couplets many religious precepts that moulded opinions and established liberty. The heroes that made our colonial history were reared on this kind of training. On religious training our first public schools were based.

Later, secular education was turned over to the State and religious education to the Church. The Church was lax and did not establish itself in proximity to the public school. Inevitably secularity gained, — the Church lost. Even with the organization of Sabbath Schools and the efforts of interdenominational agencies it has not been possible to regain the old time footing. The Teacher Training movement dreamed of by Dr. Vincent of Chautauqua fame, promoted by the Sunday School Association, fostered today by every forward-looking denomination, is an effort to retrieve lost ground and produce Christian teachers of the Bible. Our own Dr. R. J. Miller is one of the earnest leaders in this field.

Numerically there are still millions of boys and girls without religious instruction, and many religiously destitute sections, yet our churches are over-lapping in too many instances.

The speaker arraigned the church for so tardily making provision for the religious education of its children, while providing large sums for adult education, music, and other features. The restoration of the family altar would do much by way of saving our youth.

The third speaker of the afternoon was Mrs. John P. White, Editor of *The Womens Missionary Magazine*, who discussed "The Women of the Church at work for Christ".

The speaker brought forth examples from the Bible of women who occupied conspicuous places of service and made some comparisons in the church membership of the church today as to the number of men and women.

A sketch of the origin and growth of women's societies and Boards in general, led up to the development of the women's work in our own denomination. A roster of distinguished names from the women of our church contained those who entered fields of service and won noble victories in them. These women came and went leaving in their trail blossoms of hospitals, schools, churches, and many forms of service through which the Christ had made himself known.

This Anniversary is not a dead line as Mrs. White regards it, but rather a little pause before launching forth to a greater fifty years. The women of the world need us and we need them.

Nor is there reason for dismay if we think of the conditions of the early church and review the progress of the first century. The women of that time had no churches and no money, but they had *power*.

Give our women more consecration, and more power will enable them to rebuild altars and rekindle fires that have been allowed to fail.

### FRIDAY EVENING, JUNE 30

Dr. Frank D. Findley of McConnellsburg, presided at the fourth joint meeting.

The half hour song service contained numbers by the Knoxville College Singers and by the Temple Choir from the Mt. Lebanon United Presbyterian Church, directed by Mr. Beecher.

Dr. J. H. Grier, Monmouth, read verses from Luke 9, and offered prayer.

Dr. E. C. McCown took for his theme, "Pioneers for Christ in America".

The speaker said that there cannot be progress without pioneering first. The agencies that must be produced are the home, the school, the church.

To pioneer for Christ in America one must possess four things:

1. The heart of purpose.
2. The spirit of great patience.
3. The soul of great persistence.
4. The life of great power.

Dr. R. A. Hutchison, of the American Board, developed the topic, "Christ the Hope of America", under the following heads: He said that Christ alone is sufficient for:

1. The preservation of America.
2. The progress of America.
3. The propagation of America.

The Benediction was pronounced by the chairman, Rev. F. D. Findley.

### SATURDAY MORNING, JULY 1

Miss Mary E. Logan of India led morning worship. Her message was taken from the 15th chapter of John, 7th verse—"If ye abide in Me, and my words abide in you, ye shall ask what ye will and it shall be done unto you".

"Delight thee in the Lord
And He will grant thy heart's request:
To Him commit thy way,
And in thy faith thou shalt be blessed."

Miss Logan admonished the followers of Jesus to keep close to Him and learn of Him as His disciples did. For His words must abide in you. Much power may be released by prayer, provided it meets the laws and conditions laid down by the divine Authority.

Emma Dean Anderson offered prayer, thanking God for His gracious thought of us all, for the wonderful promise of this hour and asked help that we may avail ourselves of this promise.

The Minute Auditing Committee reported the Minutes of June 30th correct.

The following reports were read and adopted: That of Mrs. J. M. Heagen was supplemented by a tribute to Miss Carrie M. Reed, the first editor of the Junior Magazine.

Financial report of the Junior Magazine,—Mrs. W. R. McMunn.

General Report, Mrs. Joseph M. Heagen (See page 755).

A delightful song was given by a group of Juniors in connection with this report.

The report of *The Womens Missionary Magazine,* including the auditor's statement, were read and adopted as follows:

Financial Report,—Mrs. Fannie Moore.

General Report,—Mrs. John P. White (See page 754).

In closing her report Mrs. White said: "It is with mingled feelings that we report a change in the location of *The Womens Missionary Magazine.* This is solely for economic reasons, which as every one can understand must be the deciding factor where finances are involved.

"We wish to express our appreciation of the publishers who have handled the Magazine for many years and of the many helpers who have had a part in the work.

"We hope the welcome to Pittsburgh will be as deeply sincere as is the regret expressed by Xenia."

Mrs. White described a new style of costume worn by one of the girls who acted as a model for the demonstration. Pictures of Board Members, Missionaries and symbols illustrating the contents of the Magazine, together with a colorful umbrella designed to suggest a shower, enlisted the enthusiasm of the Convention and contributed to an increase of subscriptions to the Magazine.

Mrs. John Ferguson, New York City, delivered a splendid address on the topic "Background for the Material of the Christian Mission in America." This address was in fact a review of the new Home Study Book for the coming year, written by Dr. Hugh T. Kerr. It was received by a rising vote of the Convention audience.

A pleasant interruption in the program occurred when Commissioners from the General Assembly now in session arrived with greetings and congratulations from the General Assembly on this, our 50th Anniversary. These Commissioners were Dr. David C. Campbell, Dr. C. F. Kenneway and Dr. Lawrence Claire. They brought the message that prayers have been offered that we may work together for the advancement of the Kingdom of God. The Convention rose in acknowledgment of this courtesy. (At this same hour representatives from the Women's Board were conveying greetings from the W. G. M. S. to the General Assembly).

Mrs. R. W. McGranahan took charge of the "Quiet Hour".

"In reverence wait, from sin depart;
In meditation calm your heart;
Hold fast the right, be true and just,
And in Jehovah put your trust."

Under Mrs. McGranahan's direction the audience repeated the Convention theme.

Requests for prayer were stated, as follows: That greater power may be granted to our women; that this Convention may accomplish great things for God; that the United States may be won for Christ; that the spirit of prayer may prevail.

The leader read the story of the woman of Samaria at the well, with emphasis on the statement of Jesus: "If thou knewest the gift of God, and who it is that saith to thee 'Give me to drink', thou wouldst have asked of Him and He would have given thee living water".

Jesus told the woman that if she only *knew* she would have asked.

Why should we do ourselves the wrong not to *know*, that we, too, may *ask*. Too often we wait until our own plans are overturned, before we ask God to carry out His own with respect to us. How we should pray for power to love, to serve, to make large askings of our heavenly Father! We are too limited by our own fears to ask in heavenly measure. We do not *know* the lavish asking that the dear Lord will meet with lavish response. The throne of grace, our *Porta Sancta* is open to us all the time, with the inexhaustible riches of His grace there for the asking.

Prayer from the floor concluded this service.

The report of the Committee on Recommendations was next in order. After questions on some of the items, it was adopted as a whole. The text follows.

The Recommendation Committee submits the following report:

First: That we accept the challenge sent out by the W. G. M . S. in this her jubilee year, and as we today look back upon the zeal and loyalty to those pioneers who 50 years ago, gave such consecrated service that we may be filled with a greater desire to have none of self but all of God in our lives and work, that we may attain unto the real purpose for which we have been organized.

Second: That we labor and pray for the work abroad, which in this day has felt so much the result of our economic condition and that as stewards we recognize our obligation to the furthering of God's work, and to His command to "Go ye into all the world and preach the gospel to every creature".

Third: That each Presbyterial elect one person to be known as the Statistical and Efficiency Secretary, who will make up both the Statistical and the Efficiency Annual Reports.

Fourth: That officers of missionary societies inform themselves and the members of their societies about the departments of the work supported and the formalities necessary in meeting the obligations involved.

Fifth: That we accept the challenge of the future vs. the background of the past which we have had in regard to Prohibition. We recommend that every woman use her voting privilege to vote for dry candidates that the 18th Amendment may not be repealed for it is our last line of defense against the saloon and, conscious of the present crisis and the possibilities of the outcome of our coming election, may we strive to retain this amendment in our Constitution.

Sixth: That we stir ourselves to action in behalf of our greatest assets—the youth of our Church; that the children be enrolled in the Junior Missionary societies; young girls in the Young Women's Societies, to be trained for the work of tomorrow and that our young people be encouraged to choose our church colleges for higher education thereby also aiding our colleges in fullfilling the responsibility which is theirs of training scholars for Christ.

Seventh: That the following

"Standard" be substituted for the "Standard of Efficiency" in the teen age groups.

1. a. An increase in membership over the previous year.

b. Regular attendance at meetings—at least 75 per cent.

2. a. Programs carefully prepared and carried out.

b. One program a year to include information on the seven departments of work.

3. a. A prayer group or circle meeting at least monthly.

b. The Prayer Cycle to be used in monthly meetings.

c. Each member to have a Prayer Cycle.

4. A gain in tithe payers.

5. a. An increase in contributions to the seven departments.

b. An increase in the Thank Offering.

6. A contribution to the Y. W. Special fund.

7. Contingent fees (presbyterial and W. G. M. S. Expense Funds) paid on time.

8. Representation at presbyterial meetings.

9. All reports in on time.

10. a. A gain in Magazine subscriptions.

b. A gain in number of readers of Magazine.

Eighth: That in recognition of the unselfish and consecrated service rendered by the women of the Board that we put forth every effort to meet our pledges which we, through them, have assumed, and that we be constant in prayer that God will bless and use them mightily.

Ninth: That through increased numbers of subscription to *The Womens Missionary Magazine* and the *Junior Missionary Magazine,* and through the use of prayer cycles and mission study books, we may endeavor to break through the clouds of indifference and selfishness, and through knowledge awaken a keen interest in missions throughout our entire Church.

Mrs. T. F. Baker, Monongahela, chairman,
Miss Inez Hogue, Monmouth,
Miss Lois Boyd, Sialkot,
Mrs. F. M. Handy, Spokane,
Mrs. Henry Evans, Westmoreland.

The final report of the Committee on Credentials was as follows:

| | | |
|---|---|---|
| **Officers present** | | **5** |
| **Members of Board of Directors** | | **14** |
| **Presbyterial Delegates** | | **263** |
| **Women's Association (Pittsburgh)** | | **1** |
| **Women's Association of the West (Los Angeles)** | | **1** |
| **Magazine Committee** | | **2** |
| **Missionaries (foreign)** | | **28** |
| **India** | **14** | |
| **Egypt** | **10** | |
| **Sudan** | **2** | |
| **Ethiopia** | **2** | |
| **Missionaries (home)** | | **19** |
| **Mountain Missions** | **7** | |
| **City and Alien** | **7** | |
| **Negro Missions** | **3** | |
| **American Indian** | **2** | |
| **Life Members (not recorded elsewhere)** | | **532** |
| **Life Directors (not recorded elsewhere)** | | **8** |
| **Total Voting Members** | | **873** |

Respectfully submitted,
Mrs. John R. Metz, Chairman,
Mrs. Joseph S. Mason,
Mrs. Mabel Esterquest,
Mrs. Clark S. Hart,
Mrs. A. C. Farner,
Mrs. Thomas Neely.

The Committee on Nominations made its report which was adopted.

The delegates sang the Convention song, after which the Secretary called the roll and conducted the election of Officers, Board of Directors and Magazine Committee.

Dr. Maria G. White, of India, offered the closing prayer.

### SATURDAY EVENING, JULY 1

The fifth joint meeting in Syria Mosque was planned for the Young People of the denomination. This Youth Rally began with a half hour song service to which the Anniversary Young People's Chorus and the Knoxville College Singers made welcome contributions and were enthusiastically received.

Dr. J. Ralph Neale, New Wilmington, Pa., Chairman, introduced Rev. R. B. Johnson of Pittsburgh who led the devotional service.

Following a spirited anthem by the Chorus, Mr. T. J. Gillespie, first President of the Young People's organization made an earnest appeal for an offering.

A slide-trombone quartet rendered as an offertory the familiar air "Let the Lower Lights be Burning".

The speaker of the evening was Hon. Clyde Kelly, Congressman from the 33rd District, Pennsylvania. He addressed the audience on the physical conditions in 1858; The covered wagon was moving toward a great unoccupied west. Lincoln and his friends were going up and down, fighting against slavery. When the issues had to be met, the United Presbyterian Church stood firmly for anti-slavery. During the generations since 1858, social and economic conditions have changed greatly. There has been brought about plenty of products for all. But something has developed that is fundamentally wrong:—A system that permits an over-supply in our warehouses, while little children do not have enough to eat. This is uncontrolled selfishness —paganism. Our big task now is the correction of this situation.

Some of the problems considered in the recent session of the Congress in Washington were these: Home owners who have lost their homes, farmers who are in dire straits, stock inflation, bank practices, labor organizations, unemployment and kindred problems that require solution at the present time. The Industrial Control Bill was passed, which demands harmony in fair competition in business.

There is a great adventure in this economic wilderness and it offers an unparalled opportunity for our Young People. Our nation needs that devotion of heart which will save the world from the social and economic chaos in which it has been plunged. Out of this age our Young People will take the worthwhile things for the use of people and will bring about true liberty.

No nation can drink itself into prosperity. We must put our wills and our powers to the task and clear away the clouds from industrial life. We need moral bravery to face these challenges.

Material advancement and spiritual advancement must merge into one great river that shall flow on with majesty and power. Christianity is a solution of all our questions.

A well rendered male quartet and the benediction closed the Session.

### SABBATH AFTERNOON, JULY 2
### COMMUNION SERVICE

**Dr. A. H. Baldinger, Presiding.**

The three national organizations of the United Presbyterian Church met in joint session in the Syria Mosque to observe the Lord's Supper. The introductory service comprised the call to worship, the doxology, the invocation and a praise number by the congregation. The Scripture Lesson was read by Dr. W. H. McPeak from Isaiah 53. Following an anthem from the Twenty-Third Psalm, the sermon of the hour was preached by Dr. J. Kelly Giffen on the topic "The Changeless Christ in a Changing Church". Dr. Giffen took for his text Hebrews 13:8, using the Moffat translation, "Jesus Christ is always the same".

Dr. Giffen said in part that certain aspects of life change from time to time. We live in a changing world. Points of view change. The city church does not operate as the rural church does. There have been many changes in the past two thousand years and there will be changes in the next two thousand years,—probably in the next few years. In the early history of the Church no musical instruments were used. No individual cups for the Communion Service. Long tables were set and communicants came to them singing Psalm 103. The Elders moved along behind the communicants to replenish the cups.

There have been changes in doctrinal statements, but no concern need be felt. Transportation has changed in our own land from the oxcart to the automobile. People have the same minds and the same sins that our forefathers had. But the Great Heart beats on—Jesus Christ. For Jesus Christ is the same and has alway been the same in the redeeming power of the Cross. Never has there been a love like that of the suffering Saviour. And part of the redemptive power is forgiveness.

The Cross is the heart of all forgiveness. Jesus showed forgiveness toward the penitent Peter and the penitent thief. To forgive is of Christ and forgiveness must be exercised by His followers.

It is possible for men in every generation to crucify Jesus. The same kinds of sin that crucified Him on Calvary exist today.

It is possible to minister to Jesus now by ministering to those who need Him. Great souls of the ages have reached down to lift up the lowliest.

Jesus Christ is always the same in the call to follow Him. He did not take the easy road Himself, nor call to ease and luxury. To follow Him may involve martyr fires. Jesus did not encourage His disciples that the road would be easy. He took the hard way for the sake of others. His children must follow thus.

Keep in your heart the changeless Christ in a changing Church.

The Sacrament of the Lord's Supper followed and more than 3000 people engaged in it. Dr. R. W. Caldwell, of Alexandria, offered the Prayer of Thanksgiving. The benediction was pronounced by Rev. C. W. Johnson.

### SABBATH EVENING, JULY 2

The service of song, included the Anniversary Chorus, the Knoxville College Singers, Male Quartets and the ninetieth Psalm by Jesse Phillips-Robertson.

Dr. S. E. Irvine, of New Castle, Pa., conducted the devotional service. He read from Isaiah 32, and offered prayer.

Dr. S. E. Gamble of Butler, Pa., took his text from Mark 9:8, "They saw no man, save Jesus only".

We need to be vitalized by the past, even as James, Peter and John met Moses and Elijah on Hermon. All the early visions of our church in '58 are necessary to us now. Further, the roots of the United Presbyterian Church are sunk deep in the hill Calvary, and this explains the growth of the Church during seventy-five years and is our hope for the future. Not we, but Christ, be heard, seen and thought.

There must be Jesus only in our visions, Jesus only in our ventures, Jesus only in our victory.

Where there is no vision the people perish. Paul was not disobedient to the heavenly vision, but centered his whole life and objectives in Jesus Christ. On Mt. Hermon, Moses and Elijah were not the central figures, but Christ was. James, Peter and John, years afterward referred to this event. Peter declared, "We followed not cunningly devised fables". John said, "We beheld His glory, the glory of the only begotten Son of God".

Fathers and Mothers in 1858 saw a vision of Jesus; even though in 1857 there was widespread depression, the courage and faith of those heroic souls never faltered. The people learned to trust. Today, on the contrary, many are being distrustful and indifferent because of the troublous times.

Our home missions, our foreign missions, our seminaries, our colleges are all a part of the story of adventuring with Christ on the part of our Church. Our young people are venturing with Christ. Every sermon, every call, should be regarded as venturing with Christ. If this high standard were attained, there would be no reason to fear the outcome. This country needs regeneration more than reform, and our chief work is to hold up Jesus Christ. The root of failure is because we attempt too much to work *for God* instead of permitting *God to work for us*. Adopt the slogan of the Lutherans, "The changeless Christ in a changing world". Make way for truth, for right, for God—the King!

Dr. R. A. Hutchison pronounced the Benediction.

### MONDAY MORNING, JULY 3

**Mrs. J. B. Hill, Honorary Chairman.**

The first service of the Jubilee Day Program was opened by a processional of Presbyterial Thank Offering Bearers . Dr. Auleene Marley Jamison conducted morning worship. The thought of the hour was "Jehovah will guide thee continually. . . . ye shall be like a watered garden". The leader said that she has heard testimony during this meeting that the members of the Convention have risen to spiritual heights and that the atmosphere speaks of God.

How true that we need to be like watered gardens! We need this as individuals constantly. We need to be refreshed by the Spirit of God so that joy and gladness may be ours. "Like springs of water whose waters fail not".

After prayer the Thank Offering Bearers presented their Thank Offerings totalling $89,687.53, not including Egypt, India, and the Sudan. It is noteworthy that the Sudan with one society contributed $70.00, India and Egypt, $1,104.95 and $2,307.68 respectively.

The Minute Auditing Committee reported the Minutes of July 2 correct.

A communication was received from the General Assembly as follows:

Dear Fellow-workers:

The General Assembly has taken the Memorial sent by the Women's General Missionary Society, meeting in Columbus, Ohio, 1932, into consideration and the following action has been taken:

"In regard to the Memorial from the Women's General Missionary Society Convention of June, 1932, and the petition from Argyle Presbytery anent Presbyterian Union, we cite that the action of the Assembly's Committee on Union in reporting progress and asking that in view of our 75th Anniversary, the whole matter be in abeyance for another year, and the statement that the proposed basis of Union be presented to the Church in January, 1934, for discussion and criticism and, since no overture could possibly be submitted prior to the Assembly of 1934, to the Presbyteries, that ample time would be given for discussion and debate and that directly or indirectly the Women's Missionary Society will be granted every courtesy and every opportunity to exert their powerful influence, we feel that practically everything for which they pray has been or will be granted."

With best wishes for God's Blessing on your work,

Yours very sincerely,
(Signed) O. H. Milligan, Clerk.

The Resolutions Committee reported as follows:

WHEREAS, Our gracious Father in Heaven has in His kind providence permitted us to gather together in this Fiftieth Annual Convention and Jubilee Celebration of the Women's General Missionary Society, therefore, be it RESOLVED:

1. That we record our appreciation of the cordial hospitality we have enjoyed in Pittsburgh and the Fort Pitt Hotel.

2. That we thank the Allegheny Presbyterial, and the churches of Pittsburgh, and the First Church, Northside, for the welcome accorded us.

3. That we extend our gratitude and thanks to the members of the Local Committee and their efficient staff of helpers; those in the Post Office, in the Check Room, at the Information Desk, and at the Hotel, those who so kindly provided transportation on the tour to the three institutions of the Association, and the ushers and pages for their willing and capable service.

4. That we record our deep appreciation of our officers for preparing and carrying out of the program; especially to Miss Robertson for her faithful performance of the arduous duties of Secretary.

5. That we record our appreciation of the work of the Anniversary Committee in arranging the joint meet-

ings at Syria Mosque. That we extend our sincere thanks to the song directors, musicians, soloists, members of the choirs, choruses, quartets and sextet for the beautiful and inspiring music at our Convention sessions and the joint meetings, to those presenting the Golden Jubilee Pageant, to the missionaries, both home and foreign, and all other speakers on the program, to all the members of the Women's Board for the inspiration and spiritual uplift that they have brought us.

6. That we re-affirm our approval of the principle of prohibition of the liquor traffic and our belief that the Eighteenth Amendment should be retained in the Constitution and enforced.

7. That we thank our Heavenly Father for a safe journey, for the good health that has enabled us to enjoy this spiritual feast, for the blessed fellowship that we have had with Him and with one another, for the knowledge that in the midst of these changing and uncertain times His resources are inexhaustible and Jesus Christ is always the same.

Mrs. C. L. Hussey, Chairman,
Lillabel Towle,
Mrs. J. T. LeClere,
Mrs. Burnett.

Report adopted.

The Committee on Place submitted the following report: We recommend —That we accept the invitation so kindly extended by the Steubenville, Ohio, Presbyterial, for the entertainment of the W. G. M. S., in their 1934 Annual Convention.

(Signed)
Mrs. William S. Dow, Chairman,
Mrs. Ray E. Hanna,
Mrs. B. F. Willick.

This report was adopted with much enthusiasm and the Secretary instructed to wire acceptance of the invitation.

A letter to Nebraska Presbyterial expressing appreciation of their invitation was also ordered.

The final report of the Jubilee Committee, Mrs. O. H. Milligan, chairman, was made, showing completion of the duties assigned it.

Mrs. Edgar B. Murdoch, Statistical and Efficiency Secretary, made ribbon awards to ten Presbyterials:

Argyle, Chartiers, Chicago, Colorado, Illinois, Oklahoma, Spokane, Uncompaghre, Vermont, Wisconsin.

Chicago won the trophy cup in Class A and Indiana in Class B. The silver cups were awarded for the largest percentage of increase in membership.

The Efficiency Banner went to Los Angeles Women's Missionary Society.

Mrs. McMunn awarded silver cups for the highest percentage increased membership in Junior Departments. In Class 1 the cup went to Butler. In Class 2 to Ohio Northwestern.

Mrs. John P. White reported the number of subscriptions received in the Magazine Shower to be 626.

Mrs. E. Annetta Cromwell, Baltimore, Maryland, under the title "Home from the Trysting Place", gave suggestions to the delegates concerning people and events in this meeting to take home. She gave as her climax "Take home Christ".

Greetings were received from friends in our foreign fields.

The President and Secretary were instructed to reply to these individually.

Greetings and congratulations were received from representatives of sister denominations.

Mrs. Sherman M. Stauffer, President of the Presbyterian Women's Missionary Society of the Presbytery of Pittsburgh and Mrs. Charles Tingley representing the Federal Council of Churches of Christ in America brought personal messages. Greetings were sent by Miss Carrie M. Kerschner, Executive Secretary of the General Synod of Reformed Churches in the U. S. and by Mrs. Daniel A. Poling, President of the Council of Women for Home Missions.

Ten minutes of music were offered by Jesse Phillips-Robertson, "Singer of Psalms". He sang from the Song of Moses, Exodus 15, a Love Song from the Song of Songs, 5:8, a Song of Rejoicing by David, Psalm 98, and the 121st Psalm. The Convention joined in the last number.

A processional of past-Presidents introduced a recognition service, comprising fourteen women. Each one introduced herself and gave the year of her administration. A brief history of the W. G. M. S., touching some of the outstanding facts of the past fifty years was read by Miss Lillian M. Robertson.

A brief message was given by the Golden Jubilee President, Presiding Officer of this Convention.

Messages were read from Jennie Logue Campbell, 1886, Mrs. J. T. McCrory, 1900, and Mrs. I. C. Rankin, 1915.

The report of the tellers was made and adopted as follows:

President—Mrs. C. W. Fulton, Allegheny.

First Vice President—Mrs. W. T. Lytle, Allegheny.

Second Vice President—Mrs. W. P. Aiken, Nebraska.

Secretary—Miss Lillian M. Robertson, Hudson.

Board of Directors—Mrs. W. S. Cook, Miss Ida B. Little, Mrs. Arthur B. McBride, Mrs. W. P. Wiegering, Mrs. E. B. Murdoch.

Magazine Committee—Mrs. John P. White, Mrs. Fannie Moore.

(Signed)
Martha J. Hare, Chairman,
Mrs. T. E. White,
Miss Lola Lambert,
Miss Eloise Kiester,
Miss Jeanette Fritts.

An hour was given to the recognition of pioneers in the local societies and the first meeting of the W. G. M. S., as well as charter member of the Board and all former Board members.

Reminiscences of the first meeting of the W. G. M. S., were given by Mrs. W. H. Vincent, by a charter member of the Board, Mrs. J. C. Doty, and of pioneer days and ways by Miss Luella Donnan. These all contained much of interest and were told in a humorous way.

Mrs. Harriet S. Boobyer led the final Quiet Hour of the Convention on the topic "God's Supreme Gift—Salvation through Christ". She spoke of Jesus, the Good Shepherd, the source of redemption, the hope of salvation for the world. The Cross is the center of our redemption and the acknowledgment of our Saviour is the Crown of our religion. Never shall there be any diminishing of our allegiance to Him, nor shall anything usurp the place of the One who died for us. Mrs. Boobyer displayed a sheet on which the picture of every missionary was pasted. This sheet had been prepared by Mary Robe, a guest in the Home for Aged, who passed away on Saturday. For years this intercessor had prayed for the missionaries by name, daily, and knew them with rare familiarity. Who will fill her place in prayer?

The session was closed with prayer.

### MONDAY AFTERNOON, JULY 2

**Mrs. J. D. Sands, Honorary Chairman.**

**Mrs. J. A. Quay, First Vice President, presiding.**

Mrs. W. R. McMunn led devotions, reading John 12:23, "And Jesus answered them, saying, 'The hour is come that the Son of Man should be glorified'." The shadow of the Cross fell over Jesus and He knew that the time had come when the Son should be glorified. Jesus said of Himself, "And I if I be lifted up from the earth, will draw all men unto Me". Jesus is the magnetic Power that should draw all men to God. It is necessary that we tell in no uncertain tones that the Cross is the *only way*. Mr. William Scott McMunn rendered the "Song of the Cross" with much effect and the service closed with prayer, by the leader.

The next item on the program was a review of the past fifty years in the homeland. Mrs. J. A. Cotton of Henderson, N. C., told the delegates how the work in the South had started in a very humble way, but had developed until schools and Jubilee Hospital have been able to accomplish much for the Negro in that section. She said that no nurse has ever failed in an examination. She characterized the Negro as ambitious for an education and pointed to successes such as Roland Hayes, Burleigh and Haynes, who have accomplished great things in their fields. Thousands yearn for the chance to work and learn. Mrs. Cotton plead for them to have the opportunity.

Mrs. Jeannette C. Alter drew upon her own experiences for material that showed how the work progressed in the rest of the homeland. She attended her first Presbyterial in Albany, Oregon; with her husband she gave five years to the Indians in Warm Springs and felt that the work there had proved that the Indians are glad to receive the truth; she was on the field for nineteen years and this experience gave her first-hand knowledge of the work in the Presbyterials throughout the land. From her observations in the Local Societies she evolved the ten efficiency points and it was due to Mrs. Alter that a fund was formed to aid weak Presbyterials to send delegates to the General Society. Later she went to Kentucky and gave time to Frenchburg and was the organizer of the work at Ezel. These stations have grown rapidly in missionary spirit and sacrificial giving. Mrs. Alter spent six months in the West Forty-fourth Street Church in New York City, helping to organize the community around the church. She left with the women this admonition, "They stood every man in his place". Let the women do likewise, trying to bring in other women who are not members of a missionary society.

Emma Dean Anderson touched on "Fifty Years in Our Fields Abroad", noting beginnings in Egypt, the Sudan, Ethiopia and India. She has never doubted that the missionaries were divinely led in all their enterprises. She feels that the pioneers have blazed a trail and that the way is well marked through Egypt and India. The ground is holy and there must be no retreat until all shall know the Lord.

A notable group was greeted in the following pioneer missionaries:

Miss Elizabeth McCahon, 1875.
Dr. Maria White, 1886.
Mary E. Logan, 1891.
Mary A. Lawrence, 1893.

Miss Mary Martin belonged to this group of pioneers, but was not able to be present.

Each of these veterans brought to the delegates reminiscences of her own work. Dr. White was thankful for two things, that she is permitted to be here today, and that she was permitted to open medical work in India. She urged the recognition of God in this work and the co-operation of natives in the medical service with which she has been connected. She says that with baptism of the natives troubles usually begin instead of end. Persecution, opposition and temptations are thrust upon the converts in serious measure. A series of brief sketches of patients who had listened to the story of Christ was given and she was convinced that these patients loved the Lord.

Miss Mary Logan described Gujranwala as she saw it in the first missionary days and again as she saw it after many years. From an occasional Christian there had sprung a large congregation, housed in a beautiful church. Miss Logan reminded the delegates that there is yet very much land to be possessed.

Miss Lawrence referred to her work as of two types. She went first to the outcasts in India, later she went to Rawalpindi where almost 100 per cent were Mohammedans. These latter were reluctant to hear her talk of Jesus, claiming that they were settled in their faith and resented interference. In the course of time the missionaries won their confidence and became very friendly. From the low caste came a woman so transformed by the love of Christ that her face shined so radiantly that people thought she was high caste.

Miss McCahon related experiences of a varied sort. Some of them beautiful proofs of the transforming power of Jesus Christ. Others had the same opportunity but chose the low ways in spite of efforts to reclaim them.

Mrs. Mary K. Coventry paid a sincere tribute to Miss Anna Y. Thompson who lived in Egypt from 1871 to 1932. She said Miss Thompson was devoted to prayer meetings and when her friends begged her to go less and rest more she replied, "The joy of the Lord is your strength".

Her life was not all easy and smooth. There were minor disturbances. She went to many street meetings and often found children unruly. She mourned sincerely, because the little School that she had started was closed. She said it was her first failure.

A duet was sung by Martha Vincent Gerber and Mabelle Linn Stone.

Eight Juniors brought to the platform corsages of yellow roses which Mrs. J. D. Sands presented to the missionaries.

The backward look, as glimpsed through our veterans gave way to the forward vision. Miss Lois Kingan spoke briefly on "Today the Master Calleth". She said that the evidence of the new day is very clear. The camel is passed by the auto, the veiled woman sees the little girls with their school books hastening to school. Miss Kingan said that there are certain phases of the work in Egypt which may be likened to the pyramids. The first is likened to the missionaries who have brought the evangelical church into existence through God. The second pyramid represents the work for girls in Egypt, the girls' schools in themselves are a glorious achievement. The third pyramid is that of the hospitals, caring for many children each day. Some of the stones have become a little loose, but prayer is the cement that will restore them solidly.

Mrs. John P. White spoke briefly of "Tomorrow". We are preparing today the pattern for our daughters to take up tomorrow; our daughters, too, must see the colors that are woven in the pattern. We trust that they will become so familiar with it as to carry on the weaving successfully.

Eight "Junior Weavers" on the platform voiced their allegiance through one of their number, Marian Hartlieb. They claimed a part in the weaving of the carpet that has been preparing during the past years. They sang a bright song by way of pledging themselves to the work. Mrs. J. D. Sands closed the session with prayer.

### MONDAY EVENING, JULY 2

The final session of the Convention was given up to a presentation of a historic pageant.

Mrs. D. T. McKeag, of Pittsburgh, conducted evening worship.

The theme of the pageant was "Golden Grain", and Mrs. McKeag said that a revival is sadly needed in the Church as well as in the heart of the individual, unless the work is revived we may not be able to produce the golden grain.

Mrs. John J. McIlvaine, Indiana, Pa., led in prayer, after which the church choir of the First Church sang an arrangement of Handel's "Largo".

The pageant was written by Mrs. Charles W. Fulton and consisted of an artistic presentation of our Mission Fields both abroad and at home in a series of contrasts. The first section related to scenes from the past wherein selected features were presentd by a cast costumed in the non-Christian stage.

The second section showed what had been accomplished throughout the years by taking similar sets of conditions and showing the transformation that had been brought about. The entire piece contained processionals and well rendered music, all of which showed most careful and thorough preparation on the part of the participants. So great was the crowd that there was no standing room at seven o'clock and Mrs. Fulton was persuaded to repeat the performance immediately following this first rendition. A second audience filled the church. Dr. J. Alvin Orr read a few verses from Paul's utterances "What things were gain to me I count but loss". The choir sang an anthem "Behold I Stand at the Door and Knock". After prayer and the Benediction the President pronounced the Convention of 1933 adjourned.

Mrs. E. D. McKune, President,
Miss Lillian Robertson, Secretary.

# DELEGATE ROLL

### OFFICERS

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### REPORT OF

# RECORDING SECRETARY

### FOR YEAR ENDING APRIL 15, 1933

"Little is much if God is in it;
Man's busiest day not worth God's minute.
Much is little everywhere
If God the business does not share.
So work with God—then nothing's lost;
Who works with Him does best and most."

THE sentiment expressed in this old English verse once printed in the Prayer Cycle has cheered and encouraged your Board of Directors throughout the year just closed.

To say that the year has been a strenuous one is superfluous; it has been that to every organization, to practically every individual. Banks closed at home and all over the country. "Impossible to make payments" came from debtor congregations; "Voted to grant an extension of time" appears frequently on the minutes, but also, "Reply that under present circumstances the Board is unable to promise the loan requested." Applicants for missionary appointment, very promising and sorely needed, were regretfully told, "Not now." Very early in the year, indeed, four were accepted, though with much trepidation. Was it a mistake?—The need seemed imperative; divine guidance was asked, and divine interference if a mistake had been made; let us rejoice that they are all at work!

Finally came the day we had hoped never to see. Every possible reduction in expenses had been made—witness the makeshifts by which buying a new floor-covering for one of the rooms was avoided! But the trifle that could be saved from the contingent fund was hardly a drop in the bucket compared with the missionary budget. There was no alternative; we cut all salaries and the estimates for all fields.

How was the word received?—Beautifully!—"It is all right. We were expecting it long ago"! "If only the *work* did not have to suffer!" and so forth, from every quarter. Similar replies were reported by the other boards as we sympathized with each other over the dire necessity. Our missionaries are wonderful! And our supporters are wonderful, too. The decrease in receipts, while serious enough, is not what it would have been but for their devotion and self-sacrifice.

Still vivid in every heart is the sense of loss felt when word went out of the passing of our leader, Mrs. H. C. Campbell; lasting shall be the remembrance of her personality and her great work. The date of her death, May fifth, 1932, fell within the limits of this report, but, coming before the convention, was noted and heartfelt tribute paid in last year's. Filed in the board rooms are letters which for months afterward poured in from missionaries, secretaries of the Mission Associations in the various fields and of the Church boards, friends far and near, messages of personal grief and of sympathy with the Women's Board in its loss.

No name since Mrs. Campbell's, we are thankful to report, has been stricken from our roll by death, but we have been deprived of another member by change of residence, Miss Elizabeth Milligan, well known as literature secretary and as compiler of that most valuable aid in intercession, the Prayer Cycle, a member whose sound judgment and quiet counsel were very real assets to the Board. The two new members, Mrs. A. J. Randles and Mrs. Edgar B. Murdoch, have already proved their fitness for the work.

On twenty-one of its twenty-two regular dates the board met with an average attendance of twelve—a fair showing, considering that illness detained one member from eight successive meetings and a broken arm, another for three. More than nine, on an average, were present at the seven special meetings necessitated by knotty problems and unfinished business.

The JUBILEE has been the subject of much thought—how dovetail our fiftieth birthday celebration with the seventy-fifth of the Denomination and the forty-fourth of the Young People's Society—whom to invite in the reduced state of our contingent fund—how to make the occasion not only one of rejoicing over past accomplishment and of looking forward to greater in the future, but one of spiritual uplift to participants and through them to the entire Church. Posters, strikingly depicting the W. G. M. S. with one hand on the Western world, the other on the Eastern and displaying the "Challenge of the Jubilee Year" to better organization, higher living, consecrated giving, kept before the Church the Jubilee and its aspirations; a smaller replica monthly faced the readers of *The Womens Missionary Magazine*; still smaller copies on stationery spread the word that "the year of Jubilee is come". Historical and inspirational articles in the Magazine strove to insure an understanding celebration, and the program planned by our president with the co-operation of the Board will, we feel, bring to a fitting culmination these months of preparation.

In line with the slogan of the W. G. M. S., "Your duty—first to your congregation, then to the W. G. M. S.", has been the co-operation of the Women's Board in carrying out the Assembly's projects for the anniversary year—planning for and having a representative at the Home Mission Congress in May, and keeping the successive "objectives" before the readers of the Magazine.

Without prayer, all planning is futile. The one hundred and twelve prayer groups and the numerous smaller "prayer circles" have had the golden jubilee celebration kept before them by the very color of the Prayer Cycle, by the miniature poster on the outside and by explicit mention on the "Stewardship" page.

Delegates were sent to the General Assembly and to the New Wilmington Missionary Conference. From motives of economy and also because a wider circle is thus benefitted, representation at several inter-denominational gatherings has been secured through women living near the places of meeting. A kind Providence permits us to have a delegate at the quadrennial meeting of the "International Union" in Belfast this June —Miss Eleanor Maconachie, R. N., of our India Mission, who is at present visiting her family in the immediate neighborhood.

A very cordial invitation to send a representative to the meeting of the "Laymen's Foreign Missions Inquiry" in New York, to consider the Report of the Committee of Appraisal was declined, the numerous excerpts from the Report having convinced the Board that the divergence between its views and those of the Committee was so wide as to make attendance unprofitable.

With this meeting expire the terms of office of Mrs. William S. Cook. Miss Ida B. Little, Mrs. Arthur B. McBride, Mrs. W. P. Wiegering and Mrs. Edgar B. Murdoch.

Respectfully submitted,
Jennie B. Wallace,
Recording Secretary.

REPORT OF

# STATISTICAL SECRETARY

FOR YEAR ENDING APRIL 15, 1933

TO the average person statistics are so uninteresting that almost unconsciously he sets his mind against them, enduring only when he can not escape, so that usually almost no impression is registered on his mind. So let us forget statistics for the moment and hear a parable.

Once there was a good king who ruled over a happy, prosperous country. He had given his people many blessings and sought always to do them good. As he surveyed the countries round about he saw one that was in sad plight ruled over by an evil king. The people were oppressed and down-trodden and their hearts were filled with fear and superstition. They were ill with terrible diseases and there was no physician to heal them; they were grossly ignorant and there was no one to teach them; they groped blindly for the light and none was found wise enough to lead them to it. The women were degraded and held in little esteem, the children were abused and bartered and sold. The land was filled with the wailing of hopeless, despairing women and the cries of helpless children filled with pity the heart of the good king. So he communed with himself and said, "Verily it troubleth me that these people should have only suffering and woe while my people enjoy so many blessings. I will overthrow this evil king and deliver the people and give them a share in my blessings." So he called his commander-in-chief and commanded him to mobilize his forces and go forth and conquer the wicked king and take the country for him.

Now the commander-in-chief whom the king had trusted had been lax in his duties, he had taken his ease and had not required an accounting from those in authority under him. Therefore his heart failed as he heard the command and he hastily summoned his generals for conference. Soon it was apparent that there was no accurate account of men, munitions, or equipment. None knew how many soldiers manned the distant forts nor how well prepared they were for battle. But the king's orders could not be ignored, so they hastily gathered the forces at hand and sent them forth to battle.

Now the evil king had no mind to be dethroned and fought valiantly so that the battle went against the invaders. They sent desperate appeals to the commander for re-enforcements but he, in despair, knew not where to turn to gather them quickly enough to turn the tide of battle.

The evil king pressed his advantage, driving his opponents back step by step till at last they fled in disorder beyond his borders. So they returned in defeat and disgrace to be condemned by the good king whose plans to deliver a hopeless people they had brought to naught. And there was none who wondered at that defeat.

Now the interpretation of the parable is this: the good king is Christ our Lord, the evil king is the king of Darkness, Satan, the country over which he rules is made up of the heathen lands. We, the Women's General Missionary Society, are a part of the force our King has commanded to go and take the land for him. But to succeed in the task we, like an army must be well organized. We must know in detail just what resources we have. We must build up the weak places and draw in new recruits, and always there must be carefully kept records to which to turn at any moment for needed information. Only so can we do efficient work.

So, though statistics may seem uninspiring on the surface, if we look beneath with seeing eyes we shall find much to stir our hearts and give us hope and courage. Figures do not always tell the full story nor can dollars and cents measure love and devotion.

This year our report begins on a hopeful note, with an increased number of societies. The total number in America is 1868, a gain of twenty-seven over last year. The actual number of new societies is 84, five belonging to the Women's division, 52 to the Young Women's and 27 to the Junior department. The 57 societies that appear to be lost are partly accounted for by the merging of societies; in other cases they have disbanded.

Eighty-four new societies is a fine record and would indicate that interest in missionary endeavor is not dying out among the women of our church. However, we could wish that the membership were larger, for while there are more societies, there are fewer members. We know that the older societies among the women must grow smaller as the members are promoted from earthly endeavor to heavenly reward, which accounts for a large per cent of the loss. The total membership is 46,247 of which 22,572 belong to the Women's societies, 11,166 to the Young Women's while 12,509 little Juniors are being trained to fill the places of the older members who are gathered home during the years.

This is only part of the story. Our foreign fields have a record of which we may well be proud. Egypt has 71 societies, 43 in the Women's Division, 11 in the Young Women's and 17 Junior groups, a gain of 4 with a membership of 4,864, which is also a gain. India now has 110 societies, 56 Women's, 5 Young Women's and 49 Junior societies, a gain of 9 over last year. Their total membership is 2,589. While we warmly welcome all these new societies we give our warmest welcome not only to a new society but to a new field as well. This year for the first time our Sudan mission reports a missionary society. The honor of having the first society in that field goes to the Young Women's department as it is composed of 26 young women. We send our greetings and good wishes to this society and pray that it is the first of many who will carry the tidings of salvation to their own people. So we have a grand total of 2050 societies with 53,726 women and girls giving and serving to advance the work of our King. There are still more who, while not being able to be active members of a missionary society nevertheless wish to be affiliated with the work and so we have 672 women who are members of the Extension Department and thus are undergirding our work with their gifts and prayers.

We regret that this year there are no new names upon the Honor Roll, but 10 Presbyterials have retained the honor they have won in previous years. These are Argyle, Chartiers, Chicago, Colorado, Southern Illinois, Oklahoma, Spokane, Uncompahgre, Vermont and Wisconsin.

Of the 23 Presbyterials in Class A., or those having a membership of 700 or more, 9 have shown an increase, with Chicago Presbyterial leading with a 10 per cent increase, Monmouth and Butler being second and third. In Class B., those having less than 700 members, 13 Presbyterials have increased but Indiana wins the trophy with an increase of 2 per cent, with Detroit and Rock Island following in order. We congratulate Chicago and Indiana and are happy to award them the Trophy Cups.

There has been an increased interest in the Standard of Efficiency during the year, many new Secretaries being appointed. Letters indicate that at least some are taking the office seriously and are planning to have secretaries appointed in every society to raise the Standard for the whole Presbytery. Here is a fine field of service, and that it is needed is shown by the fact that as an organization we are only about one-third efficient, our general rating being 36, slightly higher than last year. But happily many Presbyterials rate much higher. Among the women's societies 8 Presbyterials have a rating of over 50 per cent, these are Boston, Colorado, Detroit, Los Angeles, Oklahoma, Oregon, Philadelphia, Puget Sound and Spokane. Los Angeles leads with a 62 per cent rating. Among the Young Women's societies there are also eight Presbyterials having over 50 per cent, Argyle, Arkansas Valley, Boston, Butler, Cleveland, Concordia, Hudson and Philadelphia. Cleveland is highest with 63 per cent rating. In the Presbyterial rate made up of the combined rating of both Women's and Young Women's societies we find that Cleveland wins with a rating of 56 per cent. So Cleveland Presbyterial again wins the Efficiency banner and it is with pleasure that we bestow it upon her for the second year.

Many Presbyterials have both Statistical and Efficiency Secretaries, each performing separate duties. But it is felt by the Board that less complicated and more efficient work would be done if the offices were combined. Therefore the Board recommends that each Presbyterial elect one person to be known as the Statistical and Efficiency Secretary who will handle all reports and all blanks will be sent to her. She will send them to the various societies and the reports will be returned to her from which she will make up both the Presbyterial Statistical and Efficiency reports. Thus the General Statistical and Efficiency Secretary will be in communication with only one Secretary in each Presbyterial, thereby eliminating duplication and contradictory reports.

In our various types of work the needy and unfortunate have not been forgotten. Two thousand boxes and barrels of food and clothing have been given, some going to Columbia Hospital and the Orphanage and Aged People's Home, others finding their destination in the Negro and Mountain stations and still others meeting local needs.

We have passed through a difficult year when many trying problems had to be met. Though we have lost ground in some directions we have gained in others and we believe the women of the church are still vitally interested in carrying on the work entrusted to us.

The clouds of depression seem to be breaking and the light of a better day faintly gleaming through. As that light increases we believe that with God's blessing our work will take on renewed vigor and we will not only hold the positions already taken in the Kingdom of the evil King but will advance conquering one citadel after another till the whole country is taken for our King.

## COMPARATIVE GENERAL STATISTICAL STATEMENT

**Year Ending March 31, 1933**

| AMERICA | 1932 | 1933 |
|---|---|---|
| Number Presbyteries | 56 | 56 |
| Number Presbyterial Missionary Societies | 56 | 56 |
| Number Women's Missionary Societies | 827 | 829 |
| Number Members Women's Missionary Societies | 23678 | 22572 |
| Number Young Women's Missionary Societies | 518 | 548 |
| Number Members Young Women's Missionary Societies | 11233 | 11116 |
| Number Junior Missionary Societies | 496 | 491 |
| Number Members Junior Missionary Societies | 12645 | 12509 |
| Total Number Societies | 1841 | 1868 |
| Total Number Members | 47556 | 46247 |
| **INDIA** | | |
| Number Presbyteries | 6 | 6 |
| Number Presbyterial Missionary Societies | 5 | 5 |
| Number Women's Missionary Societies | 56 | 56 |
| Number Members Women's Missionary Societies | 1246 | 1188 |
| Number Young Women's Mis- | | |

| | | |
|---|---|---|
| sionary Societies | 4 | 5 |
| Number Members Young Women's Missionary Societies | 130 | 132 |
| Number Junior Missionary Societies | 42 | 49 |
| Number Members Junior Missionary Societies | 1138 | 1269 |
| Total Number Societies | 101 | 110 |
| Total Number Members | 2514 | 2589 |
| **EGYPT** | | |
| Number Presbyteries | 5 | 5 |
| Number Presbyterial Missionary Societies | 4 | 4 |
| Number Women's Missionary Societies | 39 | 43 |
| Number Members Women's Missionary Societies | 1432 | 1388 |
| Number Young Women's Missionary Societies | 11 | 11 |
| Number Members Young Women's Missionary Societies | 945 | 942 |
| Number Junior Missionary Societies | 17 | 17 |
| Number Members Junior Missionary Societies | 2481 | 2534 |
| Total Number Societies | 67 | 71 |
| Total Number Members | 4858 | 4864 |
| **THE SUDAN** | | |
| Number Young Women's Missionary Societies | | 1 |
| Number Members Young Women's Missionary Societies | | 26 |
| **GRAND TOTAL** | | |
| Total Number Presbyteries | 67 | 67 |
| Total Number Presbyterial Missionary Societies | 65 | 65 |
| Total Number Societies | 2009 | 2050 |
| Total Number Members | 54928 | 53726 |

Respectfully submitted.
Mrs. Edgar B. Murdoch.

### REPORT OF
## PARSONAGE DEPARTMENT
### FOR YEAR ENDING APRIL 15, 1933

THE Parsonage work of the women of the Church began with the organization of the Women's Board in 1886. The first parsonage was built in 1888. Since that time 274 grants have been made amounting to over $900,000.00 At the meeting of the General Assembly in 1902, the entire Parsonage work was transferred to the Women's General Missionary Society.

Besides the regular loans to Congregations, permanent investments have been made at Frenchburg, Ky.; Pasrur, India; Abbottabad, India; Luxor, Egypt; Addis Ababa, Ethiopia; and Sinkat Ladies' Sanitarium, Sudan.

In the Parsonage Department money is loaned on approved securities at the rate of 2 per cent interest. Interest is computed and added to the amount of the loan and divided into monthly or quarterly payments. At the end of ten or fifteen years the whole amount of the loan is paid, and the congregation has secured a comfortable home for the pastor at a sum not exceeding what would have been paid for rent.

During the first part of the year three new loans were made and three congregations received additional loans amounting to $14,102.44.

Those receiving new loans were Benkleman, Nebraska; Kenmore, N. Y. and York, Pa.

Those receiving additional loans were Monessen, Pa.; Olympic Ct. Seattle, Wash. and Corsicana, Texas.

On account of financial conditions we were unable to make new grants to a number of congregations desiring loans.

Brooklyn, Cleveland made final payment on its loan.

$2,098.10 was received from Presbyterials and $100.00 from the 1931 Thank Offering.

The following statement shows outstanding loans April 15, 1933, $288,233.72.

## STATEMENT OF PARSONAGE LOANS

### For the Fiscal Year Ending April 15, 1933.

| | Outstanding Apr. 15, 1932 | Paid during the year | Outstanding Apr. 15, 1933 |
|---|---|---|---|
| First Akron, Ohio | 1,454.75 | | 1,454.75 |
| Assiut, Egypt | 9,746.25 | 2,165.83 | 7,580.42 |
| Alliance, Ohio | 5,800.00 | | 5,800.00 |
| North Hill, Akron, Ohio | 6,714.13 | 60.00 | 6,654.13 |
| Boise, Idaho | 122.72 | 70.00 | 52.72 |
| Beechview, Pittsburgh, Pa. | 1,793.31 | | 1,793.31 |
| North Ave., Baltimore, Md. | 932.19 | 77.77 | 854.42 |
| Beaumont, Calif. | 1,581.84 | 296.64 | 1,285.20 |
| Boyden, Iowa | 1,235.74 | 117.72 | 1,118.02 |
| Boston, Pa. | 6,882.00 | | 6,882.00 |
| Boliver, Pa. | 2,289.34 | 260.14 | 2,029.20 |
| Cuyahoga Falls, Ohio | 574.11 | | 574.11 |
| Brooklyn, Cleveland, Ohio | 82.18 | 82.18 | |
| 2nd Cleveland, Ohio | 1,384.35 | 155.00 | 1,229.35 |
| Slovak Calvinist, Lakewood, Ohio | 2,224.62 | 105.94 | 2,118.68 |
| Girls' College, Cairo, Egypt | 6,660.00 | 1,332.00 | 5,328.00 |
| Ingleside Community, San Francisco | 5,174.64 | 239.76 | 4,934.88 |
| Fairmont Blvd., Canton, Ohio | 7,492.50 | | 7,492.50 |
| Culver City, Calif. | 6,704.87 | | 6,704.87 |
| Glen Echo, Columbus, Ohio | 7,037.18 | 66.81 | 6,970.37 |
| Crafton Heights, Pittsburgh, Pa. | 7,578.58 | 618.68 | 6,959.90 |
| Girls' College, Cairo, Egypt | 4,708.30 | 470.84 | 4,237.46 |
| Corsicana, Texas | 1,000.00 | | 1,000.00 |
| Emporia, Kansas | 704.90 | 111.30 | 593.60 |
| Ewing, Nebraska | 444.00 | | 444.00 |
| Elyria, Ohio | 7,830.00 | 90.00 | 7,740.00 |
| Everett, Washington | 5,414.64 | | 5,414.64 |
| Freeport, Pa. | 2,067.64 | | 2,067.64 |
| Florence Ave., Los Angeles, Calif. | 3,700.47 | | 3,700.47 |
| Granger, Washington | 1,058.61 | 259.05 | 799.56 |
| Grinnell, Iowa | 1,278.02 | 69.38 | 1,208.64 |
| Greeley, Colorado | 887.75 | | 887.75 |
| Hutchinson, Kansas | 999.00 | | 999.00 |
| Harmarville, Pa. | 5,976.26 | 440.08 | 5,536.18 |
| Indiana Harbor, Indiana | 1,059.12 | 274.89 | 784.23 |
| Ingram, Pa. | 4,450.00 | | 4,450.00 |
| Kenton, Ohio | 1,180.36 | | 1,180.36 |
| King Hill, Idaho | 777.00 | 116.55 | 660.45 |
| Reed Memorial, Lyndhurst, N. J. | 4,736.58 | 193.34 | 4,543.24 |
| Lakewood, Ohio | 2,118.75 | 25.79 | 2,092.96 |
| Leetsdale, Pa. | 7,578.63 | | 7,578.63 |
| Beverly Hills, Los Angeles, Calif. | 7,265.15 | 150.00 | 7,115.15 |
| Monessen, Pa. | 800.44 | | 800.44 |
| Montrose, Colo. | 1,428.58 | 70.63 | 1,357.95 |
| Muscle Shoals, Alabama | 1,059.31 | 235.42 | 823.89 |
| Murray, Nebraska | 2,092.25 | | 2,092.25 |
| Monroe, Iowa | 499.36 | | 499.36 |
| Meridian, Pa. | 428.67 | 127.66 | 301.01 |
| Morgan Hill, California | 1,548.45 | 149.85 | 1,398.60 |
| Morning Sun, Ohio | 795.00 | 318.00 | 477.00 |
| West 44th St., New York | 13,920.00 | | 13,920.00 |
| Ontario, Oregon | 327.65 | 15.00 | 312.65 |
| Olathe, Colorado | 942.25 | 36.85 | 905.40 |
| Olympia, Wash. | 2,719.28 | 277.60 | 2,441.68 |
| South Omaha, Nebr. | 1,207.07 | 166.52 | 1,040.55 |
| West View, Pittsburgh, Pa. | 8,709.62 | 493.02 | 8,216.60 |
| Kenton, Portland, Oregon | 1,818.00 | 67.50 | 1,750.50 |
| 12th Philadelphia, Pa. | 282.28 | 141.26 | 141.02 |
| Ross Community, Pittsburgh, Pa. | 3,412.60 | | 3,412.60 |
| 1st Portland, Ore. | 2,491.50 | | 2,491.50 |
| Laurelhurst, Portland, Ore. | 3,954.94 | | 3,954.94 |
| Beverly Hills, Pittsburgh, Pa. | 7,887.97 | 618.68 | 7,269.29 |
| Reedurban, Ohio | 4,328.34 | 190.00 | 4,138.34 |
| 3rd Rock Island, Ill. | 4,113.46 | | 4,113.46 |

| | Outstanding Apr. 15, 1932 | Paid during the year | Outstanding Apr. 15, 1933 |
|---|---|---|---|
| Russellton, Pa. | 4,471.33 | 145.00 | 4,326.33 |
| Richmond, Ohio | 1,053.44 | 113.40 | 940.04 |
| Stuttgart, Ark. | 2,397.50 | 200.00 | 2,197.50 |
| Stafford, Kansas | 204.05 | 116.60 | 87.45 |
| 2nd San Francisco, Calif. | 6,147.93 | 425.37 | 5,722.56 |
| Stewart Manor, L. I. | 6,061.03 | | 6,061.03 |
| Shedd, Oregon | 290.00 | | 290.00 |
| Olympic Ct., Seattle, Wash, | 753.46 | 376.65 | 376.81 |
| Somerville, Indiana | 915.27 | | 915.27 |
| 2nd Spokane, Wash. | 1,759.65 | | 1,759.65 |
| Scottdale, Pa. | 2,259.96 | | 2,259.96 |
| Sayo, Ethiopia | 5,827.50 | 777.00 | 5,050.50 |
| San Jose, California | 2,642.90 | 237.60 | 2,405.30 |
| Tulsa, Okla. | 572.52 | 82.40 | 490.12 |
| 1st Toledo, Ohio | 2,683.24 | | 2,683.24 |
| 9th Ave., Tarentum, Pa. | 7,104.00 | | 7,104.00 |
| Weiser, Idaho | 1,292.14 | | 1,292.14 |
| College Hill, Wichita, Kansas | 1,705.12 | | 1,705.12 |
| Washtucna, Wash. | 447.00 | | 447.00 |
| 1st Wichita, Kansas | 1,553.68 | | 1,553.68 |
| Woodville, Pa. | 3,733.07 | 323.34 | 3,409.73 |
| Warren, Ohio | 4,756.00 | 115.00 | 4,641.00 |
| Warrendale, Pa. | 3,013.28 | 282.51 | 2,730.77 |
| Wilmington, Del. | 6,092.59 | 373.80 | 5,718.79 |
| Brownlee Woods, Youngstown, Ohio | 3,173.19 | 75.00 | 3,098.19 |
| Gibson Heights, Youngstown, Ohio | 4,797.50 | 283.50 | 4,514.00 |
| Totals | $289,174.85 | $14,684.85 | $274,490.00 |
| **NEW LOANS** | | | |
| Benkleman, Nebr. | 208.08 | 52.02 | 156.06 |
| Kenmore, N. Y. | 9,616.14 | 100.00 | 9,516.14 |
| Monessen, Pa., Additional Loan | 1,753.00 | | 1,753.00 |
| Olympic Ct., Seattle, Additional Loan | 203.22 | | 203.22 |
| York, Pa. | 1,378.00 | 206.70 | 1,171.30 |
| Corsicana, Texas | 944.00 | | 944.00 |
| Total New Loans | $14,102.44 | $358.72 | $13,743.72 |
| Total during the year | $303,277.29 | | |
| Total cash received on loans | | $15,043.57 | |
| Loans outstanding Apr. 15, 1933 | | | $288,233.72 |
| Interest West 44th St., N. Y. | 240.00 | | |
| Interest Monessen, Pa. | 46.00 | | |
| Interest Bank Deposits | 3.91 | | |
| Insurance repayment Ewing, Nebr. | 6.60 | 296.51 | |
| Total cash receipts | | $15,340.08 | |

Respectfully submitted,
Mrs. W. P. Wiegering,
Parsonage Secretary.

I have audited the books, records, and accounts of Mrs. W. P. Wiegering, Parsonage Secretary, for the fiscal year ending April 15, 1933. I hereby certify that all recorded cash receipts were deposited in the First National Bank at Pittsburgh, Pa. and were currently disbursed to your Treasurer, Mrs. J. B. Hill, on whose books such payments were correctly recorded.

Respectfully submitted,
Walter G. Knauff, Certified Public Accountant.

* * *

### REPORT OF

## TEMPERANCE AND REFORM DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

IN 1909, the department of Temperance and Reform was added to the departments of work of the W. G. M. S. and a General Secretary was elected. As the institution of the work took place in pre-prohibition times, the history of the department's activity has covered all the phases of the temperance fight of the last twenty-five years. Our missionary women aided in the fight against the saloon, worked for local and state option as they saw the need for large and yet larger areas to be protected, beheld benefits of war-time prohibition which gave impetus to a vision of prohibition for times of peace as well, rejoiced in the adoption of the Eighteenth Amendment and in national prohibition, and marveled at the benefits which came from outlawing a traffic that had long affected the moral, economic and social life of America.

Then after a period of stunned inactivity by the wets and complacent inactivity by the drys, we beheld the brewing interests and others aiding them for greed and gain begin an insidious campaign, backed by wealth, to influence America against prohibition, to deride enforcement and deny the benefits of the Amendment. Subsidizing the metropolitan press, the radio and the movies, this campaign produced its results last summer and fall when our political conventions sank to the level of "beer conventions" and the election left the country not only without a standard bearer for the cause but with a man in the presidential office who actively and urgently pushed on the legalization of beer and is set now upon repeal of the Amendment—a man who might have used his wonderful capabilities of mind and personality to protect and further prohibition. And now, since April the seventh, we have seen beer return, the sale legalized by law, a sorry stain upon the white of our beloved flag.

So the year past has been a year of sorrow in contemplation of these events, a time, and we may as well face it, of dismay and discouragement, but having quailed for the moment at the awful prospect of the legalized sale of beer and all the effects that will inevitably follow in its train, our strength and courage have returned and we have set ourselves to fight on and fight harder to prevent further changes in or the repeal of the Eighteenth Amendment.

We have been glad to have our presbyterials better organized by the appointment of presbyterial secretaries, all but two, Frankfort and Vermont, having these officers as points of contact in the work. We would like to see these two presbyterials complete the organization. We would also like to have the societies, both women's and young women's link up to the presbyterial secretaries by appointing local secretaries. It is hardly possible that any work is done in societies not having a secretary unless some conscientious woman takes such a work upon herself. We need these secretaries to give information, to distribute informing literature and to conduct programs, for our objective in this department is to do educational work, and if you doubt that missionary women need this type of information, I can tell you they do. It is the apathy, indifference and real ignorance of the Christian women that is the greatest discouragement of all. We need to clear the thinking of the average woman of the misinformation that she has unconsciously absorbed from the radio and press. We have not had the use made of our literature that we should have had, for although we have sent out 35,000 pieces of material, we know that we should have distributed twice this amount and more, had the societies made the use they should have made of available programs and leaflets.

We are happy to have had a part in the struggle that the Temperance Committees of the Egypt and India Missions are helping to wage in those countries against drink and drugs, having given $300 to India and $250 to Egypt. It would be well worth the space, if we had it, to tell of the way in which this work is pushed in connection with the W. C. T. U., by posters, lectures, leaflets and the use of lantern slides. Our missionaries have done a fine piece of work in helping, overseeing and translating, and they have had their reward in many ways. They have had contacts through this work with Mohammedan, Hindu and Copt.

As we close this report, we want to challenge our women with the seriousness of the election of delegates to state conventions, elected to vote for the repeal or retention of the Eighteenth Amendment. At this writing, eight states have voted, all for repeal, and while they are states which were conceded to be wet on this subject, their decision should stir our very souls to the outcome of the decision of the proportion of the forty-eight states needed to hold national prohibition. We want to challenge you to pray and work and vote in your state for dry delegates because every wet in your state will vote and your dry vote is imperative. We want to challenge you to vote for those who will vote for the retention of the Amendment because if we lose it the present power of the Federal Government over the liquor traffic will be done away with, because if we lose it the brewers and their satellites will again come into full political control of all metropolitan centers, because if we lose it the saloon will return, in spite of pledge and protestation, for the Amendment is the last line of defense. If there be "a soul so dead" that these reasons do not stir to action and fire the resolution, save the Amendment because its loss will strike at every line of legitimate business, increase the hazards of automobile and pedestrian traffic, and give an impetus to the repeal of any law that propagandists may set themselves to repeal.

What a day, what an hour, what a cause, what a Leader to challenge us forward into action!

Respectfully submitted,
Harriet S. Boobyer,
Temperance and Reform Secretary.

## PRAYER GROUPS

In September, the officers of our presbyterials were asked to observe a Day of Prayer, remembering the objectives of the Church as outlined by the Moderator of the General Assembly, looking forward to the Seventy-fifth Anniversary and the objectives of our own Jubilee year, in order that the spiritual life of the whole Church might be deepened and strengthened. These presbyterial sessions for prayer were wonderful times of drawing near to Him, the results of which have been felt all during the year.

Many new prayer groups have been formed, until by April 15, the number has reached 111. These prayer groups are the gatherings of our women for an hour of prayer at some time other than the regular missionary meeting at least once a month, a giving of time over and above, a going of "the second mile" in prayer. Many prayer circles have been formed, the women meeting for at least fifteen minutes before or after the missionary meeting to give more time to intercession than can be had in the devotional service of the meeting. We feel also that the prayer times in the private closets of the homes have been observed in trust and faith.

By action of the Convention last year, the appointment of a Prayer Group Secretary was recommended to the Presbyterials. Only twenty-one presbyterials have appointed such an officer and we would ask that the other thirty-five remember that the appointment of this officer is a much needed link between the societies and the General Secretary. The presbyterials that have had such a secretary for a longer or shorter period have been the ones that have seen the number of their prayer groups increase. Cleveland, Delaware, Los Angeles, Mansfield, Monongahela, Nebraska, San Francisco, Spokane and Xenia secretaries especially have done splendid work in organizing prayer groups and prayer circles.

We feel that a spirit of prayer has been manifest in the hearts and lives of our women this year and has been evident in the activities of our societies and presbyterials. We feel that it has been this outpouring of prayer that has undergirded and upheld the work and the workers in a year that has probably been one of the most trying years of the existence of the Women's General Missionary Society. For this, we praise and bless His Name, the prayer-hearing and prayer-answering God, who in a difficult and trying time has heard our supplications.

Respectfully submitted,
Harriet S. Boobyer,
Prayer Group Secretary.

### REPORT OF

## LITERATURE DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

THE Literature Department has experienced a real loss this year in the resignation of Miss Elizabeth Milligan, who for eighteen years has been the efficient and well-loved Literature Secretary. Pray that in new hands no ground of that which she has gained may be lost.

This department is not so old as some of the sister departments by nine years, this being but the forty-first annual report.

"What hath God wrought" through all these years? How can we answer?

There has been great numerical growth—$46.04 spent for Literature that first year, $2,473 this present year; 3151 leaflets sold during that first year, 13,117 sold or given during this year, *not* including World Day of Prayer supplies which would bring our total to 19,260; 272 study books sold the year we began the use of the Central Committee's texts, 1,912 sold this year; 782 of the first issue of the Prayer Cycle were sold, 8,014 were distributed this year.

This is tangible evidence that God's hand has been working. But of the intangible things that He hath wrought, who can tell? Who can measure the results of increased study and interest and prayer?

Consider a single item of our supplies: The Prayer Cycle, planned and compiled from its beginning by Miss Elizabeth Milligan; the pamphlet which contains the name, station and kind of work of every missionary, at home and abroad, of our United Presbyterian Church, and assigns each one to a certain day of each month for definite prayer. Do you doubt that it has made a difference? Take one particular instance.

A missionary in Egypt had been going before a group of girls day after day, faithfully living and teaching Christ, only to be met by absolute indifference. In the United States a mother, awake at a very early hour, arose and knelt in prayer for her missionary daughter and her class of girls. Over in Egypt that morning a teacher stood before her girls amazed, for their attitude was completely changed. They were interested, responsive. But it was not until she received a letter from home that she fully understood. "It was at *that* hour" that the indifference had melted away!

If one prayer has so changed things, what may not have been accomplished through the ever increasing and faithful use of the Prayer Cycle during these eighteen years of its existence? "More things are wrought by prayer than this world dreams of".

There has been some mild criticism of the department this year for its lack of new literature. The criticism is just; but if you will but casually examine our financial statement for the year you will understand. With so much money resting in closed banks it became necessary to declare a moratorium on buying except to replenish our present stock.

For the same reason we have been unable to contribute this year to the Egypt Literature Committee to aid in the preparation of Christian Literature in Arabic—a fact we very much regret.

With the reorganization of the closed banks and the release of funds we hope to move along with the former progressive efficiency.

### STUDY BOOKS

The junior study books for the year are, *Follow the Leader* by Winifred Hulbert, and *Young America Makes Friends* by Mary Alice Jones and Rebecca Caudill.

We think you will like *Follow the Leader,* and venture to say that any junior who begins this trek will not be willing to stop until he has followed his leader clear through many countries and home again, and will be impressed with the truth that *every* junior *everywhere* has a friend, "oh, such a friend" in Jesus; that wherever He goes in the person of some messenger, life is changed.

The Home book, *Young America Makes Friends,* is written in different style. It is divided into six units, or chapters, each unit dealing with some experience common to most juniors such as going to school, doing home chores, keeping well and happy, being a good citizen, etc. Excellent suggestions for procedure by leaders in discussion, work, play and worship are included in the text. The purpose of the book is to create a sympathetic understanding among the different races, tongues, and environments in America; and the delightful story accompanying each unit cannot help but further that purpose. Helps for both of these books will be available at the Literature Department and will be advertised from time to time.

*The Christian Mission in America* by Hugh T. Kerr is the adult Home Missions study book for this year. It is thought provoking and sobering in its enumeration of "the moral evils that characterize our age"; heartening in its assurance that there is a sturdy Christianity in individual and institution anxious to share its Christ; inspiring in its illustrations which prove that Christianity does have power today to transform life—*any* life; challenging in its call to the Church to go out, constrained by the love of Christ, bearing her message of the Cross. "All the light of sacred story gathers round its head sublime". This book will do us good.

The adult Foreign study is *The Never Failing Light* by James H. Franklin. We were thrilled as we listened that night to the description of the way a ray of light from the star Arcturus, which started toward the earth forty years ago, immediately upon its arrival was "entrapped" and controlled by the mechanisms of men and, at a word, released to light with amazing beauty the Century of Progress Exposition grounds.

Dr. Franklin, in his book, tells of the light from "The Bright and Morning Star" which started toward this modern world two thousand years ago—in all that time losing none of its brilliance, none of its power; and when the necessary preparations for its transmission are made, and when the church furnishes the "impulse", at a word, the paths of men of every nation—our own included—who have been walking in darkness are illumined and henceforth they walk in His marvelous light.

The text carries a challenge to Christianity in America; the thrusts of Dr. Franklin are delivered on this side of the water. This book should stir us, and *if* it does it, too, will do us good.

### NEW SUPPLIES

| | |
|---|---|
| Prayer Cycles | 9500 |
| Mission Study Books | 1768 |
| Helps for Leaders | 488 |
| Leaflets and Pageants | 15806 |
| Junior Pins | 500 |
| Maps | 130 |
| World Day of Prayer Supplies | 3602 |
| Magazines | 13 |
| Contribution Envelopes | 51000 |

### SUPPLIES DISTRIBUTED

| | |
|---|---|
| Prayer Cycles | 8014 |
| Mission Study Books | 1912 |
| Helps for Leaders | 426 |
| Posters, Picture Sheets, Maps | 526 |
| Leaflets and Pageants, sold | 5779 |
| Leaflets, free | 7388 |
| World Day of Prayer Supplies | 6143 |
| Women's and Junior Pins | 45 |
| Facts and Figures | 55 |
| Contribution Envelopes | 40720 |
| Budget Cards | 2193 |
| Statistical Reports | 25 |
| Magazines | 26 |
| Junior Manual | 32 |
| Recitation Books | 34 |
| Junior Diplomas | 166 |
| L.L.B. Cards | 178 |
| Costumes Rented | 67 |
| Post Cards | 31 |
| Wall Roll | 9 |
| Jubilee Stickers | 1080 |

### FINANCIAL STATEMENT

**Year Ending April 15, 1933**

**Receipts**

| | |
|---|---|
| Balance, April 15, 1932 | $ 426.01 |
| Balance Monongahela National (closed) 4-15-32 | 639.43 |
| Interest Monongahela National | .67 |
| Check cancelled, Monongahela National | .75 |
| Receipts from sales | 2581.60 |
| Refunds | 22.15 |
| Checks cancelled, Diamond National Nos. 38 and 39 | 6.27 |
| Financial Secretary (loan) | 300.00 |
| Total Receipts | $3976.88 |

**Disbursements**

| | |
|---|---|
| Mission Study Books | $ 933.29 |
| Helps for Leaders | 60.01 |
| Posters, Maps, etc. | 53.33 |
| Leaflets and Pageants | 128.68 |
| Printing | 568.75 |
| Postage | 182.35 |
| Financial Secretary (on loan) | 300.00 |
| Office | 27.68 |
| Convention Expense | 26.00 |
| World Day of Prayer Supplies | 79.84 |
| Magazine Subscriptions | 4.20 |
| Junior Pins | 80.43 |
| Tax on Checks | .74 |
| Tax on checks not entered, Diamond National | .20 |
| Checks not honored | 20.62 |
| Refunds (excess remittances) | 7.82 |
| Total Disbursements | $2473.94 |
| Balance | $1502.94 |
| Bank Balance, 4-15-33 | $ 280.73 |
| Cash on hand | 10.07 |
| Bal. Monongahela National (closed) | 640.85 |
| Bal. Diamond National (closed) | 571.29 |
| Total Balances | $1502.94 |
| Balances in closed banks | 1212.14 |
| Available Cash, April 15, 1933 | $ 290.80 |

Audited, Correct. Walter G. Knauff,
Accountant.

Respectfully submitted,
Mrs. A. J. Randles.

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### REPORT OF

## THE WOMENS MISSIONARY MAGAZINE

### FOR YEAR ENDING MARCH 31, 1933

WE should like to paraphrase the tribute to postmen which is inscribed on the Post Office building in our national capital city, and apply it to *The Womens Missionary Magazine*:

Messenger of love and cheer
Bearer of good news
Servant of the church
Bond of scattered women
Enlarger of the Christian life.

Through another year we have labored to make the Magazine mean all this and much more to the women of the W. G. M. S., through mission studies, program suggestions and methods, secretaries' departments, good news from all over the world and devotional themes.

For a year a Jubilee Committee consisting of Mrs. O. H. Milligan, Mrs. Harriet Boobyer and Mrs. W. R. McMunn, has provided material relating to the Jubilee celebration. The beautiful symbolic cut prepared by this committee has adorned our pages each month in connection with the specially prepared articles.

Co-operating with the Spiritual Life Committee of the General Assembly we have presented the Monthly Concert of Prayer for Missions, regularly.

The program calendar which we prepared for use of societies met with special favor this year. About 12,000 copies of the calendar, gay in the Jubilee color, were distributed throughout the church.

The Bank Holiday threatened to wreck us, reducing our subscription list to the lowest level it has known for many years. In order to help our subscribers back again we proposed a JUBILEE CLUB, offering "Five new subscriptions for $4.00" and accepting renewals at the same rate provided they accompany a Club. The result has been gratifying though the increase does not appear in the report this year.

We have used various means to call attention to the vital necessity of keeping our members in touch with our missionary work through the Magazine. A message was sent to every president and to every Presbyterial Literature Secretary. More recently a message was sent to every delegate coming to the Annual Convention.

It is a pleasure to report that we closed the year with a very small balance even though it meant using nearly all the balance reported in 1932. All periodicals of our type have suffered; some have reduced their pages, some have reduced the number of issues, many have had to be subsidized and some have had to be discontinued. In the face of these conditions we are grateful that "the glory of going on" has been given us.

Our thanks are due to every person who has helped in any way to produce the Magazine and to promote its circulation and to our Heavenly Father who has blessed us through the year.

Respectfully submitted,
Mrs. John P. White, Editor.

### FINANCIAL REPORT
### OF THE
### WOMENS MISSIONARY MAGAZINE
### OF THE
### UNITED PRESBYTERIAN CHURCH
### For the Year Ending March 31, 1933

**Receipts**

| | |
|---|---|
| Magazine Subscriptions year ending March 31, 1933 | $7,396.98 |
| Programs | 118.75 |
| Obituaries | 102.25 |
| Advertising | 70.88 |
| Interest Magazine Fund | 225.00 |
| Interest Mrs. George Moore Memorial Fund | 450.00 |

| | | |
|---|---|---|
| Sundries | 82.47 | |
| Total Receipts | | $8,446.33 |
| **Disbursements** | | |
| Printing, Engraving, Cuts, Mailing Magazine | $7,745.76 | |
| Other Printing | 64.75 | |
| Delegate Fund | 32.50 | |
| Mission Studies | 45.00 | |
| Current Expenses | 1,692.68 | |
| Total Disbursements | | $9,580.69 |
| Cash Balance March 31, 1932 | | $1,266.55 |
| Cash Balance March 31, 1933 | | $ 132.19 |

Respectfully submitted,
Fannie F. Moore, Treasurer.

I hereby certify that I have made a careful audit of the books, and accounts, as kept by your treasurer, checking all receipts, and expenditures, and find them to agree with the above statement in full, and in every detail.

It affords me pleasure to state that the records of the Magazine, as well as its management, are not only in efficient hands, but with those who conscientiously serve.

T. D. Kyle, Accountant.
Xenia, Ohio, April 11, 1933.

### REPORT OF
## THE JUNIOR MISSIONARY MAGAZINE
### FOR YEAR ENDING APRIL 15, 1933

IN this the Jubilee Year of the Women's General Missionary Society, the *Junior Missionary Magazine* completes its thirty-fourth year, having been published regularly each month.

We are very sorry to report a decrease in subscriptions but in this day, when there is not a religious paper in America that has not suffered, we are willing to take our decrease with the others. We are thankful that we have not been compelled to cease publication of the Magazine.

Just yesterday the business manager wrote me that she is receiving renewals every little while from ones who have been dropped from the mailing list for several months or a year; these renewals stated that they cannot get along without the magazine.

In looking over this volume we believe we have given you twelve valuable issues. In response to a request for short stories we have used many and find they have been of practical value for the Juniors to use in their meetings.

Much space was given to Bible drills and worship programs. We are grateful to the missionaries and children of missionaries for the splendid letters and descriptive sketches provided each month. Through the "Shower Barrel Fund" notice in each month's issue we were enabled another year to provide the children of our missionaries with children's magazine. From the many "thank you" letters received we know the boys and girls appreciate these little monthly callers.

Juniors are kept in touch with all Junior activities by the secretary, Mrs. W. R. McMunn, in her monthly letter. The Temperance and Reform Department through its secretary, Mrs. Harriet Boobyer, provided excellent material for one issue, the November number.

The "Lessons", which alone make the Magazine a necessity, have been most practical and worthwhile. Using the topics as outlined by the International Society of Christian Endeavor for Junior Societies, Mrs. Fred W. Hartlieb, of Canonsburg, Pennsylvania, has been rendering this most valuable service to the Juniors and their leaders. We thank all who have contributed so generously and cheerfully to our pages; we are grateful for the prompt and courteous service of the John Crawford Park Printing Company, and we thank our Heavenly Father for His wonderful guidance and blessing.

Respectfully submitted,
Mrs. Joseph M. Heagen, Editor.

### SONG—MAGAZINE READERS

(Tune—"Little Sunbeams")

We think you give us Juniors
As we grow up so, so.
The most delightful reading
That anyone can know.
You want us to be knowing
Of missions everywhere,
That we might take the places
Of workers here and there.

"Our Far Away Friends" tell us
The many things they do
That we might want to help them
Their daily tasks to do.
So we will keep on praying
And give our offerings, too,
That all these little children
May know of Jesus, too.

"The Lesson Notes" are needed
To make our meetings go.
And oh, the happy faces
Life Member pages show.
And, if for something snappy
Or something new to do,
There are stories, poems a plenty
For everyone of you.

**Chorus:**

Oh, yes we are the readers
Of the Magazine so dear,
We want you all to help us
Find readers every year.

### FINANCIAL STATEMENT OF THE JUNIOR MISSIONARY MAGAZINE FOR THE YEAR ENDING APRIL 15, 1933

**Receipts**

| | |
|---|---|
| Balance, April 16, 1932 | $ 64.94 |
| Received from Mrs. J. B. Hill, Treasurer | 2,300.00 |
| Received from subscriptions | 775.18 |
| Received from Mrs. N. Wylie Stevenson Fund | 11.00 |
| Received for replacement of returned checks | 6.60 |
| Total Receipts | $3,157.72 |

**Disbursements**

| | |
|---|---|
| To John C. Park for | |
| Printing eleven issues Junior Missionary Magazine | $2,165.50 |
| Postage eleven issues Junior Missionary Magazine | 102.50 |
| Junior Life Member cuts | 68.60 |
| Mrs. N. Wylie Stevenson cuts | 11.00 |
| Returned checks | 8.10 |
| Federal tax on checks | 12 |
| Total Disbursements | $2,355.82 |
| Balance in Union National Bank, April 15, 1933 | $801.90 |
| Balance in Monongahela National Bank, Oct. 17, 1931 | $421.21 |

Respectfully submitted,
Mrs. W. R. McMunn,
Business Manager.
Audited May 5, 1933—Correct.
W. G. Knauff, Auditor.

### FINANCIAL STATEMENT OF THE MRS. N. WYLIE STEVENSON FUND

For the year ending April, 15, 1933

| | |
|---|---|
| Balance April 16, 1932 | $ 8.15 |
| Received from Mrs. J. B. Hill, Treasurer, interest | 30.00 |
| Total Receipts | $38.15 |

**Disbursements**

| | |
|---|---|
| To John C. Park for Junior Missionary Magazine Cuts | $ 5.35 |
| To Junior Missoinary Magazine for cuts | 11.00 |
| Federal tax on checks | .02 |
| Total Disbursements | $16.37 |
| Balance in Union National Bank April 15, 1933 | $21.78 |
| Balance in Monongahela National Bank, Oct. 17, 1931 | $126.38 |

Respectfully submitted,
Mrs. W. R. McMunn, Treasurer.
Audited May 5, 1933—Correct.
W. G. Knauff, Auditor.

### REPORT OF

# THE JUNIOR DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

THE Junior Missionary Society, the oldest child of the Women's General Missionary Society, presents this year its forty-first annual report to the mother society with congratulations upon this her Jubilee Anniversary.

Report blanks were sent this year to fifty-four Presbyterials. Thirty-four complete reports were received on time. Six other reports were on time but the secretaries failed to enclose both report blanks, so those omitted had to be written for. Twelve reports were late and some of these were very late. Two Presbyterials having only one society each, failed to report. Several of the reports were without an error and were neatly prepared. Needless to say, these brought joy to the heart of the Secretary. We thank the Presbyterial Secretaries who sent them, for their careful work.

We report this year 491 Junior societies having a membership of 12,509. A loss of five societies and 136 members. There are 60 Little Light Bearers' societies having 949 members. A loss of 18 societies and 339 members. This is a serious loss of Little Light Bearers. We wonder if it is due to lack of money for dues, or lack of interest in keeping up this part of our work. Let us make a greater effort during the present year to enroll Little Light Bearer members. The number of societies, Junior and Little Light Bearers is 551. The membership, 13,458. Honorary members number 400, a slight increase over last year. Twenty-seven new societies representing twenty Presbyterials and six re-organized societies were reported, making a total of thirty-three societies on the roll this year that were not enrolled a year ago. Forty-one societies failed to send reports. 974 Juniors graduated into other societies. 862 united with the Church. Wisconsin is still the only Presbyterial having a Junior society in every congregation. Twenty-three Presbyterials reported gains in membership from 1.5 per cent to 68 per cent. Twenty-seven Presbyterials reported losses in membership. These were from 2 per cent to 40 per cent. The largest increase in numbers, not percentages, was in Detroit Presbyterial which gained 71 members. The largest loss in numbers, not percentages, was in Los Angeles Presbyterial which lost 75 members. The two largest societies are Parnassus, Pa., which has 159 members, and Goodyear Heights, Akron, Ohio which has 154 members. These have both increased their membership since last year when they also received honorable mention. There has been no increase in the number of Junior societies in Egypt, but there has been an increase of 384 members. In India there has been an increase of seven societies and 131 members. We have no report from the Sudan or Ethiopia.

We are very glad to report that the use of Mission Studies is still continuing to increase. 221 societies reported the use of Foreign studies. 148 studied Home Missions. A total of 369 which is an increase of 60 over last year when we reported a total increase of 66. 381 boxes and barrels were sent to mission stations. The many Junior Exhibit boxes sent from the Columbus convention to mission schools and hospitals were most thankfully received and helped the missionaries in these institutions give happiness and pleasure to the children in their charge. 5357 Junior Missionary Magazine subscriptions were reported. A loss of 623. The number of new Junior Life Members was 231. Last year there were 302.

As was to be expected, our financial report this year shows a decrease of contributions. We are thankful to be able to report the following. On the Honor Roll for having contributed a grand total of $100 or over, are 15 societies. This is just four less than last year. Two societies gave Thank Offerings of over $100. Two others gave $95 each to the Thank Offering. The largest Junior Special offering came from the Juniors of the 6th Church Pittsburgh, Pa., and amounted to $100. Eighty-five societies contributed to each of the Seven Departments of Work, the Junior Special and the Thank Offering. This list grows longer each year there being sixteen more societies on the list this year than last. Only contributions of even dollars are counted in making up the Statistical Report, excepting in the Thank Offering and Grand Total where cents are counted. A number of societies divided what money they had, in amounts of less than one dollar among the Seven Departments so could not be given credit for their contributions. We are sorry that we cannot give credit for these small amounts. Junior Superintendents and Presbyterial Secretaries need to read with more care all the instructions given for filling out reports. To Foreign Mission work the Juniors gave $2,587. This included the Junior Special. To work at home, $1,193. To Expense funds $140 or a total of $3,920. The Thank Offering was $6,115.06. The Grand Total $10,035.06. In addition to this $112 was given to Congregational Work, $110 to District Work and $64 to the work of The Women's Association. The Shower Barrel received $74.25. The Thank Offering of Juniors in India was $97.85. Their total offerings were $112.15. The Thank Offering of Juniors in Egypt was $612.29. Their total offerings were $1,072.02.

### HONOR ROLL

The following societies are on the Honor Roll for having contributed a total of $100.00 or over.

| | |
|---|---|
| 6th Church Pittsburgh, Pa. | $275.00 |
| 2nd Church N. S., Pittsburgh, Pa. | 196.00 |
| 6th Church N. S., Pittsburgh, Pa. | 140.00 |
| 1st Church Butler, Pa. | 137.70 |
| 1st Church Wilkinsburg, Pa. | 134.71 |
| 11th Church N. S., Pittsburgh, Pa. | 126.00 |
| 7th Church Philadelphia, Pa. | 121.00 |
| Ingram, Pa. | 116.00 |
| Greenville, Pa. | 114.18 |
| Tabernacle, Youngstown, Ohio | 107.00 |
| 2nd Church Wilkinsburg, Pa. | 106.00 |
| 1st Church Buffalo, N. Y. | 105.94 |
| 3rd Church Pittsburgh, Pa. | 104.39 |
| Slippery Rock Boro, Pa. | 102.00 |
| Parnassus, Pa. | 101.00 |
| Houston, Pa. | 99.00 |

### THANK OFFERING HONOR ROLL

The following societies are on the Honor Roll for having contributed a Thank Offering of $100.00 or over.

| | |
|---|---|
| Tabernacle, Youngstown, Ohio | $105.00 |
| 6th Church N. S., Pittsburgh, Pa. | 103.00 |
| 6th Church Pittsburgh, Pa. | 95.00 |
| 7th Church Philadelphia, Pa. | 95.00 |

The following societies contributed to each of the Seven Departments of Work, the Junior Special and the Thank Offering.

Albany Presbyterial—Schenectady.

Allegheny Presbyterial — 1st Church, 2nd Church, 6th Church, 7th Church, 11th Church, Aspinwall, Ben Avon, Calvert Memorial, Emsworth, Hampton, Orphans' Home, Valencia.

Argyle Presbyterial—Greenwich.

Arkansas Valley Presbyterial—Sterling.

Butler Presbyterial—1st Butler, 2nd Butler, Fairview, Harmony, Meridian, Slippery Rock Boro, Springfield, White Oak Springs.

Caledonia Presbyterial—1st Buffalo, 2nd Buffalo.

Chartiers Presbyterial—Canonsburg, Center, Chartiers, Claysville, East Canonsburg, Slovan, Taylorstown, 3rd Washington.

Chicago Presbyterial—Evanston, Somonauk.

Cleveland Presbyterial—Goodyear Heights, 1st Cleveland, Lisbon, South Youngstown.

College Springs Presbyterial—Clarinda.

Colorado Presbyterial — Denver, Ruth Ardrey.

Conemaugh Presbyterial—Blairsville, Johnstown.

Des Moines Presbyterial—Westminster.

Southern Illinois Presbyterial—3rd St. Louis.

Kiskiminetas Presbyterial—Apollo, Parnassus.

Lake Presbyterial — Adamsville, Greenville.

Monmouth Presbyterial — West Side.

Monongahela Presbyterial — 3rd Pittsburgh, 4th Pittsburgh, 6th Pittsburgh, 9th Pittsburgh, Brookline, Homewood, Ingram, Mt. Lebanon, Mt. Washington, Oakdale, Woodville, 1st Wilkinsburg, 2nd Wilkinsburg.

Muskingum Presbyterial — 2nd Cambridge.

Nebraska Presbyterial—Central Omaha, Pawnee City, Omaha South Side, Summerfield, Kansas.

Oregon Presbyterial—Glen Cullen.

Philadelphia Presbyterial — 7th Philadelphia, 12th Philadelphia, Dales Memorial, Drexel Hill, Fairhill, 1st Germantown, Mayfair, Wallace Memorial, Oak Park, Wynnefield.

Rock Island Presbyterial—Moline.

San Francisco Presbyterial—1st San Francisco.

Spokane Presbyterial—2nd Spokane.

Wheeling Presbyterial—West Alexander.

Wisconsin Presbyterial — West Allis.

### JUNIOR SPECIAL

The Junior Special Work for the past two years has been to provide funds with which to equip the children's ward of the new Memorial Hospital at Sialkot, India. The amount asked for the past year was $3,000. The amount contributed $1,914.14. For the coming year the Women's Board is asking that the Juniors contribute $2,000 to be used for the support of the Girls' Schools at Karmous and Mansoura, Egypt.

### SILVER TROPHY CUPS

In the membership contest for the Silver Trophy Cups this year were fifty Presbyterials. Of these twenty-three reported an increase of membership. Twenty-seven reported a decreased membership. In Class 1 are the following Presbyterials each of which has over 500 members. Allegheny, Butler, Chartiers, Cleveland, Monongahela and Philadelphia. Of these Cleveland increased its membership 1.5 per cent, Allegheny, 1.8 per cent, Chartiers, 2.9 per cent and Butler, 8 per cent. To Butler whose increase is the highest the Cup in Class 1 is awarded.

In Class 2 are the remaining Presbyterials. Of these nineteen have reported an increase of membership and twenty-five a decrease. Of the increases, three were above 50 per cent and are as follows—College Springs 57 per cent, Detroit 57 per cent and Ohio Northwestern 68 per cent. To Ohio Northwestern whose percentage is the highest, the second Cup is awarded.

### JUNIOR STANDARDS

At the convention one year ago, a Standard of Efficiency for Juniors was presented and adopted by the convention. Blanks for a report on the Standard were sent to Presbyterial Secretaries for every Junior society. Forty-five Presbyterials returned reports. Nine did not. They were Beaver Valley, Los Angeles, Mercer, San Francisco, Tennessee, Vermont, New York, Oklahoma and Frankfort.

The report as a whole was most encouraging. An effort has been made by many societies to bring their work up to Standard. We feel that it has been very much worth while to place before the societies in the form of a Standard, the different important parts of Junior Work. Eight societies had a rating of 90 per cent. Two 95 per cent and two 100 per cent. Parnassus, Pa. and Wallace Memorial, Washington, D. C., each rated 100 per cent. The average of the Presbyterials reporting was 40 per cent. This was reduced to 33 per cent when each of those not reporting was rated at zero. Quite a number of societies did not report on Junior Standards and so lowered the average of their Presbyterials. Next year we hope for a report from every society. A low rating will not bring down the average so much as no rating at all.

### SHOWER BARREL

Shower Barrel magazines were sent again this year to children of missionaries on foreign fields. Letters were written to the parents last summer asking for their preference in magazines. Many letters of thanks and appreciation were received from both parents and children, so we feel well repaid for any time and effort spent in sending the magazines. The Juniors are happy to be able to send these tokens of love and goodwill to their little friends abroad.

### CONVENTION BANNER

Again this year we are sorry to be unable to award the Convention Banner, no Presbyterial having made the necessary points for award.

### JUNIORS IN INDIA

A splendid Junior Rally was held by the Juniors of Rawalpindi Presbyterial last October. Much interest was manifested in breaking the Thank Offering jugs and counting the offerings. The first Junior Life Members of India received their certificates in the Urdu language. There were seven of these whose names follow: Dorothy Helen Foster, Janette Elizabeth Gordon, Wallace Jocobi Downs, Jr., Kenneth Duff, Ivan Nasir Din, David Sain Das and Demaris Sain Das.

The Juniors of India have sent to this convention an exhibit of dolls made by them. These are to be sent to societies having a part in the Exhibit.

We ask each delegate here present to present an earnest plea to her Presbyterial to make a greater effort to bring the children of the churches into Junior societies and to be more actively engaged in training them to become the future workers in Christ's Kingdom.

Respectfully submitted,
Mrs. W. R. McMunn,
Junior Secretary.

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### REPORT OF

## YOUNG WOMEN'S DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

THIS is the thirtieth report to be presented by the Young Women's Department. There has been constant change in program, personnel and plan as the years have come and gone. The purpose of the department has remained the same, however,—that of helping to interest girls and young women in the great missionary work of the church and of training them to be of service to the Kingdom.

This great work might be termed a mosaic—each year adding its part towards the completion of the whole work. As well may the accomplishments of a single year be designated as the parts of a particular mosaic.

Webster defines the word, mosaic, as "a work variegated with pieces of glass, marble, precious stones, etc," —all rather durable material if some of it *is* of little value. The encyclopedia further defines by specifying what the outcome may be, such as a thing of beauty having the effect of a painting. Another says that floors are sometimes laid in mosaic form. May such a name be applied to the Young Women's department? Let us see.

Durable! Beautiful! Useful! Precious! What young woman would not not crave such high encomium! These qualities make up the mosaic known as the Young Women's department. The material, unlike some of that mentioned by Webster, is not of small value. It is all precious—precious stones, jewels! This mosaic in question is composed of the girls and young women themselves, 11,186 pieces in America, 592 in India, 942 in Egypt and 26 in the Sudan. The groupings of these individuals (societies) contribute to the design of the mosaic.—548 in America, 5 in India, 11 in Egypt and one in the Sudan.

New societies have added to the beauty and value of this mosaic,—52 of them,—*one* for *each* of the *Jubilee years* with *two* to spare:—One each came from these presbyterials—Boston, Cedar Rapids, Colorado, Conemaugh, Lake, Mansfield, Mercer, Monongahela, Nebraska, Oregon, Rock Island, Steubenville, Wisconsin, Xenia; two each in Delaware, Detroit, Keokuk, Los Angeles, Monmouth, San Francisco; three each in Philadelphia and Spokane; four each in Beaver Valley and Cleveland and six each in Allegheny and Chartiers presbyterials. Sialkot and Rawalpindi Presbyterials, India, and Middle Egypt Presbyterial had a new society each. The society at Omdurman, the Sudan, is new, the first one in the Mission. It meets at Khartum North several months of the year, the members being drawn from both sections. Although transportation from one point to the other is expensive due to bridge tolls and distance, the girls and young women gladly pay in order to enjoy the privilege of the missionary society. The average attendance is 81 per cent! that of the home church societies is about 41 per cent! This poor showing is due in part to non-report societies, (thirty-six of them), and other societies failing to give full data. Our mosaic thus far, whether it be a picture or a floor can be made more beautiful or more useful if every member becomes a co-operator.

We lost some "stones" this year, twelve of them, these societies removing to the senior division of the WGMS as transfers or mergers. This is but natural and is to be expected. Nevertheless we miss them. Seven others fell out of the design—disbanded. Sometimes there is a good reason for such action and again it may come because of some one's indifference or loss of interest. As already noted, there are sufficient new societies to more than make up for these losses as far as mere numbers are concerned.

Presbyterials having non-report societies numbered nineteen. This lack mars the mosaic of course, taking away from its glory. (Albany, Beaver Valley, Cedar Rapids, Chartiers, Chicago, Conemaugh, Des Moines, Southern Illinois, Monongahela and Ohio Northwest, one each; Caledonia, Keokuk, Los Angeles, Mercer and Ohio First, two each; Philadelphia three; College Springs and Westmoreland four each; Steubenville five.) It was learned later that some of these societies had sent in reports which evidently were not received. It would be well to follow up your report with a note to the Presbyterial secretary telling her when the report was mailed.

This missionary mosaic has been beautified by the polishing of the stones by the use of certain specifics. One of these is known as "Bible Readings" or the searching of the Scriptures. In fourteen presbyterials, there were a few readers, a total of 196 (not two per cent of the members). Perhaps the young women do not care for such a search. They may count themselves too busy to take time for this polisher. Do the thirty-seven presbyterials reporting no readers have a better plan to propose? We should be glad to know of it.

Another very valuable preparation for making more fit the pieces in this mosaic is the Prayer Cycle. It encourages definite prayer, intercessory prayer. Prayer circles or groups are being formed by societies. Every seventh or eighth girl is reported as having her own Cycle (1563), but only 117 societies report using the Prayer Cycle as a guide to definite prayer. There is room for development right here.

Another agency that is a polisher of precious stones is *The Womens Missionary Magazine.* Every month it keeps the needs of the mission field spread out in plain view. The subscriptions reported numbered 1,285, an average of two and a fraction for every society if they were distributed that way. In the Young Women's Department, the status of the work is presented as well as program reviews from many different programs from societies throughout the church. New societies make their bow. The special work receives attention. Recently a new feature has been introduced,—programs for teen age societies prepared by Mrs. J. C. Smith of Cleveland, Ohio. Now, not every society has even one reader of the Magazine. Frequently the answer is "none". About 15 per cent of the members (1733) is making use of this fine medium for making better and more intelligent societies. Nine of the fifty-one presbyterials failed to report any use of the Magazine.

Still another tool for the purpose of making smooth the surface and edges of the pieces composing the mosaic is the Standard of Efficiency. Although some feel that it is entirely too difficult to use, it pays to try it conscientiously. Practically every presbyterial has many of its societies enrolled in the use of the Standard, (397 societies). The total average percentage is not high,—35 per cent. The average was affected by non-reporting societies. Evidently a good many rough places on the mosaic are not yet removed. Is your society neglecting any means to better work?

At the 1932 convention, a plea was made for a standard more suitable for the teen age societies. The present standard was considered too difficult. In response to this request, one was drafted and published in the November, 1932, Magazine for your approval or further suggestions. No questions were addressed to the Department and no one gave suggestions. To bring this new standard before the convention for your approval, amendment or rejection is our duty. Will you notice that it is to be used by those of the teen age only.

1. a.—An increase in membership over previous year.

b.—Regular attendance at meetings—75 per cent of membership.

2. a.—Programs carefully prepared and carried out.

b.—One program a year to include information on the Seven Departments of Work and Y. W. Special fund.

3. a.—A prayer group or circle, meeting at least monthly.

b.—The Prayer Cycle to be used in monthly meetings.

c.—Each member to have a Prayer Cycle.

4. A gain in tithe payers.

5. a.—An increase in contributions to the Seven Departments.

b.—An increase in the Thank Offering.

6. A contribution to the Y. W. Special fund.

7. Contingent fees (Presbyterial and WGMS Expense funds) paid on time.

8. Representation at presbyterial meeting or meetings.

9. All reports in on time.

10. a.—A gain in Magazine subscriptions.

b.—A gain in number of readers of Magazine.

Still another "chisel" or "plane" is being used, this primarily for presbyterials,—the 10-Points Pennant. This plan includes the individual society, vigorous exercise on its part being necessary to attain success. You may secure a set of rules from the Literature Department. Thus far no pennant has been awarded. No presbyterial has been 100 per cent in every one of its societies. Not nearly all presbyterials realize the importance of a complete report from every society. The little blue blank joined to the financial blank by perforations is important. Fill it out. Mail it. The general average per cent was thirty-five. Those presbyterials receiving 70 or more were—Lake, 77 per cent; Delaware, 76 per cent; Hudson, 74 per cent; Cleveland, 73 per cent; Southern Illinois, 71 per cent; Arkansas Valley, 70 per cent. Remember that 100 per cent takes the pennant! Work for it!

There are those who once were a part of the YWMS mosaic who are now in places of leadership in America and overseas—our missionaries. Societies have reported seventy-two such ex-members in these several countries:—26 in Egypt, 19 in India, 6 in Ethiopia, 5 in the Sudan, 3 in China and one each in Palestine, Persia, Porto Rico, West Africa, Venezuela with 8 in some part of the United States.

Some still members of the home society are looking forward to the time of putting into practice what they have learned,—they are volunteers for active mission service. Of the twenty-nine reported, eleven are in San Francisco Presbyterial and ten in Tennessee.

We have spoken of the YWMS mosaic and the different means of polishing and making fit the individual pieces and group designs for life service. One indication that the training has not been without avail is reflected in the contributions. Size must not be magnified as a qualification since the income of many has been curtailed or is a minus quantity. Most societies have been faithful to a degree at least. One very much isolated society has not been able to report any finances, but it is keeping up the spiritual side of the meeting. Did your society endeavor to support the Seven Departments and thus keep the work now in hand going? 243 societies paid.

Did you help to the extent of one dollar the Isaiah 41:6 fund? 199 paid.

How about your presbyterial expense fund, your dues? 304 paid.

Did you remember the WGMS expense fund? 224 paid.

Yes, you gave a Thank Offering, the fund most heartily sustained. 440 gave.

347 societies paid to the Y.W. Special fund. The returns showed a deficit so far as Y.W. Societies are concerned of nearly three thousand dollars. We were able to meet our obligations about three-fourths only, the balance being met from general funds. The objects for the coming year remain the same. Watch the Magazine for announcement of change in personnel if there be any.

### COMPARATIVE STATISTICS

### CONTRIBUTIONS

| | 1932 | 1933 |
|---|---|---|
| Foreign Missions | $ 3606.00 | $ 2862.00 |
| Home Missions | 3073.00 | 2332.00 |
| Negro Missions | 1482.00 | 1023.00 |
| Indian Missions | 1090.00 | 822.00 |
| Parsonage Work | 794.00 | 596.00 |
| Ministerial Relief | 845.00 | 562.00 |
| Temperance and Reform | 658.00 | 489.00 |
| Foreign Salaries | 9308.00 | 7718.00 |
| Young Women's Special (Treas. Acc't) | 7103.25 | 5682.56 |
| Presbyterial Expense Fund | 870.00 | 790.00 |
| WGMS Expense Fund | 398.00 | 440.00 |
| Isaiah 41:6 Fund | 401.00 | 324.00 |
| Total | $29628.25 | $23640.63 |
| Thank Offering | $28950.32 | $20307.64 |
| Grand Total | $58578.57 | $43738.20 |
| Not included in the above: | | |
| Congregational Work (Home Mission Churches) | $ 741.00 | $ 330.00 |
| District Work | 983.00 | 1229.00 |
| Total | $1724.00 | $1559.00 |
| Women's Association Orphans' Home | $221.00 | $158.00 |

| | | |
|---|---|---|
| Columbia Hospital | 421.00 | 163.00 |
| Home for Aged People | 194.00 | 165.00 |
| Total | $836.00 | $481.00 |

### EGYPT

| | |
|---|---|
| Offerings | $189.77 |
| Thank Offering | 323.20 |
| Total | $512.87 |

### INDIA

| | | |
|---|---|---|
| Offerings | $ 5.42 | $ 5.35 |
| Thank Offering | 6.15 | 8.00 |
| Total | $11.57 | $13.35 |

### THE SUDAN

| | | |
|---|---|---|
| Thank Offering | | $77.00 |

The total disbursements for the year were:

| | |
|---|---|
| To the Seven Departments | $ 8686.00 |
| To the Y.W. Special Fund (Treasurer's account) | 5682.56 |
| To Foreign Salaries | 7718.00 |
| To Assessments | 1554.00 |
| Total | $23640.56 |
| To 1932 Thank Offering | $20307.64 |
| Grand Total | $43948.20 |

Not included in these figures are $330 contributed to local use by Home Mission congregations and $1,229 to District work. The Women's Association was given $481.

India reported $5.35 to regular work and $8.00 Thank Offering or $13.35. Egypt gave $356.72 to regular work and $415.47 to Thank Offering or $772.19. The Sudan's first contribution was Thank Offering—$77.00.

The records of the year are closed. The mosaic is what we have made it. Are you satisfied with every stone—every design? Let us hope that no one has marred the finished whole by careless preparation, indolence or indifference. Let us be honestly ashamed if we have been miscreant, and determine to use the different means to produce something more lovely at the close of this first year in the second fifty of the WGMS and to be worthy of a place in the mosaic of life in both beauty and service.

Respectfully submitted.

Ida B. Little.

## MY HIGH RESOLVE

I had walked life's way with an easy tread,
Had followed where comforts and pleasures led,
Until one day, in a quiet place,
I met the Master face to face.

With station and rank, and wealth for my goal,
Much thought for my body, but none for my soul,
I had entered to win in life's mad race,
When I met the Master face to face.

I had built my castles and reared them high,
With their towers had pierced the blue of the sky.
I had sworn to rule with an iron mace,
When I met the Master face to face.

I met him and knew him and blushed to see
That his eyes, full of sorrow, were fixed on me;
And I faltered and fell at his feet that day,
While my castles melted and vanished away.

Melted and vanished and in their place
Naught else did I see but the Master's face.
And I cried aloud, "Oh, make me meet
To follow the steps of thy wounded feet."

My thought is now for the souls of men,
I have lost my life to find it again,
E'er since one day in a quiet place
I met the Master face to face.

—Selected.

REPORT OF

# THANK OFFERING DEPARTMENT

FOR YEAR ENDING APRIL 15, 1933

IN one of the scenes described in "Uncle Tom's Cabin", where the troubled hearts of the humble slaves are bemoaning their harassed conditions, Uncle Tom rouses them with the exhortation: "Think on the mercies, children; think on the mercies." This lowly black man was a Christian philosopher. When everything is bright and cheery we are grateful. When we have burdens we are prone to think of the discouragements and forget the mercies. We needy the cheery words of Uncle Tom, "Think of the mercies, children, think of the mercies". His advice is the echo of the great Apostle: "In every thing give thanks".

In going through the reports we find that our societies have been mindful of His mercies and have expressed their gratitude by their gifts. To very many it has been sacrificial giving. Many have suffered hardship but they have found reasons to express gratitude to their Master who has been their strength through the trying days.

The return blanks tell of the faithfulness of the members of the societies.

Reports were received from all but one Presbyterial. Texas Presbyterial sent a Thank Offering to the treasurer but failed to report to the Thank Offering Secretary.

Forty-one Presbyterials are on the Honor Roll for having a Thank Offering and reporting same on time from all auxiliary societies. They are:

1. Albany—Fourth year.
2. Allegheny—Fourth year.
3. Argyle—Fifth year.
4. Arkansas Valley—First year.
5. Boston—Fourth year.
6. Butler—Tenth year.
7. Caledonia—First year
8. Cedar Rapids—Second year.
9. Chartiers—Fourth year.
10. Chicago—Third year.
11. Cleveland—Sixteenth year.
12. Colorado—Fifth year.
13. Concordia—Fourth year.
14. Delaware—Fourth year.
15. Des Moines—Second year.
16. Detroit—First year.
17. Frankfort—Second year.
18. Idaho—Second year.
19. Illinois Southern—Third year.
20. Indiana Northern—Third year.
21. Kansas City—Second year.
22. Keokuk—First year.
23. Kiskiminetas—Fourth year.
24. Mansfield—First year.
25. Monmouth—Third year.
26. Muskingum—Third year.
27. Nebraska—Third year.
28. New York—First year.
29. Ohio First—Third year.
30. Ohio Northwestern—Fourth year.
31. Oklahoma—Fourth year.
32. Oregon—Eighth year.
33. Philadelphia—First year.
34. Puget Sound—Twelfth year.
35. Rock Island—Fourth year.
36. San Francisco—First year.
37. Spokane—Sixth year.
38. Uncompahgre—Eleventh year.
39. Vermont—Eighth year.
40. Wisconsin—Fifteenth year.
41. Xenia—Fourth year.

Honorable mention is made of four presbyterials that lacked but one society of a perfect record. They are Conemaugh, Hudson, Indiana and Los Angeles. All societies in the latter presbyterial had a Thank Offering, but one society failed to send a report, thus keeping the presbyterial off the Honor Roll.

Mention is also made of two presbyterials that lacked but two societies of being a 100 per cent presbyterial. They are Big Springs and Lake.

Two presbyterials received reports from all societies, but two societies in both presbyterials failed to give Thank Offerings. They are Steubenville and Westmoreland.

Blanks were sent to one thousand eight hundred twenty-nine societies. Reports were received from one thousand seven hundred eighty-three societies. Forty-six societies failed to report.

Three hundred twenty societies increased their offerings over the previous year. Seventeen Women's and Young Women's societies doubled last year's offering.

Fifty-six Junior societies are on the Junior Honor Roll for having averaged one dollar or more per member.

Sixty-one gave a Thank Offering for the first time.

### THANK OFFERING OF INDIA

| | |
|---|---|
| Gujranwala Presbyterial, Senior | $ 242.85 |
| Gujranwala Presbyterial, Junior | 18.10 |
| Rawalpindi Presbyterial, Senior | 231.05 |
| Rawalpindi Presbyterial, Junior | 52.55 |
| Gurdaspur Presbyterial, Senior | 111.00 |
| Gurdaspur Presbyterial, Y. W. | 5.20 |
| Gurdaspur Presbyterial, Junior | 9.15 |
| Sargodha Presbyterial, Senior | 73.05 |
| Sargodha Presbyterial, Y. W. | .40 |
| Sargodha Presbyterial, Junior | 10.75 |
| Sialkot Presbyterial, Senior | 323.05 |
| Sialkot Presbyterial, Y. W. | 2.40 |
| Sialkot Presbyterial, Junior | 10.90 |
| Missionary Children at Annual Meeting | 14.50 |
| Total | $1104.95 |

Of the Junior Thank Offering twenty dollars is from Life Membership and is being kept in a fund for the endowment of a bed for a child in the new Hospital in Sialkot.

India has set a good example by making the goal for this year in excess of last year's offering.

### THANK OFFERING OF EGYPT

| | |
|---|---|
| Delta Presbyterial | $1655.52 |
| Middle Egypt Presbyterial | 308.135 |
| Thebes Presbyterial | 344.03 |
| Assiut Presbyterial (report not received) | |
| Total | $2307.685 |

We are very glad to report for the first time a Thank Offering from the Sudan. The new society at Omdurman gave its first offering in our Jubilee year. The amount of this offering is $77.00.

The offerings in our foreign fields do not pass through the hands of the General Treasurer and are not included in the amount of the Thank Offering but are in addition to it.

Distribution of supplies from April 15, 1932 to April 15, 1933 was as follows:

| | |
|---|---|
| Senior Envelopes | 72,635 |
| Young Women's Envelopes | 65,659 |
| Junior Envelopes | 22,200 |
| Senior Leaflets | 54,854 |
| Junior Leaflets | 13,612 |
| Senior Services | 3,197 |
| Junior Services | 503 |
| Creed | 109 |
| Invitations | 4,849 |
| Senior Boxes | 7,191 |
| Junior Boxes | 5,529 |
| Thank Offering Posters | 81 |
| Jubilee Posters | 775 |
| Total pieces | 251,194 |

### LIFE MEMBERSHIP CERTIFICATES

| | |
|---|---|
| Senior | 261 |
| Junior | 231 |
| Life Directorship | 2 |

Five years after the organization of the W. G. M. S. the foundation of the Monument of Gratitude was laid. Each year a course has been added. Love, Praise, Gratitude, Sacrifice and Gifts have been built into the structure. Eternity will reveal the work accomplished by the gifts and the givers. The accumulated offerings of the forty-five years total $3,380,310.03.

The convention of last year designated the Jubilee Thank Offering the "Mrs. H. C. Campbell Jubilee Thank Offering" as a tribute of love to her whose memory we all cherish.

The amount of this offering is $89,687.52. This is a decrease of $29,332.22 from the offering of the previous year.

We praise God for this amount and know the money and the prayers and devotion of the givers will be richly blessed in carrying His message to those not knowing Him.

Respectfully submitted,

Mrs. O. H. Milligan.

## REPORT OF 1932 THANK OFFERING BY PRESBYTERIALS

| | |
|---|---|
| Albany | $ 1061.85 |
| Allegheny | 6807.77 |
| Argyle | 1192.09 |
| Arkansas Valley | 929.37 |
| Beaver Valley | 3063.00 |
| Big Spring | 429.40 |
| Boston | 1582.48 |
| Butler | 2943.14 |
| Caledonia | 1458.76 |
| Cedar Rapids | 614.75 |
| Chartiers | 4885.39 |
| Chicago | 1302.28 |
| Cleveland | 3546.68 |
| College Springs | 926.03 |
| Colorado | 1229.50 |
| Concordia | 135.13 |
| Conemaugh | 1355.04 |
| Delaware | 1851.81 |
| Des Moines | 901.18 |
| Detroit | 709.80 |
| Frankfort | 223.82 |
| Hudson | 1132.06 |
| Idaho | 151.05 |
| Illinois Southern | 1238.24 |
| Indiana | 561.57 |
| Indiana Northern | 107.55 |
| Kansas City | 978.92 |
| Keokuk | 739.32 |
| Kiskiminetas | 1323.97 |
| Lake | 1460.92 |
| Los Angeles | 2493.88 |
| Mansfield | 725.33 |
| Mercer | 1162.57 |
| Monmouth | 1219.73 |
| Monongahela | 13701.00 |
| Muskingum | 1965.20 |
| Nebraska | 777.22 |
| New York | 216.67 |
| Ohio First | 1311.31 |
| Ohio Northwestern | 478.72 |
| Oklahoma | 234.27 |
| Oregon | 456.05 |
| Philadelphia | 5639.75 |
| Puget Sound | 1084.68 |
| Rock Island | 668.20 |
| San Francisco | 941.78 |
| Spokane | 368.96 |
| Steubenville | 1928.70 |
| Tennessee | 409.03 |
| Texas | 81.58 |
| Uncompahgre | 34.50 |
| Vermont | 317.15 |
| Westmoreland | 3076.79 |
| Wheeling | 1268.56 |
| Wisconsin | 471.99 |
| Xenia | 1657.21 |
| Total | $87533.70 |
| Rev. and Mrs. Arthur Petrie | 11.00 |
| Ida Woods | 25.00 |
| Home for the Aged | 48.10 |
| Rev. and Mrs. W. A. Matthews | 50.00 |
| Mrs. J. W. Dalton | 25.00 |
| Lyda F. Lantz | 14.00 |
| Mrs. Martha Crabbe | 5.00 |
| John C. Park | 50.00 |
| Convention Offering | 93.21 |
| Sale of Supplies | 109.49 |
| Ella J. Wallace Bequest | 26.33 |
| Income Mary Clokey Porter Bequest | 553.45 |
| Interest (Approximate) | 1143.34 |
| Total | $89687.52 |

## DISTRIBUTION OF THE 1932 THANK OFFERING

At the regular meeting of the Board of Directors of the Women's General Missionary Society, Tuesday, June 6, 1933, the following distribution of the 1932 Thank Offering was made:

| | |
|---|---|
| Foreign Missions | $60,500.00 |
| Foreign Salaries | 157.35 |
| Home Missions | 8,000.00 |
| Indian Missions | 100.00 |
| Negro Missions | 8,000.00 |
| Parsonage Department | 100.00 |
| Ministerial Relief | 1,117.34 |
| Junior Missionary Magazine | 1,000.00 |
| Senior Life Memberships | 6,525.00 |
| Junior Life Memberships | 2,310.00 |
| Life Directorships | 600.00 |
| Contingent Fund | 1,252.83 |
| Columbia Hospital | 25.00 |
| Total | $89,687.52 |

Mrs. J. B. Hill, Treasurer.

# DESIGNATIONS OF THE 1932 THANK OFFERING

| PRESBYTERIALS | Foreign Salaries | Senior Life Memberships | Junior Life Memberships | Life Directorships | Contingent Fund | Columbia Hospital | TOTAL |
|---|---|---|---|---|---|---|---|
| Albany | | 50.00 | | | | | 50.00 |
| Allegheny | | 550.00 | 210.00 | 300.00 | | 25.00 | 1085.00 |
| Argyle | | 50.00 | 110.00 | | | | 160.00 |
| Arkansas Valley | | | 20.00 | | | | 20.00 |
| Beaver Valley | | 25.00 | 10.00 | | | | 35.00 |
| Boston | | 300.00 | 10.00 | | | | 310.00 |
| Butler | | 175.00 | 180.00 | | | | 355.00 |
| Caledonia | | 125.00 | 20.00 | | | | 145.00 |
| Cedar Rapids | | 25.00 | | | | | 25.00 |
| Chartiers | | 200.00 | 160.00 | 300.00 | | | 660.00 |
| Chicago | | 150.00 | 50.00 | | | | 200.00 |
| Cleveland | | 200.00 | 200.00 | | | | 400.00 |
| College Springs | | | 30.00 | | | | 30.00 |
| Colorado | | 75.00 | 70.00 | | | | 145.00 |
| Conemaugh | | 25.00 | 30.00 | | | | 55.00 |
| Delaware | 157.35 | 300.00 | 30.00 | | | | 487.35 |
| Des Moines | | 75.00 | | | | | 75.00 |
| Detroit | | 25.00 | 10.00 | | | | 35.00 |
| Frankfort | | 25.00 | 10.00 | | | | 35.00 |
| Hudson | | 75.00 | | | | | 75.00 |
| Southern Illinois | | 100.00 | | | | | 100.00 |
| Indiana | | 50.00 | | | | | 50.00 |
| Indiana Northern | | | 10.00 | | | | 10.00 |
| Kansas City | | 100.00 | 10.00 | | | | 110.00 |
| Kiskiminetas | | 175.00 | 30.00 | | | | 205.00 |
| Lake | | 100.00 | 130.00 | | | | 230.00 |
| Los Angeles | | 300.00 | 130.00 | | | | 430.00 |
| Mansfield | | 50.00 | 10.00 | | | | 60.00 |
| Mercer | | 25.00 | 30.00 | | | | 55.00 |
| Monmouth | | 125.00 | 20.00 | | | | 145.00 |
| Monongahela | | 825.00 | 330.00 | | | | 1155.00 |
| Muskingum | | 125.00 | 50.00 | | | | 175.00 |
| Nebraska | | 50.00 | | | | | 50.00 |
| Oregon | | 75.00 | | | | | 75.00 |
| Philadelphia | | 775.00 | 230.00 | | | | 1005.00 |
| Puget Sound | | 175.00 | | | | | 175.00 |
| Rock Island | | 50.00 | 10.00 | | | | 60.00 |
| San Francisco | | 175.00 | 20.00 | | | | 195.00 |
| Spokane | | 50.00 | | | | | 50.00 |
| Steubenville | | 75.00 | 10.00 | | | | 85.00 |
| Tennessee | | 25.00 | | | | | 25.00 |
| Vermont | | 25.00 | | | | | 25.00 |
| Westmoreland | | 325.00 | 30.00 | | | | 355.00 |
| Wheeling | | 50.00 | 30.00 | | | | 80.00 |
| Wisconsin | | 50.00 | 10.00 | | | | 60.00 |
| Xenia | | 125.00 | 70.00 | | | | 195.00 |
| Individuals | | 75.00 | | | | | 75.00 |
| Sale of Supplies | | | | | 109.49 | | 109.49 |
| Interest (Approximate) | | | | | 1143.34 | | 1143.34 |
| Total | 157.35 | 6525.00 | 2310.00 | 600.00 | 1252.83 | 25.00 | 10870.18 |

## PRAY FOR A LIFE OF LIBERTY

Unveil my eyes that I may see
All that thou hast in store for me;
Unstop my ears that I may hear
Thy kind reproof, or words of cheer.

Oh loose my tongue that I may give
Thy message that some soul may live.
Unbind my feet that they may run
On mercy's errands for thy Son.

Inspire my mind that I may see
The fullness of thy love for me.
Anoint my heart that I may feel
Thy sympathy with woe or weal.

Accept and use me in thy way,
To hasten on the glorious day
When all the earth shall hear thy Word,
And know thy way of life, O Lord.

—Howard Pope.

# LIFE MEMBERS 1932 THANK OFFERING

Aimen, Mrs. Freda
Alexander, Mrs. James
Allen, Mrs. Edna
Alm, Bertha
Anderson, Mrs. Sarah
Armstrong, Janet
Arner, Imogene
Atkins, Mrs. Joseph
Atkins, Mrs. William
Avenell, Mrs. R. L.
Averell, Mrs. Richard

Barcus, Viola
Barnheart, Mrs. Dora
Barron, Mary Lou
Bartlett, Mrs. Martha McLain
Base, Mrs. Edward
Beard, Mrs. M. N.
Beaumont, Mrs. George W.
Bell, Mrs. G. H.
Bennet, Agnes
Bennet, Christina
Benson, Mrs. Lottie B. (In Memoriam)
Berg, Mrs. Ida
Bethea, Ida M.
Bickett, Mrs. Cameron
Black, Mrs. Laura
Blacklock, Mrs. Katie
Boak, Mrs. Lottie
Bowen, Mrs. Clara Cowden
Bower, Mrs. Grover
Boyd, Mrs. Elizabeth A.
Boyd, Mary J. (In Memoriam)
Boyd, Mrs. Nancy
Brown, Dr. Edith Petrie
Brown, Florence M. (In Memoriam)
Brown, Margaret Moore
Brown, Mrs. Mary B.
Busche, Mrs. Mary

Campbell, Mrs. Peter Dick
Campbell, Mrs. Ruthie
Campbell, Mrs. W. V.
Carmichael, Jessie M.
Carragher, Lucile E.
Carson, Margaret
Cashdollar, Mrs. J. W.
Clark, Mrs. S. A.
Clarke, Mrs. Charlton
Cochran, Mrs. Milton M.
Copeland, Mrs. Ross W.
Craig, Mrs. J. Russell
Creelman, Mrs. Bessie M.
Cresswell, Mrs. Mary C.
Crider, Mrs. Bethel K.
Crosby, Mrs. R. M.
Crowl, Jean Margaret
Culver, Mrs. Mary V.

Deal, Miss E. J.
Dillon, Mrs. Katherine E.
Dorsey, Mrs. Nancy E.
Douma, Mrs. Arvilla L.
Douthart, Anna
Druding, Helen Davidson

Eden, Mrs. William H.
Edie, Mrs. Robert J.
Edwards, Catherine R.
Elliott, Mrs. Jessie
Elwood, Mrs. Ramon
Evans, Mrs. John Hamilton

Falk, Mrs. Anna
Farner, Mrs. A. C.
Ferguson, Mrs. James
Ferguson, Mrs. Lucille
Finney, Mrs. Belle McClure
Fisher, Florence A.
Fisher, Mrs. W. C.
Forbes, Catherine
Foster, Mrs. John A.
Foster, Mrs. Stillman A.
Freidline, Mrs. Lawrence
French, Mrs. Martha
Fridy, Minerva
Fullwood, Mrs. S. J.
Fulton, Jennie R. (In Memoriam)

Gallagher, Lucille A.
Gansmann, Mrs. Fred
Gass, Jessie Wilson
Geil, Mrs. Anna
George, Mrs. Roy M.
Gill, Mrs. Frank
Gillespie, Mrs. E.
Glenn, Mrs. Mary Willis
Graham, Helen
Graham, Mrs. Laura
Grimes, Mrs. Mary I.
Grossman, Mrs. Miriam
Groves, Mrs. Ezra
Guthrie, Mrs. W. J.

Harbison, Mrs. Carrie W.
Hardie, Mrs. James B.
Havercamp, Mrs. Charles
Hayes, Mrs. Helen C.
Haymaker, Jane
Hays, Mrs. Laura
Henderson, Mrs. J. A.
Henderson, Mrs. Mary
Hess, Ella
Hilson, Mrs. Helena
Hogue, Inez
Holmes, Bertha
Hontz, Elizabeth
Hood, Dr. H. L.
Hormel, Mrs. L. P.
Hughes, Mrs. Tom

In memory of Mrs. Ella King, Mrs. Ella Aiken and Miss Lily Aiken.
Irvine, Emma
Irvine, Genevieve
Johnson, Mrs. Hannah M.
Johnston, Mrs. Edna
Johnston, Mrs. Marjorie
Jones, Mrs. Margaret
Junk, Mary

Kearnes, Adaline
Keil, Mrs. W. H.
Kelly, Mrs. A. E.
Kennedy, Mrs. David S.
King, Mrs. Caroll
King, Mrs. George
King, Mary
Kingan, Mrs. Lillian
Kirchoff, Mrs. Mary
Kirkpatrick, Mrs. Rolland
Kraemer, Mrs. Joseph
Krupp, Mrs. Anna

Lewis, Mrs. Nellie
Lindenstruth, Mrs. Henry L.
Little, Jennie A.
Lonkert, Mrs. M. R.
Louden, Janet F.
Lunan, Mrs. C. G.
Lyle, Ruth Elsie

MacLean, Mrs. Thomas
MacLeod, Annie M.
MacQuarrie, Sophia
MacVicar, Christine
Madin, Mrs. Thomas J.
Malcolm, Minnie
Male, Mrs. Selina
Mann, Mrs. O. B.
Martoia, Mrs. C. S.
Meiser, Mrs. Adelia
Miller, Mrs. Marion V.
Mills, Mrs. Lillie
Milroy, Anna
Miskell, Mrs. John
Mitchell, Martha
Mohr, Margaret
Moore, Sara Abigail
Morrow, Mrs. Robert
Murphy, La Verne
Myers, Mrs. Margaret

McBeth, Mrs. W. J.
McBride, Mrs. S. W.
McBurney, Mr. Ezra (In Memoriam)
McBurney, Mrs. Ezra (In Memoriam)
McCalmont, Mrs. Emma
McCartney, Mrs. R. Murray
McCleary, Dr. T. G.
McClure, Mrs. W. D.
McComb, Belle
McCormick, Mrs. D. S.
McCormick, Elizabeth
McCullough, Mrs. Bruce
McGaffin, Margaret
McInnes, Mrs. Ruth A.
McKissick, Mrs. Lillian
McLain, Mrs. Samuel

McMinn, Mrs. T. C.
McQueen, Mrs. J. Ronald
McWhorter, Mrs. Joseph
McWilliams, Mrs. Mary Williams

Napier, Agnes
Nevin, Mrs. Hugh
Nicol, Mrs. Lou A.
Nicholson, Mrs. Goldie
Norman, Margaret
Norris, Mrs. Eleanor
Nowers, Mrs. Ruth Graham

Ochiltree, Sarah H.
O'Flaherty, Mrs. Lester D.
Olsen, Mrs. E. N.
Orr, Mrs. Mary Edie

Palmer, Mrs. Effie
Patterson, Mrs. W. K.
Patton, Mrs. Jessie
Peters, Mrs. Philip
Philpott, Mrs. Eletha
Philpott, Mrs. Margaret
(In Memoriam)
Platt, Carrie V.
Porter, Mrs. J. H.
Porter, Mrs. Louise
Powell, Mrs. Charles
Price, Mrs. Marie A.
Prichard, Mrs. William H.
Purdy, Cora Wallace

Quay, Betty Jane

Ramirez, Mrs. Frank
Ratliff, Mrs. Myrtle Giffen
Redfield, Mrs. John
Robertson, Mrs. Jesse Phillips
Russell, Mrs. Le Roy

Schaacke, Willa
Schiertz, Mrs. Johanna
Schult, Mrs. Dewey
Scollan, Mrs. Margaret
Scott, Emma
Scott, Mary J.
Seaton, Mrs. S. M.
Shaffer, Mrs. J. C.
Sharpe, Mrs. Arthur
Sharpe, Margaret
Shaver, Mrs. C. E.
Shields, Mrs. Dan
Shields, Mrs. Nell
Sloan, Mrs. Caroline
Small, Yolande
Smeltzer, Mrs. Clara W.
Smyth, Mrs. Isabel
Snyder, Mrs. J. C.
Spencer, Mrs. Warren P.
Spratt, Mrs. Minnie M.
Stevenson, Margaret
Stewart, Eleanor
Stewart, Mrs. Margaret
Stine, Mrs. Ella
Stormont, Mrs. C. B.
Strangeway, Mrs. T. C.

Thompson, Mrs. Mary Agnes
(In Memoriam)
Thompson, Mrs. Hugh
Thomson, Agnes L.
Towle, Lillabel
Travis, Mrs. Ruth
Trimble, Mrs. Agnes H.
Turley, Mrs. J. S.
Tweedie, Mrs. Robert

Van Dyke, Mrs. Lina De Wolf
(In Memoriam)

Wade, Mrs. W. J.
Wallace, Mrs. J. A.
Wallace, Jessie I.
Walton, Virginia
White, Mrs. J. Campbell
White, Mrs. Joseph S.
White, Mary A.
Wiggins, Mrs. Thomas F.
Wiley, Mrs. Alice Edna
Wilmoth, Mary
Wilson, Charlotte Belle
Wishart, Mrs. A. W.
Wood, Mrs. C. A.
Woodworth, Mary Leigh

Young, Mrs. William

Zepp, Mrs. E. G.

# LIFE DIRECTORS

## ACTIVE ROLL

### $300.00 Each

1. Mrs. Collingwood. By her son.
2. Mr. Leo Collingwood, By his mother.
3. Mrs. Anna M. Scott, Santa Ana, Calif.
4. Mrs. D. Emmet Alter, Abbottabad, India. By her mother, Mrs. J. C. Alter.
5. Mrs. W. B. Boies, East Palestine, O.
6. Mrs. Ada Reber, Warsaw, Indiana.
7. Mrs. J. A. Miller, Indiana, Pa. By her husband.
8. Mrs. Percy Craig, New Castle, Pa.
9. Mrs. Fred Sebring, Sebring, O. By her husband.
10. Mrs. J. D. Sands, Pittsburgh, Pa.
11. Mrs. W. P. McGarey, Kansas City, Mo. By friends in Sterling, Kansas.
12. Ruth Miller Lowman, Pittsburgh, Pa.
13. Mrs. J. A. Duff, Aspinwall, Pa. By the Aspinwall Congregation, in memory of Rev. J. A. Duff.
14. Mrs. J. G. McCrory, New York City. By her husband.
15. Mrs. Elizabeth James Norton, Ph.D. By the Philadelphia School of the Bible.
16. Mrs. Martha C. Spencer. By a devoted friend who knows and appreciates her ability and activity in missionary work.
17. Mrs. T. A. Stewart, New York City. By Mrs. J. G. McCrory.
18. Mrs. Marie Iva Huth, Alliance, Ohio. By her husband, C. F. Huth.
19. Mrs. Martha R. Huth, Brookville, Pa. By her son, C. F. Huth.
20. Mrs. W. H. Smith, Los Angeles, Calif.
21. Mrs. Albert H. Buehrle, Youngstown, O. By her mother, Mrs. Laura Ewing.
22. Mrs. Lucinda Kennedy, Brookville, Pa.
23. Mrs. Frank R. Potter, New York City. By J. G. McCrory.
24. Mrs. Edith Hice Wiegering, Youngstown, Ohio. By her husband, Dr. W. P. Wiegering.

25. Mrs. A. B. Leavitt, New York City. By J. G. McCrory.
26. Mrs. George Sterling, Steubenville, O. By Steubenville Presbyterial.
27. Mrs. Frank Davis, Wilkinsburg, Pa.
28. Blanche Soule, Egyptian Sudan. By W. M. S. of Second Church, New York City.
29. Mrs. A. C. Evans, Pittsburgh, Pa. By her husband.
30. Mrs. Howard Beatty Smith, Pittsburgh, Pa. By her mother, Mrs. J. C. Hare.
31. Mrs. J. B. Hill, Pittsburgh, Pa.
32. Mrs. W. M. Boggs, Valencia, Pa. By Mr. and Mrs. A. C. Evans.
33. Mrs. Guy D. Wallace, Braddock, Pa. By a friend.
34. Mrs. J. C. Pinkerton, Pittsburgh, Pa. By a friend.
35. Mrs. Edward Stotz, Ingram, Pa. By her husband.
36. Helen T. Brown, Pittsburgh, Pa.
37. Mrs. James S. Huey, Pittsburgh, Pa. By her husband.
38. Mrs. Charles N. Neeld, Pittsburgh, Pa. By her husband.
39. Mrs. May Prenter Duff, Ben Avon, Pa.
40. Mrs. Thomas Delbert Edgar, Wilkinsburg, Pa. By the members of the Young Women's Missionary Society.
41. Mrs. F. McGay Knipe, New York City.
42. Mrs. Ralph McGill, New Wilmington, Pa.
43. Mrs. Effie Lukens McKee, Beloit, Kansas. By her husband, Charles M. McKee.
44. Mrs. A. M. Scott, Braddock, Pa. By her husband.
45. Mrs. R. E. English, Grove City, Pa.
46. Mrs. Joseph A. Dickey, Edgewood, Pa.
47. Sadie Leggett, New York City. By J. G. McCrory.
48. Mrs. Rebecca Borland, Jamestown, Pa. By South Shenango W. M. S., and W. M. S., Martha Circle and Jr. M. S. of Jamestown.
49. Mrs. Mary K. Stewart, Indiana, Pa. By her brother, J. A. Miller.
50. Mrs. Wm. M. Ewing, Duquesne, Pa. By a friend.
51. Mary Elizabeth Mitchell, Cedar Rapids, Ia. By her sister, Carrie E. MacDanel.
52. Robert E. MacDanel, Cedar Rapids, Ia. By sister, Carrie E. MacDanel.
53. J. William MacDanel, Cedar Rapids, Ia. By sister, Carrie E. MacDanel.
54. Emma Kensil, Philadelphia, Pa. By J. G. McCrory.
55. Mrs. James S. McCain, North Side, Pittsburgh, Pa. By Mr. James S. McCain.
56. Mrs. Helen Martin, Braddock, Pa. By a friend.
57. Mrs. Martin Prenter, Los Angeles, Calif. By Wm. M. and May P. Duff.
58. Mrs. W. C. Packer, Wilkinsburg, Pa. By a friend.

## MEMORIAL ROLL

### $300.00 Each

1. Mr. and Mrs. Henry W. Savage. By their daughter, Mrs. M. Alexander.
2. Capt. John Paisley. By his wife.
3. Miss Mary Anderson. By her sister, Miss Sarah Anderson.
4. Mrs. Emma H. Brown. By her husband.
5. Mr. and Mrs. William Miller. By their daughter, Mrs. H. C. Campbell.
6. Mrs. Mary G. George. By her son, W. S. George.
7. Mr. and Mrs. Daniel Cleary. By their daughter, Fannie A. Cleary.
8. Mrs. Julia Adams Frothingham. By her daughter, Mrs. A. A. MacLachlan.
9. Mrs. Catherine A. Wiggins. By her son, D. L. Wiggins.
10. Anna McCourt. By her sister, Mrs. Samuel Boal.
11. Mr. J. W. Duff. By his wife.
12. Mrs. Margaret McClenahan. By J. G. McCrory, New York City.
13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Prill, Struthers, O.
14. Mrs. E. J. McPherson, the first President of the Women's Board. By her sister.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Bell Ross. By Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.
18. Mrs. J. P. MacDanel. By her son.
19. Mrs. Mary Clokey Porter, A "D.C.C.," for most valiant service in the W. G. M. S. Division of the Lord's Army. Bestowed by a devoted friend in Sixth Church, Pittsburgh, Pa.

20. Mr. Addison Lysle; Mrs. Caroline Patton Lysle. By their daughter, Anna M. L. McLain.
21. Robert A. Bole. By his sister, Mrs. J. C. Hare.
22. Mrs. Alex. Stewart. By W. M. S., Emsworth, Pa.
23. A. M. Scott. By his wife, Margaret R. Scott, Braddock, Pa.
24. Mary Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.
25. Caroline Lysle. By her niece, Anna M. L. McLain, Claysville, Pa.
26. Mrs. Etta F. Gilfillan. By her husband, J. Clyde Gilfillan and daughter, Elizabeth.
27. Mrs. J. S. Robinson. By son-in-law and daughter, Mr. and Mrs. J. A. Miller, Indiana, Pa.
28. Mrs. Allen Kirkpatrick. By W. M. S. of Braddock, Pa.
29. William Patton. By his granddaughter, Anna M. L. McLain.
30. Mrs. Anna Clark Patton. By her granddaughter, Anna M. L. McLain.
31. Mrs. Mary J. Baird. By her husband, S. E. Baird.
32. Margaret J. Pollock. By W. M. S. of Philadelphia Presbyterial.
33. Ida May McClure. By her sister.
34. George Lysle. By his granddaughter, Anna M. L. McLain, Claysville, W. M. S.
35. Mrs. Margaret McIlvaine Lysle. By her granddaughter, Anna M. L. McLain, Claysville W. M. S.
36. Mr. and Mrs. A. C. Sutton. By their daughter, Anna I. Patton, Springfield, Ohio.
37. D. C. Wills. By his wife, Mrs. D. C. Wills, Cleveland, Ohio.
38. Rev. J. J. and Mrs. Belle W. Huston.
39. Mrs. K. C. Johnston. By her son, O. S. Johnston, Santa Ana, Calif.
40. Mrs. Charlotte Miller. By her son, J. A. Miller.
41. J. P. MacDanel. By his daughter, Carrie MacDanel.
42. Anna Wilson, Pittsburgh, Pa.
43. Mrs. Mathilda Fotheringham. By W. M. S. of Seventh Church, Philadelphia, Pa.
44. J. Charles Hare, By Mrs. J. Charles Hare.
45. Fred Sebring. By Mrs. Fred Sebring.
46. Mrs. J. C. Hare. By a friend.
47. Mrs. Blanche H. Anderson. By the Y. W. M. S. of Philadelphia.
48. Mrs. J. Alvin Orr. By a friend.
49. Mrs. George Sands. By her sister, Mrs. H. C. Campbell.
50. Carrie E. MacDanel. A mother's gift.
51. Christine Arbuckle. By the Foreign and Home Missionary Societies and the Ladies Aid of First Church, North Side, Pittsburgh, Pa.
52. Eliza Lysle. By her niece, Mrs. Anna M. L. McLain, Claysville, Pa.
53. Mrs. W. D. Morrow. By a friend.
54. Mrs. Elvira People's Richey. By her Bible Class and W. M. S., First Los Angeles, Calif.
55. Dr. Alexander MacLachlan. By W. M. S., Claysville, Pa.
56. Mrs. Louise MacLachlan. By W. M. S. Claysville, Pa.
57. Miss Melinda Pressley. By First Church Women's Foreign Missionary Society, North Side, Pittsburgh, Pa.
58. Mrs. Helen A. Ackley. By the Women's Home Missionary Society and Ladies Aid of First Church, North Side, Pittsburgh, Pa.
59. Eleanor Sawyer. By Foreign Missionary Society of First Church, North Side, Pittsburgh, Pa.
60. Esther Gregg. By Societies of First Church, North Side, Pittsburgh, Pa.
61. Mrs. Ethie B. McKeown. By Claysville Junior Missionary Society.
62. Mrs. E. M. Hill, Pittsburgh, Pa.
63. Mrs. Isabella Herron Jamison. By Women's Foreign Missionary Society of First Church, North Side, Pittsburgh, Pa.
64. William J. E. McLain. By Anna M. L. McLain, Claysville, Pa.
65. Anna Y. Thompson. By Muskingum Presbyterial.

* * *

### REPORT OF

## FINANCIAL SECRETARY

### FOR YEAR ENDING APRIL 15, 1933

WHEN the work of the Women's General Missionary Society was young and the expense of "carrying on" was comparatively small, each member of the Board of Directors, besides contributing her time and talents, bore the expense of her special department, as well as contributing to the rent of the Board Rooms. But as the work grew the expenses greatly increased and a new plan had to be devised by which these obligations could all be met so that faith might not be broken with those who contributed money for "Missions". So these "Gifts for Missions" are held sacred trusts and the Board of Directors, loyal to the contributors, use these as faithful stewards.

The plan agreed upon was that the money required for administration expenses should be received from other sources. These sources are: from the Presbyterial Contingent Fund, wherein each presbyterial aims to contribute five cents per member annually; from the interest on loans to congregations for church building; from the interest on deposits and checking accounts of the Treasurer; from the interest on the Thank Offering of the same year before it is divided, and from the sale of Thank Offering supplies.

The income this year from church loans has been very small, being only $271.50. Congregations which had loans found it impossible to make any payment on the principal of their loan, and in some cases were not able to pay any interest at all. We sympathize understandingly with those responsible for these loans and hope that as the times improve they will not be unmindful of their obligations. Churches receiving loans do it on condition that five per cent interest be paid the first year and six per cent thereafter, and also that payments on the principal be made each year. No new loans were given this year, and no sum was paid on the principal of any church loans.

The following statement shows the condition of the Church Loan Account, followed by the receipts and disbursements of the Contingent Fund and the receipts from Presbyterials:

### STATEMENT OF CHURCH LOANS ACCOUNT

| Congregation | Balance April 15, 1932 | Interest | Balance April 15, 1933 |
|---|---|---|---|
| 1. Akron, Ohio (First) | $ 2,500.00 | $135.00 | $ 2,500.00 |
| 2. Brockton, Mass. | 1,425.00 | | 1,425.00 |
| 3. Colorado Springs, Colo. | 1,400.00 | 84.00 | 1,400.00 |
| 4. Indiana Harbor, Ind. | 2,100.00 | 52.50 | 2,100.00 |
| 5. McClellan Heights, Davenport, Iowa | 850.00 | | 850.00 |
| 6. Paterson, New Jersey | 6,000.00 | | 6,000.00 |
| Total | $14,275.00 | $271.50 | $14,275.00 |

### STATEMENT OF RECEIPTS AND DISBURSEMENTS OF CONTINGENT FUND

#### For Year Ending April 15, 1933

| | | |
|---|---|---|
| Balance on hand April 15, 1932 | | $1,260.97 |
| **Receipts** | | |
| Contingent Fund from Presbyterials | $1,387.13 | |
| Payment of Literature Department Loan | 300.00 | |
| Interest from Mrs. J. B. Hill, Treasurer | 7,311.59 | |
| Interest on Church Loans | 271.50 | |
| 1931 Thank Offering Interest and sale of Thank Offering Supplies | 1,869.33 | |

| | | |
|---|---|---|
| Safe Deposit Box—Refund (Closed Bank) | 8.00 | |
| Receipts from Telephone Calls | 7.95 | |
| Refund on Board Envelopes | 4.34 | $11,159.84 |
| Total | | $12,420.81 |

### Disbursements

Annual Number of Womens Missionary Magazine ....................

### Administration Expenses

| | | |
|---|---|---|
| Rent of Offices | 1,248.00 | |
| Salaries of Clerks | 3,640.00 | |
| General Office Expenses, Telephone, Postage, etc. | 521.66 | |
| Loan to Literature Department | 300.00 | |
| Travel Expenses to Convention and General Assembly (Board Members and Convention Officers) | 509.92 | |
| Etching Poster for Jubilee | 62.36 | |
| Floral Tributes, Cables, Telegrams | 54.45 | |
| Terheyden Co., Engraving | 11.50 | |
| Bunting Stamp Co., Pennant and Banner | 19.20 | |
| Columbus Convention Programs, Speaker and Janitor | 90.00 | |
| Taxes and Expenses on Property Received by Will | 165.75 | |
| Fidelity Bonds for Treasurer and Secretaries | 87.50 | |
| Compensation Insurance on Employees | 13.00 | |
| Junior Exhibit—Columbus, Ohio Convention | 36.11 | |
| Safe Deposit Box | 34.00 | |
| Journal and Secretary's Record Book | 4.65 | |

### Printing:

| | | |
|---|---|---|
| Treasurer's Annual Report and Vouchers | 36.27 | |
| Statistical Reports, Envelopes and Ribbons | 547.50 | |
| Reports for General Assembly 1931-1932 | 185.65 | |
| Junior Coin Cards | 64.00 | |
| Temperance Blanks and Mimeographing | 24.71 | |
| Prayer Group Lists | 26.75 | |
| Thank Offering Supplies | 147.00 | |
| Statistical Report Blanks | 67.97 | |
| Indian Report Blanks | 3.75 | |
| Board Envelopes, Mailing Tubes, Posters | 326.68 | |
| Foreign Medical Blanks and Thank Offering Supplies | 346.51 | |
| Junior Pageants, Messages, Blanks | 321.45 | |
| Typing and Ballots—Columbus Convention | 14.80 | |
| Junior Thank Offering Boxes | 68.54 | |
| U. S. Federal Check Tax | 2.22 | $ 8,981.90 |
| Total Disbursements | | $10,385.29 |
| Balance on hand April 15, 1933 | | $ 2,035.52 |

Monongahela National Bank $726.22, Union National Bank $1309.30.

## RECEIPTS FROM PRESBYTERIALS

| | | | |
|---|---|---|---|
| Albany | $ 7.00 | College Springs | 19.10 |
| Allegheny | 125.00 | Colorado | 25.00 |
| Argyle | 13.10 | Concordia | 3.00 |
| Arkansas Valley | 16.20 | Conemaugh | 20.15 |
| Beaver Valley | 69.00 | Delaware | 26.45 |
| Big Springs | 9.00 | Des Moines | 18.71 |
| Boston | 22.30 | Detroit | 17.05 |
| Butler | 53.00 | Frankfort | 4.00 |
| Caledonia | 27.00 | Hudson | 13.00 |
| Cedar Rapids | 11.00 | Idaho | 5.00 |
| Chartiers | 54.10 | Illinois Southern | 18.20 |
| Chicago | 21.10 | Indiana | 18.10 |
| Cleveland | 50.00 | Indiana Northern | 22.00 |

| | |
|---|---|
| Kansas City | 19.45 |
| Keokuk | 18.95 |
| Kiskiminetas | 25.50 |
| Lake | 18.65 |
| Los Angeles | 28.35 |
| Mansfield | 14.85 |
| Monmouth | 15.00 |
| Monongahela | 160.00 |
| Muskingum | 70.57 |
| Nebraska | 17.05 |
| New York | 9.20 |
| Ohio First | 19.00 |
| Ohio Northwestern | 6.20 |
| Oklahoma | 6.85 |
| Oregon | 17.70 |
| Philadelphia | 68.00 |
| Puget Sound | 15.00 |
| Rock Island | 12.20 |
| San Francisco | 13.00 |
| Spokane | 4.00 |
| Steubenville | 17.70 |
| Tennessee | 2.00 |
| Texas | 2.00 |
| Uncompahgre | 1.00 |
| Vermont | 7.35 |
| Westmoreland | 39.00 |
| Wheeling | 28.00 |
| Wisconsin | 10.00 |
| Xenia | 33.00 |

Respectfully submitted,
Mrs. Arthur B. McBride,
Financial Secretary.

May 17, 1933.

I have audited the books of Mrs. Arthur B. McBride, Financial Secretary, for the fiscal year ended April 15, 1933.

I hereby certify that all recorded cash receipts were deposited in the bank and that all disbursements were supported by signed receipts or by checks properly indorsed by payees.

The balance in the Monongahela National Bank and the Union National Bank were reconciled with the balances as shown by your books, in the amounts of $726.22 and $1,309.30 respectively. The balance of $726.22 in the Monongahela Bank is not available as the bank is in receivership.

Respectfully submitted,
Walter G. Knauff,
Certified Public Acountant.

### REPORT OF

## THE TREASURER

### FOR YEAR ENDING APRIL 15, 1933

IN the providence of God money is an important factor in the great work of evangelizing the world, and, as one has said, without it the wheels of missionary activity would soon cease revolving.

As we glance back through the records of the Women's General Missionary Society for the past fifty years, we find abundant reason for profound gratitude in the large sums of money which the Master, through His servants, has poured into its treasury, widely extending and strengthening its field of labor.

The total receipts during the first year, after the organization of the Board in 1886, amounted to $4070.70. Year by year they increased until during the New World Movement period, the actual receipts for the year ending April 15, 1923, totalled $657,454.01, the largest in the history of the organization.

During the fifty years of its organized work, the contributions to the various departments of work total $10,341,915.07. This money has been used to build and equip hospitals at home and abroad, to erect and furnish school-houses, to provide homes for missionaries and pastors, to pay the salaries and other expenses of a host of home and foreign missionaries, and to render aid to many needy and discouraged servants of the Master.

In these institutions, in homes and churches, in villages and camps, the word of God has been proclaimed, and it will not return to Him void, but shall accomplish that which He pleases and prosper in that whereto He sent it. The good accomplished cannot be computed in earthly figures; eternity alone will reveal the souls that have been reached and, "what God hath wrought".

While the past year has had unusual trials, difficulties and discouragements, it has had many evidences of God's favor, and with thanksgiving for His unfailing guidance, we present the Treasurer's report for the year ending April 15, 1933.

Our total receipts for the year, exclusive of the 1932 Thank Offering, are $354,607.81, much less than last year's.

These funds come into the treasury through three channels:

1. The regular funds of societies through monthly contributions.
2. Through gifts of gratitude given through the Thank Offering, with Life Membership and Life Directorship fees.
3. Through special gifts for definite objects.

The regular offerings from the fifty-six presbyterials totaled $110,870.08, more than $23,000.00 less than last year.

The 1931 Thank Offering of $119,040.91 was distributed, in June 1932, to the various departments of work according to need, and appears in this report as an actual receipt of the various departments to which it was distributed. The distribution was as follows: To Foreign Missions, $79,500.00; to Foreign Salaries, as designated, $269.00; to Home Missions, $8,000.00; to Indian Missions, $100.00; to Negro Missions, $12,000.00; to Parsonage, $100.00; to Ministerial Relief, $1,495.39; to Contingent Fund, from interest on the fund and sale of supplies, $1,886.52; to expenses of the *Junior Missionary Magazine,* $1,000.00; and as designated by donors, $20.00 to Columbia Hospital, $12,470.00 to Senior and Junior Life Membership fees, $1,200.00 to Life Directorships, and $1,000.00 to the Pension Fund.

The first name placed on our Senior Life Membership Roll was that of Mrs. Mary Bruce, who was made a Life Member in 1886. The fund grew slowly at first and it was the year 1908 before the Life Membership Roll included one hundred names. The special gifts in connection with the celebration of the Semi-Centennial anniversary of the Church and the Twenty-fifth of the W. G. M. S. in 1908, and the Foreign Jubilee Movement in 1911 greatly augmented this fund. Many names have been added through the annual Thank Offering every year since, until today the roll contains 11,987 names.

The first Junior Life Membership fee received was that for Donald Russell in 1905. That roll has grown through the years until now 8,884 names are enrolled.

Our Life Directorship fund grew out of the desire of a son to honor his mother by some plan that would link his mother's name for all time with the work of the W. G. M. S. in which she was deeply interested. Her name, Mrs. Catherine MacDanel, was the first to be placed on our Active roll of Life Directors. She has since entered upon her eternal rest, and her name has been transferred to our Memorial roll, which now contains fifty-six names. Upon our Active roll we have sixty-nine names, making a total of 125 Life Directors. Two names were added to our Memorial roll this year, that of Wm. J. E. McLain, by Anna M. S. McLain, and Mrs. Isabella Herron Jamison, by the Women's Foreign Missionary Society of First Church North Side.

Time and again we have lifted our hearts and voices in gratitude to the Lord for the Life Membership and Life Directorship Funds. They have been a great blessing to our work, making possible churches, schools and hospitals, which could not have been built with regular funds.

### PENSION FUND

For years Mrs. Campbell was very much concerned about having a pension plan, through which our faithful and devoted missionaries could be cared for when no longer able to render active service on the field. She consulted insurance agents, and numerous plans were considered, but the great difficulty in the way of solving the problem was lack of funds, until in 1929, the Lord, through a friend, sent an unusually large bequest, and as it was undesignated and to be used as we judged where most needed, $60,000.00 of it was set aside as a nucleus for this fund. Other sums have since been added, and the fund now totals $74,600.40. During the year $3,090.86 of interest was received and held as income from which to make the monthly payments of $50.00 each to the two retired missionaries on our roll; also to make our monthly payments to the Board of Ministerial Relief for the six ministers engaged in work under our Board. The disbursements totalled $2.544.60.

### SPECIAL GIFTS

Special gifts include legacies, lapsed annuities and the sums given by individuals, congregations and Bible Classes, sent direct to the Treasurer of the W. G. M. S. The help given through these liberal gifts for the salaries of missionaries and Bible women, and for scholarships in the various schools is deeply appreciated.

With much pleasure we report the receipt of a check for $3,900.00 to provide a memorial for Mr. Fred Sebring in connection with the new Sialkot Hospital plant. Though dead he yet speaketh, and his works do follow him.

### DISBURSEMENTS

Our year's disbursements for the various lines of work amount to $354,694.12, more than $100,000.00 less than last year. The decrease is due largely to the fact that on one sad day in November, owing to closed banks and greatly reduced income, we were compelled to take action, cutting salaries and estimates 10 per cent. In passing one cannot help commenting on the beautiful spirit manifested by our workers at home and abroad when notified of the cut.

In addition to the $354,694.00 which we disbursed, exchange on our foreign fields was such that balances in the hands of the treasurers of the different Missions increased, and in India, Egypt and Sudan $31,783.12 of the balances were applied as needed to our estimates, thus enabling us to meet our responsibilities in the reduced budget.

We close our accounts with a balance of $124,292.98, made up of balances in the various accounts, ranging from $65.15 to $35,983.10. The latter is for Foreign Salaries, and with monthly payments averaging $9,000.00, it will not take long to exhaust that balance, especially as receipts will be very meager in coming in for the next few months.

Again we would take this opportunity to express our heartfelt gratitude to our faithful and efficient Presbyterial treasurers for the care taken by them to transmit funds accurately and promptly, for their sympathy and thoughtfulness, and for their hearty co-operation in the work. We would urge the treasurers of the church societies to be prompt and systematic in their remittances to them.

As we look back over the past fifty years, filled with evidences of God's love and favor, we can truly say, "Surely the Lord of us hath been mindful", and with His promise to bless us still, we enter confidently upon the new year, inspired by what has been accomplished to give an impetus to all our future efforts.

Respectfully submitted,

Mrs. J. B. Hill, Treasurer.

# ANNUAL REPORT
—OF THE—
# TREASURER OF THE BOARD OF DIRECTORS
—OF THE—
## Women's General Missionary Society of the United Presbyterian Church of North America

### TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES FOR THE YEAR ENDING APRIL 15, 1933

| | Bal. Apr. 15, 1932 | | | | Bal. Apr. 15, 1933 | |
|---|---|---|---|---|---|---|
| | Dr. | Cr. | Receipts | Disbur'ts | Dr. | Cr. |
| Foreign Missions, General | | 914.28 | 100541.74 | 99870.70 | | 1585.32 |
| Foreign Missions, N. W. M. | | 4858.82 | 13899.83 | 14066.93 | | 4691.72 |
| Foreign Missions, Salaries | | 38646.86 | 103054.82 | 105718.58 | | 35983.10 |
| Girls' Boarding School, Sialkot | | 321.82 | 413.00 | 517.50 | | 217.32 |
| Girls' Boarding School, Sangla Hill | | 346.45 | 151.00 | 369.00 | | 128.45 |
| Girls' Boarding School, Sargodha | | 65.15 | | | | 65.15 |
| Girls' Boarding School, Gurdaspur | | 2306.14 | | | | 2306.14 |
| Girls' Boarding School, Pasrur | | 100.24 | 2942.00 | | | 3042.24 |
| John & Jane Denham Memorial, Pathankot | | 1303.66 | 751.74 | 1578.05 | | 477.35 |
| Carrie M. Buchanan Memorial, Luxor | | 14.12 | 560.00 | 450.00 | | 124.12 |
| Mary Clokey Porter School, Tanta | | 274.78 | 302.50 | 492.50 | | 84.78 |
| Memorial Hospital, Sialkot | | 967.48 | 527.50 | 1377.94 | | 117.04 |
| Memorial Hospital, Sialkot, Building Fund | | 8620.13 | 6564.14 | 434.23 | | 14750.04 |
| Good Samaritan Hospital, Jehlum | | 472.60 | 369.50 | 709.65 | | 132.45 |
| Mary B. Reid Hospital, Sargodha | | 93.37 | 48.50 | | | 141.87 |
| Martha J McKown Hospital, Tanta | | 674.03 | 727.41 | 891.13 | | 510.31 |
| George Memorial Hospital, Addis Ababa | | 408.98 | 63.50 | 392.22 | | 80.26 |
| Foreign Missions, Special | | 1695.38 | 4219.52 | 5208.77 | | 706.13 |
| Home Missions, General | | 6213.16 | 34156.55 | 37303.46 | | 3066.25 |
| Indian Mission, U. S. | | 7156.25 | 4207.41 | 5959.33 | | 5404.33 |
| Negro Missions | | 11771.73 | 24446.59 | 33419.45 | | 2798.87 |
| Duke Endowment | | | 5156.00 | | | 5156.00 |
| Parsonage | | 12828.17 | 17622.75 | 22722.76 | | 7728.16 |
| Junior Special | | | 1914.14 | 1914.14 | | |
| Young Women's Special | | | 5682.56 | 5682.56 | | |
| Ministerial Relief | | 3259.36 | 4034.14 | 4630.35 | | 2663.15 |
| Orphans' Home, Valencia | | | 307.85 | 307.85 | | |
| Columbia Hospital | | | 429.25 | 429.25 | | |
| Aged People's Home | | | 219.25 | 219.25 | | |
| Temperance and Reform | | 1775.11 | 1566.55 | 1837.19 | | 1504.47 |
| Life Memberships, Senior | | 9769.14 | 33463.00 | 27903.07 | | 15329.07 |
| Life Memberships, Junior | | 2249.51 | 5818.10 | 1300.00 | | 6767.61 |
| Life Directorships | | 1453.23 | 2715.00 | | | 4168.23 |
| Contingent Fund | | 4032.40 | 6747.01 | 10097.28 | | 682.13 |
| Investment Income | | | 41588.73 | 40235.67 | | 1353.06 |
| Isaiah 41:6 | | 1775.32 | 1304.28 | 1172.00 | | 1907.60 |
| Church Loans | 14275.00 | | | | 14275.00 | |
| Legacies | | 647.14 | 7189.56 | 7089.56 | | 747.14 |
| Annuities | | | 2600.00 | 2600.00 | | |
| Annuity Expense | | | 12319.97 | 12319.97 | | |
| Women's Missionary Magazine Fund | | | 675.00 | 675.00 | | |
| Junior Magazine Fund | | | 1188.34 | 1030.00 | | 158.34 |
| India Permanent Equipment | | 9422.00 | 399.48 | | | 9821.48 |
| Mary Herron Home, Ramleh | | 617.41 | 99.00 | | | 716.41 |
| Pasrur Hospital for Christians | | 701.32 | | | | 701.32 |
| Pension Income | | 902.36 | 3090.86 | 2544.60 | | 1448.62 |
| Mrs. George Moore Memorial Fund | | 259.89 | 7.45 | 267.34 | | |
| Surplus Fund | | 825.00 | | | | 825.00 |
| McAuley Payments | | 307.50 | 196.71 | 196.71 | | 307.50 |
| Gurdaspur Home | | 604.00 | 574.15 | 1008.70 | | 169.45 |
| New World Movement | | | 3026.59 | 3026.59 | | |
| TOTAL | 14275.00 | 138654.29 | 457882.97 | 457969.28 | 14275.00 | 138567.98 |
| Transfer of Funds | | | 103275.16 | 103275.16 | | |
| | 14275.00 | 138654.29 | 354607.81 | 354694.12 | 14275.00 | 138567.98 |

| | |
|---|---|
| Cash Balance on Hand, April 15, 1932 | 124379.29 |
| Receipts for the year ending April 15, 1933 | 354607.81 |
| TOTAL, for the year ending April 15, 1933 | 478987.10 |
| Disbursements for the year ending April 15, 1933 | 354694.12 |
| Cash Balance on Hand April 15, 1933 | 124292.98 |

Above statement includes the amount of the 1931 Thank Offering.

ANNUITIES

| | |
|---|---|
| Bonds outstanding April 15, 1932 | 208873.42 |
| Bonds issued April 15, 1932 to April 15, 1933 | 2600.00 |
| TOTAL | 211473.42 |
| Bonds lapsed April 15, 1933 | 10000.00 |
| Bonds outstanding April 15, 1933 | 201473.42 |

I have audited the books, records and accounts of the Women's General Missionary Society of the United Presbyterian Church of North America for the fiscal year ending April 15, 1933.

The above statement of Cash Receipts, Cash Disbursements and Balances of the Operating Accounts, excluding therefrom the 1932 Thank Offering and including the 1931 Thank Offering, are correctly stated and are in accordance with the records of the Treasurer, Mrs. J. B. Hill.

All securities as reflected by the records were verified by inspection of the certificates or by correspondence with the holders thereof.

Cash on deposit was verified in the regular manner. Of the total cash on deposit, amounting to $213,321.87, $85,590.47 in on deposit in closed banks.

Parsonage Loans and Church Loans are in accordance with the records, the detail of such accounts being in agreement with the General Ledger Control accounts.

The properties acquired through foreclosure proceedings are as shown by the records. I did not examine the deeds to these properties.

Respectfully submitted, WALTER G. KNAUFF, Certified Public Accountant.

# ENDOWMENTS

### MARTHA J. McKOWN MEMORIAL HOSPITAL, TANTA, EGYPT

| | |
|---|---|
| Mrs. I. H. Jamison | $1,000.00 |
| John Denham and Sisters | 1,000.00 |
| Mrs. O. E. P. Stokes | 1,000.00 |
| Junior Missionary Society | 1,000.00 |
| Mary Gettis Carson | 1,000.00 |
| Margaret Armstrong Carson | 1,000.00 |
| Mrs. Eliza Clokey | 1,000.00 |
| Argyle O. Y. P. C. U. | 1,000.00 |
| W. M. S., Chartiers Presbytery | 1,000.00 |
| Jane Elizabeth Arnold | 1,000.00 |
| Mrs. Mary B. Reid | 1,000.00 |
| Margaret Louise Dales | 1,000.00 |
| Rev. William Harvey, D.D. | 1,000.00 |
| Mrs. Margaret McKallor | 1,000.00 |
| Eleanor Porterfield | 1,000.00 |
| Rev. Alexander McLeod Milligan | 1,000.00 |
| Mrs. Lucy Young | 1,200.00 |
| Florence L. Gibson | 1,000.00 |

### GOOD SAMARITAN HOSPITAL JHELUM, INDIA

| | |
|---|---|
| Anna Reid | $ 600.00 |
| Mrs. Sarah A. Reed | 600.00 |
| Mrs. Ellen Dean | 600.00 |
| Miss Lulu Dean | 600.00 |
| Mrs. I. H. Jamison & Miss Herron | 600.00 |
| Gordon Memorial | 600.00 |
| Mrs. Martha E. Wilson | 600.00 |
| M. A. Krohn | 600.00 |
| W. M. S., Mercer Presbytery | 600.00 |
| Junior Missionary Society | 1,000.00 |
| Jane Elizabeth Arnold | 350.00 |
| C. D. Bent | 600.00 |
| Paul Krohn | 600.00 |
| Junior Life Membership | 350.00 |
| Florence L. Gibson | 600.00 |

### MARY B. REID MEMORIAL HOSPITAL SARGODHA, INDIA

| | |
|---|---|
| Mrs. Elizabeth Walker | $300.00 |

### MEMORIAL HOSPITAL SIALKOT, INDIA

| | |
|---|---|
| Mrs. Mary B. Reid | $ 600.00 |
| Three(3) Junior Life Memberships | 1,050.00 |
| Isabel Milligan | 600.00 |
| Jane Anita Milligan | 350.00 |
| Margaret Williams | 350.00 |
| Mrs. A. M. Stewart | 650.00 |
| Mr. J. M. Stewart | 350.00 |
| Mrs. Elizabeth Adair Currie | 600.00 |
| Edith M. Fulton | 600.00 |
| Jane Elizabeth Arnold | 350.00 |
| Mrs. Ella Easton McGowan | 600.00 |
| Mrs. Brown | 600.00 |
| Florence L. Gibson | 600.00 |
| Rev. Wm. A. and Martha R. Mehard | 1,000.00 |

### WHITE MEMORIAL HOSPITAL PASRUR, INDIA

| | |
|---|---|
| Xenia W. M. S. | $600.00 |
| Florence L. Gibson | 600.00 |

### JUBILEE HOSPITAL HENDERSON, N. C.

| | |
|---|---|
| Junior Life Membership | $500.00 |

### GIRLS' BOARDING SCHOOL TANTA, EGYPT

| | |
|---|---|
| Ruth Warnock Scholarship | $1,000.00 |
| Mr. and Mrs. R. D. Speer Scholarship | 1,250.00 |

### GEORGE MEMORIAL HOSPITAL ADDIS ABABA, ETHIOPIA

| | |
|---|---|
| Mrs. Mary J. Webb Baird | $ 500.00 |
| Mrs. Margaret Mabon Bryce | 1,000.00 |
| Robert Collins Dornan | 1,000.00 |
| Mrs. Anna Moore Hibben | 500.00 |
| Miss Belle McConnell | 500.00 |
| Rochester, N. Y., Bible School | 500.00 |
| Miss Sarah J. Armstrong | 500.00 |
| Miss Ellen Heslip | 1,500.00 |
| Miss Melinda Pressley | 500.00 |
| Mrs. Emma Irwin | 500.00 |
| Sara Mabel Patton | 1,000.00 |
| Lydia A. Kelly | 2,000.00 |
| Margaret M. Davidson | 1,000.00 |

Memorial Beds: Samuel Young, Mrs. Margaret Klein, Theodora and Mary Barr, Hellen Gilmore, Margaret T. Sawvell, Mary Harper, Frankfort Presbyterial Room in honor of Hazel Ewing, Mrs. Martha Leitch.

# MEMORIAL FUNDS

| | |
|---|---|
| Mary B. Ashton | $13,634.90 |
| Mr. and Mrs. T. B. Clark | 500.00 |
| Maggie J. Hill | 1,900.00 |
| Margaret Simpson | 14,500.00 |
| Mary Clokey Porter | 9,224.13 |
| Avis Cornelia White | 2,500.00 |
| Robert Telford | 950.00 |
| Eliza McCartney | 100.00 |
| Elizabeth Harvey | 7,000.00 |
| Ida M. Crothers | 9,914.86 |
| Emma J. McWilliams | 2,000.00 |
| S. A. Buck Scholarship | 1,000.00 |
| Mrs. George Moore | 10,000.00 |
| Mrs. N. Wylie Stevenson | 1,000.00 |
| Mrs. Mary Denham Taylor | 21,958.04 |
| Carrie M. Buchanan | 15,000.00 |
| Mrs. Margaret Crawford Black | 5,000.00 |
| Susan G. Withrow | 6,000.00 |

Income only of above memorial funds to be used.

| | |
|---|---|
| Christina Arbuckle | 10,000.00 |
| Isabella Yocum | 10,000.00 |

# Report of the Contributions of the Women's General Missionary Society of the United Presbyterian Church of North America

## April 15, 1932 to April 15, 1933

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Negro Missions | Parsonage | Junior Special | Young Women's Special | Ministerial Relief | Contingent Fund | Women's Association | Life Members | Life Directors | Isaiah | Temperance | New World | Legacies | Miscellaneou | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| any | 54.00 | 240.00 | 112.00 | 14.00 | 13.00 | 7.00 | 22.00 | 27.00 | 11.00 | 7.00 | 6.00 | | | 16.00 | 13.00 | | | 2.00 | 544.00 |
| egheny | 3123.00 | 6759.00 | 1421.00 | 424.00 | 864.00 | 328.00 | 218.00 | 479.00 | 301.00 | 125.00 | | | | 139.00 | 88.00 | | | | 14269.00 |
| yle | 70.00 | 600.00 | 610.00 | 12.00 | 12.00 | 10.00 | 25.00 | 96.00 | 11.00 | 13.10 | | | | 14.00 | 14.00 | | | | 1487.10 |
| kansas Valley | 19.60 | 1210.00 | 33.00 | 12.00 | 12.00 | 10.00 | 31.00 | 71.00 | 12.00 | 16.20 | | | | 11.57 | 12.00 | | | | 1450.37 |
| aver Valley | 682.00 | 1622.00 | 326.00 | 136.00 | 218.00 | 82.00 | 35.00 | 270.00 | 84.00 | 69.00 | | | | 75.00 | 72.00 | | | | 3671.00 |
| Spring | 87.00 | 284.00 | 97.00 | 42.00 | 51.00 | 16.00 | 4.00 | 28.00 | 17.00 | 9.00 | 4.00 | | | 10.00 | 17.00 | | | | 666.00 |
| ston | 275.00 | 800.00 | 130.00 | 53.00 | 66.00 | 18.00 | 15.00 | 64.00 | 39.00 | 22.30 | 2.00 | | | 31.00 | 31.00 | | 100.00 | | 1646.30 |
| tler | 852.00 | 807.00 | 576.00 | 206.00 | 254.00 | 201.00 | 133.00 | 237.00 | 150.00 | 53.00 | 228.00 | | | 46.00 | 169.00 | | | | 3912.00 |
| edonia | 216.00 | 778.00 | 166.00 | 102.00 | 173.00 | 54.00 | 59.00 | 143.00 | 56.00 | 27.00 | 52.00 | | | 19.00 | 50.00 | | | | 1895.00 |
| lar Rapids | 16.00 | 785.00 | 6.00 | 69.00 | 4.00 | 3.00 | 31.00 | 40.00 | 3.00 | 11.00 | 6.00 | | | 1.00 | 3.00 | | | | 978.00 |
| rtiers | 278.00 | 2538.00 | 1102.00 | 138.00 | 183.00 | 65.00 | 105.00 | 240.00 | 115.00 | 54.10 | 47.00 | | | 42.63 | 83.00 | | | | 4990.73 |
| cago | 218.00 | 715.00 | 167.00 | 81.00 | 86.00 | 28.00 | 32.00 | 123.00 | 60.00 | 21.10 | 65.00 | | | 22.60 | 36.00 | | | 1.45 | 1656.15 |
| veland | 566.00 | 950.00 | 309.00 | 159.00 | 157.00 | 113.00 | 98.66 | 322.56 | 113.00 | 50.00 | 18.00 | | | 48.14 | 110.00 | | | | 3014.36 |
| lege Springs | 105.00 | 1312.00 | 28.00 | 15.00 | 12.00 | 6.00 | 42.00 | 61.00 | 5.00 | 19.10 | 12.00 | | | 9.00 | 8.00 | | | 2.00 | 1636.10 |
| orado | 206.00 | 786.00 | 125.00 | 62.00 | 71.00 | 26.00 | 18.00 | 151.00 | 33.00 | 25.00 | 2.00 | | | 21.00 | 21.00 | | | | 1547.00 |
| cordia | 19.00 | 10.00 | 12.00 | 8.00 | 8.00 | 3.00 | | 8.00 | 6.00 | 3.00 | | | | 5.00 | 2.00 | | | | 84.00 |
| emaugh | 38.00 | 717.00 | 144.00 | 36.00 | 36.00 | 17.00 | 23.00 | 114.00 | 19.00 | 20.15 | 10.00 | | | 21.85 | 21.00 | | | | 1217.00 |
| aware | 182.00 | 1004.65 | 147.50 | 59.50 | 83.50 | 24.00 | 34.72 | 122.00 | 23.50 | 26.45 | 22.00 | | | 15.00 | 23.00 | | | | 1767.82 |
| Moines | 106.00 | 607.00 | 41.00 | 32.00 | 23.00 | 5.00 | 11.00 | 53.00 | 8.00 | 18.71 | 1.00 | | | 9.05 | 6.00 | | | | 920.76 |
| roit | 189.00 | 12.00 | 152.00 | 78.00 | 85.00 | 45.00 | 20.00 | 26.00 | 34.00 | 17.05 | 25.00 | | | 18.40 | 24.00 | | | | 725.45 |
| nkfort | 14.40 | 44.00 | 17.40 | 8.00 | 6.00 | | | | 2.00 | 4.00 | | | | 2.00 | | | | | 97.80 |
| dson | 1468.00 | 870.00 | 179.00 | 55.00 | 64.00 | 26.00 | 57.00 | 65.00 | 40.00 | 13.00 | 25.00 | | | 22.00 | 40.00 | | | | 2924.00 |
| ho | 40.00 | 77.00 | 33.00 | 15.00 | 15.00 | 7.00 | 23.00 | | 12.00 | 5.00 | | | | 11.00 | 7.00 | | | | 245.00 |
| nois Southern | 85.00 | 899.00 | 87.00 | 52.00 | 65.00 | 29.00 | 20.00 | 93.00 | 38.00 | 18.20 | 15.00 | | | 14.00 | 33.00 | | | | 1448.20 |
| iana | 25.00 | 528.00 | 40.50 | 11.00 | 24.00 | 9.75 | 3.00 | 45.50 | 15.50 | 18.10 | 6.75 | | | 11.26 | 12.00 | | | 1.00 | 751.36 |
| iana Northern | 26.00 | 7.00 | 20.00 | 7.00 | 7.00 | 5.10 | 6.25 | | 4.00 | 22.00 | 13.00 | | | 6.00 | 2.00 | | | | 125.35 |
| sas City | 129.00 | 1094.00 | 102.00 | 46.00 | 50.00 | 11.00 | 22.00 | 51.00 | 21.00 | 19.45 | 16.00 | | | 17.60 | 19.00 | | | | 1598.05 |
| kuk | 35.00 | 644.00 | 78.00 | 17.00 | 16.00 | 3.00 | 11.75 | 24.00 | 8.00 | 18.95 | 3.00 | | | 10.00 | 6.00 | | | 1.00 | 875.70 |
| iminetas | 334.50 | 209.00 | 112.00 | 54.00 | 75.00 | 47.00 | 44.00 | 135.00 | 58.00 | 25.50 | 27.00 | | | 25.00 | 37.00 | | | | 1183.00 |
| e | 140.00 | 543.00 | 151.00 | 60.00 | 65.00 | 32.00 | 60.00 | 134.00 | 35.00 | 18.65 | 2.00 | | | 11.00 | 27.00 | | | | 1278.65 |
| Angeles | 428.00 | 800.00 | 389.00 | 118.00 | 133.00 | 83.00 | 16.00 | 85.00 | 108.00 | 28.35 | | | | 23.00 | 44.00 | | | | 2255.35 |
| sfield | 227.00 | 231.00 | 238.00 | 61.00 | 82.09 | 24.00 | 6.00 | 29.00 | 23.00 | 14.85 | | | | 9.00 | 22.00 | | | | 966.85 |
| cer | 83.00 | 704.00 | 31.00 | | 16.00 | 19.00 | 20.00 | | | | | | | | | | | | 873.00 |
| mouth | 57.00 | 776.00 | 78.00 | 23.00 | 18.00 | 8.00 | 40.00 | 52.00 | 11.00 | 15.00 | 3.60 | | | 10.00 | 16.00 | | | | 1107.60 |
| ongahela | 1098.00 | 11731.00 | 2108.00 | 461.00 | 1218.00 | 149.00 | 268.00 | 669.00 | 288.00 | 160.00 | | | | 145.00 | 50.00 | | | | 18345.00 |
| kingum | 135.00 | 1600.00 | 157.00 | 81.00 | 71.00 | 31.00 | 41.00 | 134.00 | 47.00 | 70.57 | 12.00 | | | 27.00 | 46.00 | | | | 2452.57 |
| raska | 114.00 | 1084.00 | 111.00 | 57.00 | 64.00 | 29.00 | 16.45 | 36.00 | 36.00 | 17.05 | | | | 13.00 | 36.00 | | | | 1613.50 |
| York | 29.00 | | 29.50 | | | | | | | 9.20 | | | | 2.00 | | | | | 69.70 |
| First | 127.00 | 1200.00 | 164.00 | 47.00 | 68.00 | 28.00 | 21.00 | 78.00 | 31.00 | 19.00 | 4.00 | | | 18.00 | 22.00 | | | | 1827.00 |
| Northwestern | 120.00 | 369.50 | 83.50 | 32.00 | 43.00 | 16.00 | 19.00 | 33.00 | 14.00 | 6.20 | 9.00 | | | 10.00 | 19.00 | | 300.00 | | 1074.20 |
| ahoma | 202.00 | 83.00 | 54.00 | 16.00 | 19.00 | 4.00 | .31 | 21.00 | 8.00 | 6.85 | | | | 10.60 | 6.00 | | | | 430.76 |
| gon | 66.75 | 710.00 | 23.15 | 19.75 | 15.75 | 11.75 | 8.00 | | 14.75 | 17.70 | | | | 16.00 | 10.75 | | | | 914.35 |
| adelphia | 1335.00 | 1250.00 | 1404.00 | 214.00 | 246.00 | 125.00 | 75.00 | 482.00 | 142.00 | 68.00 | 200.00 | | | 59.00 | 56.00 | | | | 5656.00 |
| et Sound | 242.00 | 372.00 | 171.00 | 68.00 | 74.00 | 28.00 | 29.00 | 23.00 | 48.00 | 15.00 | 25.00 | | | 71.00 | 20.00 | | 250.00 | | 1436.00 |
| Island | 87.90 | 233.92 | 116.50 | 28.50 | 28.40 | 19.50 | 8.00 | 116.00 | 19.50 | 12.20 | | | | 10.20 | 17.50 | | | | 698.12 |
| Francisco | 98.45 | 690.00 | 90.00 | 40.00 | 43.00 | 26.00 | 3.00 | 18.00 | 27.00 | 13.00 | | | | 21.33 | 23.00 | | | | 1092.78 |
| [illegible] | 57.30 | 110.50 | 26.00 | 22.00 | 24.00 | 10.00 | 4.00 | 31.00 | 11.00 | 4.00 | | | | 10.00 | 8.00 | | | | 317.80 |
| [illegible] | 191.50 | 768.50 | 111.40 | 48.00 | 81.00 | 29.50 | 3.50 | 173.50 | 34.50 | 17.70 | 34.00 | | | 14.55 | 23.50 | | | | 1531.15 |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| essee | 50.00 | | 10.00 | 5.00 | 15.00 | | 2.00 | | 5.00 | 2.00 | | | | | | | | | 89.00 |
| s | 2.00 | 66.00 | 2.00 | 2.00 | 2.00 | 2.00 | | | 2.00 | 2.00 | | | | 2.00 | 2.00 | | | | 84.00 |
| mpahgre | 17.00 | 30.00 | 12.00 | 6.00 | 6.00 | 6.00 | | | 6.00 | 1.00 | | | | 6.00 | 1.00 | | | | 91.00 |
| ont | 24.00 | | 26.00 | 3.00 | 2.00 | 1.00 | | | 1.00 | 7.35 | | | | 14.50 | 2.00 | | | | 80.85 |
| moreland | 267.75 | 3069.00 | 360.00 | 170.00 | 170.00 | 107.00 | 36.00 | 164.00 | 148.00 | 39.00 | | | | 31.00 | 47.00 | | | | 4608.75 |
| ling | 213.00 | 772.00 | 157.00 | 51.00 | 133.00 | 38.00 | 10.00 | 147.00 | 71.00 | 28.00 | 1.00 | | | 20.00 | 24.00 | | | | 1665.00 |
| onsin | 82.50 | 200.00 | 78.50 | 31.00 | 45.00 | 21.50 | 20.00 | 28.00 | 31.00 | 10.00 | 4.00 | | | 7.00 | 21.50 | | | | 580.00 |
| a | 341.00 | 1200.00 | 249.00 | 94.00 | 103.00 | 51.00 | 43.50 | 140.00 | 53.00 | 33.00 | 32.00 | | | 30.00 | 40.00 | | | | 2409.50 |
| | 26.00 | | 27.00 | 33.61 | 19.00 | | | | | | | | | | | | | | 105.61 |
| n Springs Cong. | | 600.00 | | | | | | | | | | | | | | | | | 600.00 |
| on Cong. | | 50.00 | | | | | | | | | | | | | | | | | 50.00 |
| vard S. S. | | 268.24 | | | | | | | | | | | | | | | | | 268.24 |
| ranton Cong. | | 1100.00 | | | | | | | | | | | | | | | | | 1100.00 |
| opolis Cong. & S. S. | | 299.99 | | | | | | | | | | | | | | | | | 299.99 |
| th Cong., N. S. | | 874.00 | | | | | | | | | | | | | | | | | 874.00 |
| Los Angeles Cong. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| & Mrs. Jno. A Miller | | 400.00 | | | | | | | | | | | | | | | | | 400.00 |
| Archie Morrison | | 766.00 | | | | | | | | | | | | | | | | | 766.00 |
| Wilmington Cong. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| sa Cong. | | 800.00 | | | | | | | | | | | | | | | | | 800.00 |
| is Square S. S. | | 766.67 | | | | | | | | | | | | | | | | | 766.67 |
| t'r, N.Y. Cong. & S.S. | | 780.00 | | | | | | | | | | | | | | | | | 780.00 |
| ta Cong. | | 675.00 | | | | | | | | | | | | | | | | | 675.00 |
| s of W. L. Taylor | | 624.00 | | | | | | | | | | | | | | | | | 624.00 |
| ncia Cong. | | 395.78 | | | | | | | | | | | | | | | | | 395.78 |
| ington, Iowa, Cong. | | 400.00 | | | | | | | | | | | | | | | | | 400.00 |
| on, N. Y. S. S. | | 70.00 | | | | | | | | | | | | | | | | | 70.00 |
| E. Presbyterian Cong. | | 750.00 | | | | | | | | | | | | | | | | | 750.00 |
| Woods Sisters | | | 506.40 | | | | | | | | | | | | | | | | 506.40 |
| an Co. Board of Edu. | | | 1750.00 | | | | | | | | | | | | | | | | 1750.00 |
| b'g G'd School Dist. | | | 75.00 | | | | | | | | | | | | | | | | 75.00 |
| Cong. | | | 500.00 | | | | | | | | | | | | | | | | 500.00 |
| chburg Cong. | | | | | | | | | | | | | | | | 461.59 | | | 461.59 |
| ha L. Mason Fund | | | | | | | | | | | | | | | | | | 196.71 | 196.71 |
| ley Payments | | | | | | | | | | | | | | | | | | 2600.00 | 2600.00 |
| ities | | | | | | 15357.46 | | | | | | | | | | | | | 15357.46 |
| nage Repayments | | | | | 100.00 | | | | | 1000.00 | | 92.10 | | | | | | 4400.00 | 5592.10 |
| rned on Loan Invest. | | | | | | | | | | | | | | | | | | 41588.73 | 41588.73 |
| tment Income | | | | | | | | | | | | | | | | | | 2090.86 | 2090.86 |
| ion Income | | | | | | | | | | | | | | | | | | 399.48 | 399.48 |
| Permanent Equip. | | | | | 130.41 | | | | | 2315.74 | | | | | | | | | 2446.15 |
| st | | | | | | | | | | | | | | | | | 6539.56 | | 6539.56 |
| cies | | | | | | | | | | | | | | | | | | 5156.00 | 5156.00 |
| Endowment | 3900.00 | | | | | | | | | | | | | | | | | | 3900.00 |
| Fred Sebring | 1506.00 | 532.00 | 173.38 | | 306.00 | | | | | 3.87 | | | | | | | | 40.50 | 2520.75 |
| nds | 1791.55 | 360.75 | 513.00 | 6.00 | 93.80 | | 20.00 | | 25.00 | | | | | 19.00 | 23.30 | | | 158.34 | 2995.74 |
| iduals, Classes, etc. Thank Offering | 79500.00 | 269.00 | 8000.00 | 100.00 | 12000.00 | 100.00 | | | 1495.39 | 1886.52 | 20.00 | 12470.00 | 1200.00 | | | | | 2000.00 | 119040.91 |
| al Receipts | 102018.20 | 67883.50 | 24288.73 | 3901.36 | 18167.86 | 17555.56 | 1914.14 | 5682.56 | 4034.14 | 6593.26 | 956.35 | 30202.10 | 2250.00 | 1304.28 | 1566.55 | 461.59 | 7189.56 | 58638.07 | 354607.81 |
| r Special | 1914.14 | | | | | | | | | | | | | | | | | | 1914.14 |
| s Women's Special | 2907.00 | 1083.00 | 1084.56 | | 608.00 | | | | | | | | | | | | | | 5682.56 |
| nage | | 1933.32 | 4000.00 | | 4000.00 | | | | | | | | | | | | | | 9933.32 |
| cies | 4183.94 | | 1664.20 | | 1215.19 | | | | | | | | | | | | | | 7063.33 |
| d Annuities | 3600.00 | | 2600.00 | | | | | | | | | | | | | | | | 6200.00 |
| World Movement | | | 118.95 | 6.05 | 144.82 | 67.19 | | | | 33.75 | | | | | | | | 2655.83 | 3026.59 |
| n N. W. M. | | 14066.93 | | | | | | | | | | | | | | | | | 14066.93 |
| r Life Memberships | | 12903.07 | | | | | | | | | | | | | | | | | 12903.07 |
| y Transfers | 15.00 | 880.00 | 15.00 | | | | | | | | | 1000.00 | | | | 1236.00 | | 1000.00 | 4146.00 |
| tment Income | 4216.92 | 4305.00 | 385.11 | 300.00 | 310.72 | | | | | 120.00 | | 8079.00 | 465.00 | | | 1329.00 | | 18828.47 | 38339.22 |
| TOTALS | 118855.20 | 103054.82 | 34156.55 | 4207.41 | 24446.59 | 17622.75 | 1914.14 | 5682.56 | 4034.14 | 6747.01 | 956.35 | 39281.10 | 2715.00 | 1304.28 | 1566.55 | 3026.59 | 7189.56 | 81122.37 | 457882.97 |

Mrs. J. B. Hill, Treas. 1531 Denniston Ave., Pittsburgh, Pa.

### REPORT OF

## MINISTERIAL RELIEF DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

"LOOKING Backward" we see that from its organization in 1883, the Women's General Missionary Society has had a fund for use in caring for aged, needy and afflicted servants of the Master.

In the early years, this fund was rightly named "Ministerial Relief" as the money in hand was annually turned over to the Treasurer of the Board of Ministerial Relief to help in the support of aged ministers. In addition to the financial aid thus rendered, many well-filled boxes and barrels of suitable clothing were sent at the suggestion of the secretary of this department to the needy families of western home missionaries.

Later the Women's Board decided to administer this fund itself as occasion might arise, and it has been a great blessing, enabling the Board to extend financial help to its workers who are disabled by age or broken down by illness, and also to carry comfort and cheer to needy and distressed ones.

The total receipts for this fund during the first year after the organization of the Board amounted to $403.04. During the year just closed, $4,034.14 were received, and $4,630.35 were disbursed in providing for workers retired from active service, in making possible a necessary operation and in paying hospital and other expenses.

During the fifty years of its history, the Lord has enabled the Women's General Missionary Society to disburse $103,467.08 in this ministry of relief.

The work of this department is done quietly and no publicity is connected with it, but judging from the grateful letters received, the good it does is far-reaching in relieving distress and discouragement and in strengthening the faith of the recipient in God's promise to help in time of need.

This ministry has the commendation of the Master, who has said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
Mrs. J. B. Hill, Secretary.

### REPORT OF

## LEGACIES

### FOR YEAR ENDING APRIL 15, 1933

AS we scan the list of those, who in the past year have remembered the Women's General Missionary Society in their last will and testament, we see the names of those who in life loved and served the Master, and who made thoughtful provision for His work after they should be called into the joy of His presence. What depths of devotion and what warmth of love lie back of the figures that record their gifts! The gifts from such sources have amounted to $7,347.90 and have been received as follows:

One hundred and sixty dollars, final payment from the estate of Mrs. Mary Porter Kyle, undesignated.

Three hundred ninety-seven dollars and fifty-nine cents in cash, and three hundred dollars in Liberty Loan Bonds from Elizabeth J. Brownlee, for George Memorial Hospital, Ethiopia, in memory of her mother, Jane Francy Brownlee.

Two hundred dollars from Mrs. Julia A. Horning for Home Missions.

Two hundred and fifty dollars from the estate of that loved missionary, Miss Josephine L. White for the Gurdaspur Home for Women.

Ninety-two dollars and ninety-one cents from the estate of E. Elvira Ferguson for Tanta Hospital.

One thousand three hundred forty-eight dollars and fifty-eight cents from the estate of Mrs. H. C. Campbell of beloved memory, bequeathed for that phase of the work she loved and labored for, Foreign Missions.

Two hundred and fifty dollars from Mrs. Wm. King of Everett, Washington, for Home Missions.

Three hundred dollars from the estate of Mary Davidson for Foreign Missions.

Twenty-six dollars and twenty-three cents from the estate of Ella J. Wallace of Walton, Kansas, designated as a Life Membership for Mrs. Martha Bartlett of Coaldale, Colorado.

Eight hundred fifty-one dollars from the estate of M. Emma Mehard, undesignated.

One thousand three hundred three dollars and twenty-five cents from Mrs. N. Wylie Stevenson, devoted friend of children, "to be expended for children's work in the foreign field". Also the sum of one hundred fifty-eight dollars and thirty-four cents" for a reserve fund for the Junior Magazine".

One hundred dollars from the estate of Miss Mary M. Smith, Avella, Pa., who with her sister, Miss Jennie White, left a joint will bequeathing all their possessions to the Women's General Missionary Society, of which this sum is already in hand, not designated.

One hundred dollars from the estate of Annie B. Campbell for the Gurdaspur Home for Women.

One thousand eight hundred ten dollars from Mr. Joseph A. Kelly, a loyal friend to women's work, not designated.

The sums of money that were designated were distributed as the donors requested and the undesignated sums were divided among the Foreign, Home and Negro departments, making the disbursements:

| | |
|---|---|
| To Home Missions | $1,664.20 |
| To Gurdaspur Home | 350.00 |
| To Tanta Hospital | 92.91 |
| To Foreign Missions | 3,741.03 |
| To Negro Missions | 1,215.19 |
| To 1932 Thank Offering | 26.23 |
| To Junior Missionary Magazine | 158.34 |
| Total | $7,247.90 |

The statement of the account is as follows:

| | |
|---|---|
| Credit Balance, April 15, 1933 | $ 647.14 |
| Receipts | 7,347.90 |
| Total | $7,995.04 |
| Disbursements | $7,247.90 |
| Leaving a credit balance April 15, 1933 of | $ 747.14 |

While these loved ones have passed on, these possessions given to the Lord will continue the service they so willingly rendered and their memory remains a blessed inheritance.

Respectfully submitted,
Harriet S. Boobyer,
Testamentary Secretary.

And I heard a voice from heaven saying unto me, Blessed are the dead which die in the Lord from henceforth; Yea saith the Spirit, that they may rest from their labors; and their works do follow them. Revelation 14:13.

◆

### REPORT OF

# LIFE ANNUITY BONDS

### FOR YEAR ENDING APRIL 15, 1933

ONE of the sources of income of the Women's General Missionary Society is the investment in Life Annuity bonds by those who wish to leave a portion of their estate at death to the work, yet transfer that portion into the hands of the W. G. M. S. during their lifetime. These bonds pay semi-annual interest computed on the age of the annuitant and are protected by the corporate strength of the organization. The money invested provides a life interest and at the death of the annuitant is made available for that phase of the work to which the money was designated when the bond was taken out. Thus this investment serves the double purpose of providing for the needs of the loving giver and for the sending out of the glad tidings of love and redemption.

During the year that has just closed, we have issued four bonds amounting to $2,600.00, and we have had ten bonds lapse on account of death, amounting to $10,000.00. The following statement gives the information and distribution of the lapsed bonds:

| | |
|---|---|
| **Mrs. H. C. Campbell, deceased May 5, 1932, money to be used for Foreign work** | **$1,500.00** |
| **Mrs. S. E. Findley, deceased May 22, 1932, money to be used for most needy work** | **500.00** |
| **Miss Alma Simpson, deceased June 16, 1932, money to be used for Foreign Missions, $750.00, Home Mission work, $1,250.00** | **2,000.00** |
| **Miss Lucy S. Wallace, deceased July 29, 1932, money to be used for Home and Foreign work** | **2,000.00** |
| **Mrs. Caroline McClarren, deceased August 1, 1932, money to be used for most needy work** | **300.00** |
| **Mrs. May F. Stewart, deceased October 9, 1932, money to be used for most needy work** | **100.00** |
| **Mrs. Jean M. Turnbull, deceased November 4, 1932, money to be used for most needy work** | **500.00** |
| **Mrs. Amanda Boyd, deceased November 22, 1932, money to be used for Home and Foreign work** | **100.00** |
| **Mrs. Henry Bell, deceased December 3, 1932, money to be used for Home and Foreign work** | **3,000.00** |

These sums now made available for the various departments of the work at a time when money is so sorely needed are very much appreciated. These are not ordinary dollars, these are consecrated dollars, and with God's blessing upon them they shall go out to help spread the knowledge of the Savior whom these devoted women loved and served.

The Annuity Bond account as it now stands is as follows:

| | |
|---|---|
| **Bonds outstanding, April 15, 1933** | **$208,873.42** |
| **Bonds issued April 15, 1932 to April 15, 1933** | **2,600.00** |
| **Total** | **$211,473.42** |
| **Bonds lapsed, April 15, 1932 to April 15, 1933** | **10,000.00** |
| **Bonds outstanding, April 15, 1933** | **$201,473.42** |

Respectfully submitted,

Harriet S. Boobyer,

Testamentary Secretary.

### REPORT OF
# AMERICAN INDIAN MISSION
### FOR YEAR ENDING APRIL 15, 1933

"Let every tongue and every tribe
Give to the Lord due praise and sing."

As we sing these words we are including nearly one-third of a million native Americans of 193 tribes living in communities and reservations and speaking at least 50 different languages and many dialects. With no translated Bible of their own, this confusion of tongues, and that almost impenetrable mask of reserve, shyness, and seeming distrust, the work among the Indians is most difficult.

Bishop Burleson has said, "Every race in the end must be elevated by its own leadership". The challenge to the Christian Church is to help the Indian people to develop into responsible and dependable Christian American citizens with all the best Indian traits of character and culture which are their heritage.

Work among the Indians was begun by our Church in 1874. To Captain John Smith belongs the honor of beginning the work on the Warm Springs Reservation. During his term as United States agent here 1866-1884 he gathered about him a nucleus of Christian Indians, and in 1874 a committee from Oregon Presbytery organized them into a congregation. Since the first missionary came in 1878 to the present time faithful missionaries have carried on the work in this isolated, mountainous country.

In 1885, the Missionary Societies of Allegheny Presbyterial erected a comfortable parsonage. In 1890 the Women's Board took over the work here which had been carried on under the Board of Home Missions.

The next year, 1891, a Sabbath School was started at Simnasho on the same reservation. A substantial church and a parsonage were erected in 1892, and this mission has carried on a fine witness for Christ and the power of His Gospel under faithful leaders.

A little chapel at Seekseequa about ten miles south of Warm Springs was built in 1896, and here services are conducted twice a month by the Missionary or by an elder for the Indians in that part of the reservation.

The Indians of Tama, Iowa, of the old historic Sac and Fox Tribe have had work in their midst since 1903. Our present missionaries have faithfully labored here since 1906 with the exception of four years. Services are held not only at the Mission, but also at the Government Sanitorium.

In a little fishing village, Celilo Falls, a devoted Christian couple started a little Sabbath School last year among the Indian families that gathered there in the fishing season. Very few families have permanent residence at the Falls, but during the fishing season quite a population gathers from reservations throughout the Northwest. The men fish at night and sleep during the day, the women dry and salt some of the fish in large sheds which they use in common for this purpose, but much of it is sold to the canneries nearby. We are fortunate in having Mr. and Mrs. F. J. Means take an interest in the Indian children and with the help of Rev. Matthews and Sabbath School supplies which we furnish, they are teaching and interesting the children of these itinerant fishers.

## WARM SPRINGS, OREGON

"A sower went forth to sow". Those words express what I feel about the work of the past year at the Indian Mission here. I have tried to be a sower of Gospel Seed for the Lord. This has been done in the Church work, in the Sabbath School work, in the children's special meeting every Wednesday, in the Bible class meetings for the older boys and girls, in the homes of the Indians, and, in some cases, by the roadside. We have been able to testify the Word of the Lord in the homes of the sick, the dying, and dead. It has been a year of Gospel effort. What fruit will spring from it we do not know!

Our work is amongst the *Younger Generation of Indians, the older Generation of Indians,* and *The White Population of the Government Agency.*

1. *The Younger Generation of Indians.* This has been our most important work throughout the year. It has been our great privilege to sow the Seed of the Word of God in the hearts and minds of the Indian boys and girls who are domiciled in the Government School here. The sheer thrill of being a messenger for God to these Indian children has never once left me. To look into their eyes as they sit with upturned faces listening to the messages we bring them is an inspiration. To be told that the Indian children like their meetings and look forward to them adds inspiration to try to do better.

The past year we held two meetings each week with the Indian children: one for the older boys and one for the older girls. They were in the nature of Bible classes. These older Indian children leave school at the end of the school year, and we felt we would do all we could to instruct them in Christian truth. Attendance at this class has been entirely voluntary, and we are glad to say that, except for sickness, the attendance each time has been the total number enrolled.

2. *The Older Generation of Indians.* This is the most difficult part of our missionary work here—testifying to the truth to the Indian population on our section of the Reservation. As yet we have not reached many of them through the Church services. The best work we have done the past year has been through visitation. In their homes, and sometimes on the roadside, we have talked to them concerning the Things which matter most. Shakerism has made our work here most difficult, and we find that the greater part of the people are Shakers. I have lost no time declaiming against Shakerism, and I have done what appeals to me as far better—preached Truth, assured that Shakerism is no match for It.

3. *The White Population.* In the Government Agency there are a number of white families: the United Presbyterian Missionary ministers also to them. We visit them in their homes and in various ways maintain friendly relations with them. Their children attend our Sabbath School services, and the parents attend the evening services. We know that our ministry to them has not only been appreciated, but also has been blessed.

Three of a number of incidents of interest that might be included in this report:

1. *Susan Papaluit.* This aged Indian woman has remained faithful. She told me something a short time ago that I felt others should hear. I said to her, in substance, "Susan, we are going to hold the Communion Service next Sabbath, and I should like you to come". She said, "I wanted to tell you before, but I shall tell you now why I never came to other Communion Services you held. I am a divorced woman, and I felt I ought not to come, but I shall come next Sabbath." She was a divorced woman, but in this sense— her husband left her, through no fault of hers. He went with another woman, she remained as she was. Some months ago her husband died, and now she felt she could partake of the Communion Service. I said to myself, "How many of us are as careful and particular in relation to our participation of the Lord's Supper"? I wonder how many of us would attend the church if we had to walk nearly three miles over rough roads, with a body crippled up with rheumatism? That is how Susan comes to church! And then she walks back again!

2. *An Elder's Statement.* A few Sabbath afternoons ago one of my

Elders made the following statement to me. I wrote it down just after he said it. "I told my sons this morning: 'Sons, there has been an epidemic of influenza all around us; none of us has suffered; a number of families have had deaths in them; we have been preserved. I'll tell you why. In olden times God told the Israelites to take a lamb, and kill it, and to sprinkle the blood of it upon the lintel and the sides of the door; and the family was to get in the house; and all under the shelter of the blood were safe. My sons, I have put the blood of the Lamb of God on our household; and I believe He has preserved us. Now, my sons, you ought to be thankful to Him; you ought to become children of Him; you ought to serve Him'." I had preached on the subject, showing a picture, a short time before.

3. *A Dying Man's Testimony.* There have been a great many deaths among the Indians this year—more than in any other year known to the older ones. Some time ago an Indian man came here from another Reservation. He came to a number of our Sabbath afternoon services. We felt drawn to him, and coveted him for Christ, and wrote his name on our prayer list. Every time we saw him we spoke to him. He did not always live on this Reservation, but would come and go. During recent months while he was here a number of Indians died, and this man was always about the first there to help, and the last to leave. At the last death this Indian was there helping. He himself took sick, perhaps from the one who had been ill but was now dead. I went to the home to hold a funeral service. This man was there, but was sick. He was urged to leave. His cousin told me recently why he did not leave. He said to those who pressed him to go home, "I want to hear the missionary preach." Next morning he went with many others to the cemetery, and helped bury the dead. He went home, but I do not think he ever left it again. He became very ill with influenza and died. The night before he died he sent for me. I went to his home, lay down beside him, and talked a bit to him. He seemed to say, "I understand you, but I cannot talk back to you." I prayed for him, and then left. He died the next morning, and I was called to hold a funeral service in his home. I told his wife that the night before I did not know whether he sent for me that I might pray for his recovery or that he might die in peace. She said, "He wanted to die in peace", and added, "He mentioned your name after you left, and said he had appreciated the meetings". Somehow I feel that I shall meet Cecil Jackson again, and find him among the Redeemed by the blood of the Lamb.

Arthur Petrie,
Missionary.

### SIMNASHO INDIAN MISSION, OREGON

As we enter upon the task of preparing this annual report we recall that about 18 years ago we submitted our first annual report to the Women's Board. We have been called to represent the church in this field during these 18 years and to render a definite, positive service. We have tried, keeping this fact ever before us, to render acceptable service. We have found the work to be exacting, difficult and trying, and at times discouraging. Our patience has been tried, and our faith tested. Carefully laid plans have so often failed. Tried and tested methods have so often failed of accomplishment.

I quote from a letter received just the other day from a friend who is just as keenly interested in the Indians and their evangelization as we are— "We know there is much that cannot be told or measured. The seed has been sown and only God can give the increase. It is a wise provision He has made charging us to sow and leave the rest to Him. We joy in the fact that 'His word shall not return unto Him void'." To us these are most comforting words. To all who are interested enough to ask we say that this is what we have been doing through the years, just trying to sow the seed, patiently, prayerfully and hopefully, and waiting for God to give the increase. They who have gone before us did the same thing. We today see evidence of the fruit of their labors.

All work among the Indians has gone ahead slowly. Money has been spent by the government with a lavish hand and as a result something has been accomplished. Yet the most potent agency at work for their uplift is the Church of Jesus Christ. The regenerated Indian, he who has been born again, goes on making his own way in the world. He builds a better home, he farms his land, he cares for his cattle, he prospers. He has secured for himself a blessing for Time as well as for Eternity. We have the proof of this right here in our midst.

It would be impossible to relate all the blessed experiences that have been ours during the years spent here. We have been blessed as we have ministered to the sick and dying, to the poor and needy, to the distracted and mentally distressed, and to the sorrowing and bereaved. We have seen hope kindled in disconsolate hearts, strength given the dying to face the unknown, gratitude well up in the bosoms of the unfortunate, trust, confidence and love established in the hearts of little children. We say very honestly that we haven't a single regret that God called us into this particular field, our only regret is our own inefficiency.

We have been very much pleased because of the increased interest from year to year on the part of the church at large in the work among the Indians. Never perhaps has the interest been greater than it has been during the past year.

Much of the work here is routine. We have found through the years that visiting in the homes of the Indians is time well spent. We made 705 such visits last year. During the summer, when weather and roads are favorable, this is a pleasant duty. But it is different during the winter. Then the roads are so bad that saddle-horses must be used, distances are great, the weather is cold, and the winds piercing. It is a real task then!

Parties, where games are played and refreshments served, are given very frequently throughout the winter. The community house is used for all such events. This is the only form of wholesome amusement to which our young folks have access throughout the long winter months. Our radio with the entertainment it provides, attracts no end of visitors. The radio was given to us some years ago by our good friends down at Santa Ana, California. I suppose those friends have no idea just what that radio has meant to us and to the Indians, cut off as we are during the winter months from the outside world. Then Christmas simply wouldn't be Christmas without a suitable entertainment, a tree, a Santa Claus, nuts and candy, decorations, presents, and a big crowd. As usual we had all of these this year.

The average attendance for all services throughout the year was 25. The attendance for the last five months, November to March, was 30, despite the fact that during January, the month of extremely cold weather and bad roads the average was but 18.

To all who have remembered us in prayer, have sent gifts, and have written us encouraging letters, we wish to express our sincerest thanks. We appreciate all this and very earnestly desire your continued prayers and interest.

Respectfully submitted,
W. A. Matthews.

### THE TAMA INDIAN MISSION, IOWA

The summer months are always the most difficult for Indian Missions.

We are simply overrun with people of different types and with all sorts of ideas.

Various cults broadcast books, pamphlets and magazines setting forth their peculiar beliefs. This would have been impossible in the early history of the Mission for the Reservation was absolutely closed to all outside religious influences. The Chief, who was then alive, taught the Indians that they were a separate creation from the white race, being found in a country that is absolutely segregated from the rest of the world. The Great Spirit gave them a special religion suited to the Indians. The White man's religion is especially adapted to him, he has his own Heaven, but the Indian has his Happy Hunting Ground. If the Indian should accept the White man's religion, and go to Heaven, he would not be admitted because he is an Indian. Then if he should journey down to the Happy Hunting Ground, he would be thrown out because he had betrayed his people. That great barrier kept all religious cults out of the Reservation, and it was only by the persistent teaching of the Missionaries, that it was at last broken down, but now there is too much liberty.

School children are turned out for their summer vacation and respond to the "call of the wild". Indians from other Reservations come in to practice for and have part in the Annual Pow-Wow. From now until after that is over you can hear the beat of drums, the monotonous drone of the men, with an occasional whoop and a yell, all in preparation for that supreme event.

Thus, much effort of the missionary is destroyed during the chaotic summers. The Government teachers wait with us until the spell is over. This is the most nerve-racking time of the year. Yet notwithstanding all of this, up to the present time, we have had fine attendance at our church services. Six members have been added to our roll. There have been two infant baptisms. The character of our congregation has changed somewhat in that we have more young people attending our services. These young people are less affected by the different religious cults.

From the first of November until the first of June we carry on the following program:

1. On Sabbath Day — Preaching and Sabbath School services at the Tubercular Sanitorium for Indians at 3:30 p.m.

   Preaching and Sabbath School at our Mission Chapel at 7:30 p.m.
2. Band practice Monday nights.
3. On Tuesday night we have educational films. In these pictures we teach geography, history, mechanics, raising of cattle, hogs, and poultry, fruits and vegetables: In fact, nearly every phase of life is brought to us by these moving picture films.
4. On Thursday, band practice conducted by our Indians.
5. Friday night music class.

The work never goes by leaps and bounds. It is a steady grind, a heavy drag upward. The Indians are now in the transition period, for the old religion is passing out and they are doubtful as to what religion to accept.

To our Indians at Tama many calls come:

1. There is the "call of the wild" represented by the bootleggers, and the evil companions.
2. There is "the call of the government" in the line of agriculture and community life.
3. There is "the call of the Missionary" with his Bible message and the personal Christ.
4. There is "the call of each religious fanatic" who happens to visit the Reservation.
5. There is "the call of the professors of phsychology, anthropology and ethnology", who are seeking first hand information.
6. And "the call of the tramp" that sleeps in his wick-i-up for the night.

There has been, however, a steady upward trend among the Indians. Scarcely a family on the Reservation is without some one person being able to read the daily news. The new school program has gone across in a splendid way with a hundred and six in attendance. Our school program is the same for next year. Styles have changed: bobbed hair and short dresses have taken the place of the cloth-bound clubs of hair and long loose skirts and waists. Shoes have taken the place of moccasins, and cheap face powder has taken the place of paint.

Were the Indian emotional, sensational or excitable, he would surely long ago have lost all. The only thing that has saved him from the maelstrom is that exaggerated mental poise that has become almost a deformity to the features of his Soul.

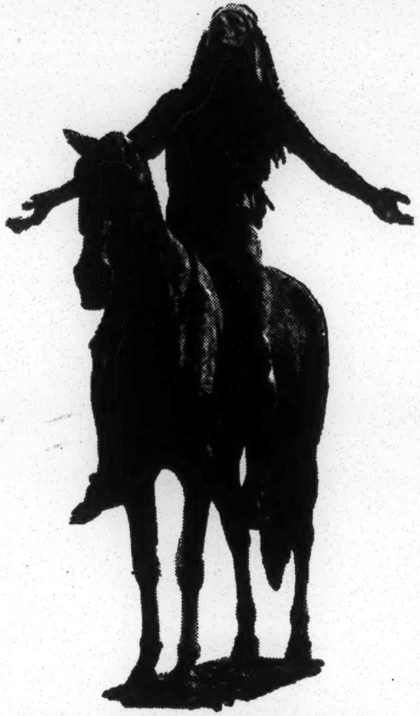
Respectfully submitted
R. G. Smith,
Missionary.

### INDIAN MISSIONS
### FINANCIAL STATEMENT

**April 15, 1932 to April 15, 1933**

| | |
|---|---|
| Credit Balance April 15, 1932 | $ 7156.25 |
| Receipts | 4207.41 |
| Total Receipts | $11363.66 |
| Total Disbursements | 5959.33 |
| Credit Balance April 15, 1933 | $ 5404.33 |

Respectfully submitted,
Mrs. Arthur B. McBride,
Indian Secretary.



"Appeal to the Great Spirit"
—Dallin.

## REPORT OF
# NEGRO DEPARTMENT
### FOR YEAR ENDING APRIL 15, 1933

"Man's inhumanity to man
Make's countless thousands mourn"

EXPRESSES in poetry the condition exactly, which existed in this country before the Civil War. A condition which became unbearable to right thinking people and which cost much in lives and money to overthrow.

Four million slaves were freed from physical bondage but it remained for the Church to Christianize and educate them. It has been said, "No finer chapter in the history of American missions has been written, than the promptness with which the churches of the North responded —sending missionaries, establishing schools and churches".

To the credit of our denomination, it was among the first to reach the field in 1863. The Rev. Mr. Geo. M. McKee was sent to Nashville where he found the most pitiable conditions —hundreds of these people without homes, without education, without influence or money and the majority without family names. That was the pity of it!

It is a far cry from that time of poverty, superstition and ignorance to the present. Through Christianity and education, there has been a wonderful uplift along all lines. In its years of freedom this race has advanced beyond all parallel; it is represented in all of the professions and trades and positions of trust with the Government.

A race that has produced a Booker T. Washington, a Dr. Moton and many others of note, "needeth not to be ashamed".

The work we are doing is far reaching. In our two hospitals, there is a great service for those to whom this treatment has been denied in the white institutions of healing. 70 per cent of all work done in Jubilee was free last year, where there were 421 patients treated. There were 58 major and 108 minor operations. We are most grateful to the Duke Endowment Fund for its contribution of $1.00 a day for each charity case treated. While we have no regular staff, there were 13 doctors in the community who treated patients there and a number of other physicians, from nearby towns, who availed themselves of the privilege of entering their patients.

The Robinson Memorial Hospital at Miller's Ferry was of great service to its community where the general health of the people was weakened because of the lack of nourishing food. The year started with the advent of triplets, and the mother's life was saved only by the care she received.

Our domestic science and sewing departments are meeting the need, in teaching good housekeeping, not alone in cooking and general needle work, but along all lines that tend to teach good management and careful expenditure of money. Girls make their own graduating dresses at a cost of not more than one dollar each, and they are pretty at that. Table setting and proper ways of serving are taught along with the cooking of good substantial food. In some of our sewing rooms the girls did sewing for the Red Cross which work instructed them along two lines—learning to sew and also to help others who were not so fortunate as they.

While the enrollment in the schools was not so large, yet we have the report of some ambitious children who walked six miles, through all kinds of weather to attend school. In the dormitories the number of professing Christians is almost one hundred per cent.

Looking backward at the advance made along all lines we take courage for the future and realize that the work of our beloved church for this needy people has not been and will not be in vain.

### FINANCIAL REPORT

| | |
|---|---|
| Receipts from all sources | $24,446.59 |
| From Duke Endowment | 5,156.00 |
| Disbursements | 33,419.45 |
| Balance April 15, 1933 | 2,798.87 |
| Balance April 15, 1932 | 11,777.73 |

Note the difference!

## CAMDEN ACADEMY
### CAMDEN, ALA.

We are thankful to be able to report that the work here at Camden has continued through the year with little on the surface to indicate the difficult times through which we have been passing. In spite of the lack of proper clothing, in some cases, the scanty food supply in others, and the scarcity of money everywhere, the pupils have come to school morning after morning with that characteristic smile "that would not come off".

The enrollment of the school has been up to the average, and the attendance has been a little above the average, while the spirit of the school has been fine throughout the term. Though financial conditions cut our boarding department considerably, we still have a number of splendid young people here who give promise of much usefulness in the future.

There are five members in the Graduating Class this year who will finish the High School course. This number would have been larger but for conditions.

The Sewing Department under the direction of Mrs. Mayme Smith has done excellent work. There were 132 girls enrolled, and due to the lack of material, they were requested to bring their own material for sewing. In this way more than 200 garments were finished in addition to a number of quilts. The young ladies of the graduating class, also are making, under the direction of the Sewing Teacher, their own graduating dresses.

In connection with the Sewing Department there was a very interesting Mothers' Club which met on Friday afternoons. In their Closing Exercises they had some creditable exhibits of plain and fancy needle work.

The Sewing Teacher wants to say that she has succeeded in securing a much-needed electric iron for her department.

Mrs. N. J. Bonner, our Matron, reports that she had a group of very fine girls in the dormitory this year, although the number was somewhat smaller than in former years. These girls have had lessons in general housekeeping, laundry work, and other domestic subjects that will be of much service to them when school days are over. Their rooms are marvels of neatness and taste.

The Domestic Science Department under Miss Lucy Woodward has, in addition to preparing and serving meals for the boarding halls, entertained the religious organizations, acted as hostess to Dr. and Mrs. R. W. McGranahan, Dr. and Mrs. C. H. Johnson, Dr. S. F. Kingston, and others. They have also canned more than 40 quarts of fruit, and made jelly and preserves.

Our meetings this year were conducted by Rev. I. H. Bonner, Pastor of the St. John A. M. E. Church of Montgomery. He brought to teachers, students and community a very definite, and helpful spiritual uplift.

We raised this year for all purposes $345, $250 of which was paid on the Budget. This amount was smaller than in former years, but it required a greater effort to get it.

In closing we desire to thank the Board, and the Church for the great sacrifice, and self-denial it must have cost to keep the work running during the hard year that has passed.

We want to express our thanks, also, to all the good friends who sent gifts of any kind to the school during the year.

Respectfully submitted,
W. G. Wilson, Principal.

## PRAIRIE, ALABAMA

Your workers in the Southland are deeply conscious of the sacrifices that you have made for them and for those to whom they minister. Here at Prairie, the people have expressed their appreciation many times during the year.

A Spiritual Conference, attended by Dr. and Mrs. McGranahan and other visitors brought encouraging results. The messages and the presence of these visitors will long be remembered.

Our preaching services have been well attended in spite of much bad weather. At our revival services every child in the school who was not already a Christian, openly confessed a love for Jesus and promised to unite with the church. Most of these will join the church of their parents' choice, either Methodist or Baptist. Six of the converts were received for membership in the Mission church, and one infant was baptized.

The prayer meetings have all been well attended. The Y. P. C. U. has done extra good work this year. It has been an inspiration to note the responsiveness of the young people in their open meetings and their readiness to undertake work of ministry to the needy. The Women's Missionary Society and the Juniors raised a Thank Offering of $20.66. Our annual congregational and school rally brought in $245.84.

Heretofore, we have been able to raise some money by giving programs, but very little can be obtained from that source now. The Mothers'

Club has announced its closing program and will charge an admission fee of two cents for children and five cents for adults. Some will bring eggs for admission. This club of mothers has been a great help to us. Often, when we face a difficult situation, we put it up to them, and they usually find a way out. They entertain the Farmers' conference, provide for an annual picnic for the children, make quilts and garments and work together for the improvement of the home life of the community.

Mrs. Peters reports that she has given regular lessons in sewing to thirty-eight girls during the year. It has been hard to get material with which to work. They have used flour sacks, scraps of old clothing, and have bought some new goods; all of which have been made into useful articles.

The domestic science and health department, has supplied instruction and practical training to boys and girls from the fifth through the ninth grade. Mrs. Perkins has had two special classes in cooking, consisting of fifteen girls. They have prepared dinner each day for the teachers, the several boys who are boarding on the campus and for visitors who have come in during the year.

We have enrolled one hundred and twenty in the day school this year, which is a little better than last year. The county school at Catherine was able to run only about two months. Some of the children walked from there and attended the mission school. Sixty-three children were enrolled in the Primary Department, thirty-one in the Intermediate Department and twenty-six in the Junior High School Department. The Bible has been taught to all classes. We have interested a number of children in reading and a number of books have been read. Mr. Wright is having his classes read Pilgrim's Progress.

Miss Douglas, has had several music students and has trained a Junior and a Young People's choir. A musical program given in connection with the Bible contest, and an Easter Cantata showed the good work that has been done along that line.

Our pastor has been inconvenienced by the growth of cataracts on his eyes, but he has been able to carry on with the help of his faithful wife. He is expecting to have an operation soon, which, it is hoped, will restore his sight completely.

We wish to thank all of those who have contributed in any way to our work.

Respectfully submitted,
Wm. Peters.

## MILLER'S FERRY, ALA.

This year has had its quota of joys and sorrows but through it all, we can see a loving Father's hand guiding us and His arm protecting us.

The total enrollment has been very good. The Junior and Senior High Schools show an increase while the Elementary Department is not as large as last year. This is due to the fact that lack of clothing and shoes has kept many of the smaller children from attending. Some have come all through the winter, however, in their bare feet. We appreciate very much the clothing and shoes sent by our Northern friends and we know that at a time like this these things were sent at a sacrifice. These boxes have helped to make many comfortable and the Christmas gifts and candy brought cheer.

The matron of the girls, Mrs. L. M. Smith, says that the Lord has been exceedingly good to them. There has been no serious illness. The number is smaller than usual owing to financial circumstances. All of the girls are professing Christians and have manifested the Christian spirit more than ever this year. Three prizes are offered—one to be given to the girl who keeps the neatest room, one to the most punctual girl, and one to the most ladylike girl. A number of delegates to the Tennessee Presbytery were entertained in Porter Hall and the girls did a great deal to contribute to the comfort and happiness of their guests.

The Superintendent of the Boarding Department, Miss Parker, has been busy as usual. Three meals daily are served to students and to teachers. Devotions are conducted each morning and night. She and her girls look after guests who come from time to time. They took care of the delegates and visitors to the Dedication, Presbytery, and Conference last Fall. Owing to its scarcity, not much fruit was canned during the past summer but it lasted throughout the year and now dewberries are ripe and are being canned for the next school year. The dining room is used as a place for social gatherings—parents, teachers, and students have all had their social hours here. The Wednesday night prayer service and the Y. P. C. U. meetings on Sabbath evenings are held here each week.

The young men have no matron but they are well taken care of by their monitor, Professor R. Yancy. All regret the destruction by fire of their home, Johnson Hall, in March, but we are thankful that no lives were lost and that the young men teachers and students saved most of their personal belongings. Three other buildings caught fire from the sparks but through the hard work of campus and community friends they were saved. Before night the boys were comfortably housed in Witherspoon Hall.

The Junior Superintendent has in her charge a number of children who were converted in the last Evangelistic meetings. A large per cent, with their parents' consent, joined our church here. The attendance at the Evangelistic services was quite large at night.

Mrs. Simpson, the Instructor in the Plain Sewing Department, says that the girls in her department are quite young, therefore getting an early start in learning how to sew. They have been taught the different stitches, and the use of the thimble. Quilts have been pieced and quilted. Pillow cases, dresser scarfs, pillow tops, shoe bags, etc., have been made, and embroidered rag rugs have been woven and platted. All of the girls are taught patching and darning. Many of the seventh and eighth grade girls have made dresses and other garments for themselves and for others.

Miss Turpin, in charge of the Vocational Home Economics, wishes first to express her appreciation for the co-operation given her by the Board in helping with the maintenance fund. In this department the girls are given information on Food, Clothing, and House Care. In the food unit students are taught to plan and to prepare simple meals and to utilize left overs and to serve meals attractively. Once a week supper is prepared for the teachers. In the clothing unit they are taught simple garment construction and the use of the fundamental stitches. The girls of the graduating class are making their commencement outfit. Their dresses cost less than one dollar each. In the house care unit they are taught to beautify their homes by making such articles as baskets from pinestraw, mats from corn shucks, and serving trays from large can tops. The Home Economic Department is very well equipped. It consists of a large class room and a large kitchen. In the class room are two sewing tables, two Singer sewing machines, one large mirror and chairs for the classes. The kitchen is equipped with two oil stoves, and one wood and coal range, three cabinets, stools, working tables made by the boys of the Vocational Agricultural department. There are also many beautiful dishes, some silver, and a great variety of kitchen untensils.

The closing program, under the direction of Mrs. Simpson was a play "Heaven Bound". This play was given by the mothers and the fathers and a larger number participated in the program than ever. The chapel was packed with a very appreciative audience. Everyone seemed to enjoy the play which taught a lesson as well as entertained. The enrollment of the Mothers' Club is still increasing.

The boys have been very much interested this year in the new department of Vocational Agriculture. This included gardening, poultry raising, care of fruit trees, stock raising, etc. They have both theory and practice.

They learned to build brooder houses, brooder stoves for the poultry, and by practice the proper care and feeding of baby chicks. The department also conducted an evening school for the men of the community. Prof. Booth visits the farmers offering helpful suggestions where needed.

Mrs. Rhea, the Superintendent of the Robinson Memorial Hospital, reports a busy year. She feels that the hospital has rendered a great service to the people here at this particular time of financial stress. The general health and condition of the people has been somewhat weakened because of lack of proper nourishment at all times. There are five girls in training this year, one of whom will receive her certificate at commencement. The year's work started with the care of a woman and her little triplet girls born in July. For a time the mother's life was despaired of, but with skillful care she was spared. At present writing the triplets are well and are growing fast. The family appreciated very much the gifts sent by the different societies. This section is located in the malarial district and sometimes this disease—malaria or malarial fever becomes quite serious. This was the case with a family one member of which—a boy of about 13—was very, very ill. Through the care of the nurses he recovered. He has attended school this winter. The hospital has rendered timely service in emergency cases. An accident that might have been more serious happened to a school girl who was thrown by a mule and the mule stepped on her, injuring her side. Prompt attention saved her life and she is now back in school. One of the boarding boys had a bad attack of malaria and was confined to the hospital. A few others had slight attacks of influenza but early treatment kept these from becoming serious. While a number of persons have been helped yet we regret the passing of a young mother. She had a bad infection and the case was reported too late to save her although the nurses worked hard with her. This mother left a baby girl a week old and three other small children. One of the local trustees has been ill and the hospital assisted him to arrange a proper diet. He is much improved now. The nurses have visited the two oldest ladies of the community—two sisters— the two oldest members of the Mothers' Club. They are ex-slaves and are still trying to farm. The nurses took them medicine, food and clothing this past winter. A young school girl (granddaughter of one of them) stays with them. For four weeks the nurses had the privilege of contributing to the comfort of our beloved late Reverend Mr. Cotton, Pastor and Principal of Canton Bend Mission for so many years. He was a patient sufferer. The Superintendent conducted a class in Home Hygiene among the mothers this winter and the members took quite an interest in it. During the series of Farmers' Conferences in February the Superintendent visited the different Mission stations in Wilcox County and Snow Hill Institute. At each place she gave a talk on Hygiene. In this way the influence of the hospital has extended throughout the county. This was very timely as there is no county nurse for colored people in this county. The Superintendent with her girls also took a very active part on the Health week programs giving the students much helpful information and advice on ways to keep healthy. The people here feel the need of a hospital more than ever for ever since last spring there has been only one regular practicing physician in this section of the county.

In closing we would say that in spite of the depression, this year has been one of success. Every teacher has tried to make his department a success and we still feel encouraged to go on trying to touch as many lives of young and old as possible and to lead them into a better and fuller life.

Respectfully submitted,
C. S. Simpson.

## CANTON BEND, ALA.

This brings us to the close of another school year. In spite of financial distress the work has followed along the same lines as former years. There has been no let-up in the attendance and steady interest in things pertaining to education.

Both parents and pupils of our community have felt the depression keenly, however. The result is that everyone is just a little more threadbare and has had to draw in his belt a little tighter. The Red Cross has given aid throughout the community.

The people in this section are working as never before planting food-crops, gardens and the like to secure themselves against want another year.

As you can imagine, this has been the hardest year of my life. The impending end of Mr. Cotton had been hanging over us both. For two years we had been trying to fight off the inevitable, always with the feeling that it was a losing battle. After the end came, it was no easy matter to adjust oneself in the midst of activities. And I have been satisfied in praying that He would lead me just a step at a time. And He has answered me.

The domestic science and sewing departments have done very effective work this year. Two little girls nine and ten years of age can prepare and cook a meal that would shame many women. Such nicely cooked cornbread, vegetables, and a desert. Just an all-round meal that we would not hesitate to have our board representatives see when they visit us. All of our girls like to cook.

The sewing teacher has put over a good program in her department. Little or no fancy work has been done this year, but the girls have been taught to cut and make their own clothing, especially their dresses, bringing their own goods from home. In addition to that, we furnished goods for a little fashion show. Fifteen girls dressed up in the dresses they themselves made and marched in demonstration on the stage before judges. The girl who made the nicest dress received it as a prize.

All of our children and also the teachers, wore yellow domestic dresses last year to their concert. We solve our clothes for the "turn-out" in the same way. This is a way we try to impress upon them the lesson of economy. Some of the dresses cost 15 cents and none cost more than 25 cents.

We have a wide-awake mothers' club of 20 mothers. This has been carried on by the domestic science and sewing teachers. The mothers are also being taught to cut and make their own dresses, make curtains, bed-spreads, pillow slips and other things to brighten up their homes. We had a Mothers' Concert when their work was put on exhibit. In addition the mothers receive talks and instruction on home-making, sanitation, cooking and childlife.

The two departments mean everything in our community in influencing the girls and women to betterment in their home life.

We called in the Sabbath School teachers and deacons of the other churches to discuss and study the Bible twice a month in order that those who teach in the other churches might be better prepared.

I do hope and pray for a great Convention and Assembly at Pittsburgh.

Respectfully submitted,
(Mrs.) Ella Cotton.

## ARLINGTON LITERARY AND INDUSTRIAL SCHOOL

The year through which we have just passed has brought to us many experiences for which we are very thankful. Our teachers have been faithful. Our students have come to us from all quarters and in spite of hard times, for the most part, they have stayed to the end. Each department has done well.

Word comes from the Domestic Science Department that the girls are more anxious than ever to know what constitutes the proper nourishment of the body. They are eager to have the practice of baking, roasting, stewing, boiling, and broiling plain wholesome food. This is much needed and is stressed in this department.

Word comes from the Sewing Teacher that over ninety girls have been regular in attendance and have had much instruction in this homemaking art as will instill high ideals and will set up the most desirable standards in their homes and the practical side of their daily living. Neatness is stressed in all they do and the value of presenting a well-groomed appearance on all occasions. For material the children bring old dresses and clothing to be made over in later styles. Many articles have been made over in this way.

The mothers have been very active in their club regardless of weather or roads. Each Friday afternoon they bring material for instruction in cutting and making. Corn shucks have been made into nice hand bags, table mats, door mats and chair bottoms; many articles have been made from meal, sugar and crocus sacks. Their motto has been "Use what we have".

Most of the boys in the Boarding Department work their way through school. They are honest, industrious, and neat. They keep their rooms and grounds around their building neat and attractive.

Our Matron reports that it has been a quiet, happy year for both teachers and students. Some of our boys and girls who came to us early in life are finishing this year. We are proud of them as they go out, saved to serve. May the years bring many more into the fold, to learn of Christ of life and light.

Respectfully submitted,
R. P. Williams.

## JUBILEE HOSPITAL HENDERSON, N. C.

Please find enclosed the annual report for the year ending March 31, 1933. You can get a pretty good idea of the work of the hospital from this report; but it does not tell all. We might say in addition: We had thirteen doctors that treated patients in Jubilee during the year. Several other doctors sent patients from nearby towns.

Four hundred and twenty-one patients were received and treated in the hospital. Seventy per cent of these were charity patients. During the year we had twenty-five deliveries, ninety-five per cent of these were normal. We had twenty-five cases of Appendectomy, ten of Historectomy, fifty-eight major operations and one hundred and eight minor operations.

We shall not have the help of students in training this year; but we think that some of our own girls that have graduated from Jubilee could be secured to help at a price that would not be exorbitant, especially in these times when so many people are out of work. If this can be done, we think our work will not be handicapped and we will be enabled to take care of it as well, if not better. The cost of operating Jubilee for year was $8,040.29.

Respectfully submitted,
Eva J. Adams, Superintendent.

## HOME ECONOMICS HENDERSON INSTITUTE

As the dear old people used to put it, through trials and tribulations we have come, yet with no visible mark of God's displeasure upon us.

Though everybody seems hard hit

by the depression this has been one of the most enjoyable years of my work here. It has made us realize as never before the pleasure experienced in service and sacrifice for others.

Nothing has been wasted. In many instances nothing but necessities have been purchased and many pleasures or luxuries that at other times might have been indulged in have been foregone, and we have shared and given wherever we could. We have gained real joy as we have seen others made comfortable through our gifts of food, clothing and money. This has been true in most phases of our work.

In the Domestic Science Department we have been able to keep up our usual standard, although the students have paid in fees less than $5.00. The majority of them have had nothing to pay. Many of their families were in the drought stricken area and had to be helped through the Red Cross, and other local agencies. We are thankful to say, however, that this has not impeded the progress of the Domestic Science Department.

The teachers take their meals in this department and through this means we have been able to keep up the quality of products made and number of dishes made.

We have not lost an opportunity to turn all odds, ends and left-overs into savory dishes that the children could eat, for many are not getting the proper nourishing food at home. Each day every child is served something. Sometimes soup or a dainty salad with crackers and hot cocoa.

We have also taken care of extra guests of the school free so as to help the department that is struggling to meet all of its expenses because of such a falling off of the boarding students.

We have also given two girls their board which enables them to remain in school.

Despite the hard times we have gotten along very well and we are truly grateful to our Heavenly Father for it.

Josie H. Warren.

## SEWING DEPARTMENT HENDERSON INSTITUTE

Early in the fall in addition to the regular class work, the high school students cut and made some garments for the Red Cross. In doing so a double lesson was learned: that of helping those who are less fortunate and also the general principles of clothing construction with the use of patterns.

The general aim of the work in the high school has been to learn the systematic expenditure of the family income; the textiles, costume design, hygiene of clothing, how to make and keep an inventory, to select materials, styles, and how to make simple attractive garments.

We have drafted patterns for slips, night gowns, and the rolled, and shawl collars. Our first project was that of cotton. During the time we studied the plant, we were sewing on cotton materials in class. The following garments have been made: baby dresses, boys' suits, slips, night gowns, aprons, dresses, and men's shirts.

The girls who are taking special clothing have worked with wool, but not nearly so much as with cotton. We have learned how to test for wool, clean it, press it, and something about the different grades found on the market now. Each girl has made some wool garment either out of new material or out of an old garment.

We have spent a good deal of time on the general care of clothing, removing common household stains, laundering, and darning and mending. Under the hygiene of clothing we have put emphasis on the following: guidance in dress (appropriateness, color harmony, design, comfort and durability) the clothing budget, ready-made and home-made garments, bad shopping habits, good shopping habits, importance of dress hygiene, the relation of clothing to the body's heating, the effect of perspiration on clothing, and how clothing may prevent the normal functions of the body. The advantages and disadvantages of the different fibers have been taken up in detail.

C. E. Totten.

## HENDERSON INSTITUTE
## HENDERSON, N. C.

The fire, which destroyed our Administration Building last year, deprived us not only of a school office, but also class rooms, assembly room and chapel.

At first, the outlook was rather discouraging, but when we were assured that a new building would be erected on the site of the old one, we felt a little more reconciled to the loss.

The new building fulfills all our expectations. It is built on the latest mode, with all modern conveniences.

During the time that the new school building was in process most of the classes were taught in Fulton Hall, the girls' dormitory. At first the girls felt a little resentful as they saw new paths made across the lawn in front of their building, and noted the amount of dust taken into the building as the classes tramped down the halls but they soon got accustomed to it, and now they feel amply repaid as they sit in their class-rooms, and enjoy the comfort which the new building has made possible.

Most of the students who come to us, are from homes of the poorer classes of working people who live in the towns and rural districts. A number of families who had in years past patronized this school, are unable to do so because of unemployment. There has been, and is still, much suffering among them, insomuch, that the government had to come to the rescue by furnishing food and clothing through its welfare workers.

In spite of this condition mentioned, there is a great deal of improvement over years of the past.

No more is the great amount of ignorance manifested that was true of other years. Parents are realizing now that in order for their children to make a class each year, they must attend school regularly for nine months of the year, and so are sending them in September and allowing them to stay until the close in May.

The State has made it much easier for the young people of the counties to attend High School by furnishing buses to take them from the rural districts where they live, to the county High Schools. Now and then one finds a determined character who will rise above the handicap of poverty. Such a girl attended this school some years ago. On the day she graduated from High School, I asked her what she intended to do, "I am going to college", she said. "Do you think that your father will be able to put you through?" I asked. "I do not think he is able, but I am going to work hard", she replied.

I heard of her next at the Cheyney Institute, a school near Philadelphia where she was taking Domestic Science. Three years later she completed the course she had chosen at Hampton Institute, where she did extra work to help herself.

She returned later to North Carolina and is at present a teacher of Domestic Science in one of the county high schools and has saved her earnings and built her parents a very comfortable home. This is only one out of several cases where students, given the opportunity, have been successful in life.

Respectfully submitted,
John A. Cotton, Principal.

## KNOXVILLE COLLEGE

We are under the necessity of reporting a decrease in student enrollment this year. We hardly felt the effects of the depression at all last year, but it settled down on us suddenly this year. The total enrollment of the school has decreased from 300 to 220 this year, and the decrease in the boarding department has been from 190 to 140.

The decrease in the boarding department has been larger with the young women than with the young men. This is perhaps due to the fact that young men have better opportunities to shift for themselves than young women, take more chances on getting through, and depend more than the young women on self-help during the school year.

This is the first year since McDill Home was built that it has not been in operation. But it was discovered at the opening of the year that all the young women could be accommodated in Elnathan Hall. So in order to reduce expense the McDill Home was closed for the year. The hall has been kept in order and has been used on occasion to accommodate visitors to the campus, especially on the Homecoming occasion.

It will be remembered, of course, that while we used to enroll pupils in the high school and grammar grades, we have now only students of college rank. Fifteen years ago almost seven-eighths of our students were below the college grade, while now they are all of college grade. Even in normal times we were not quite able to keep up our total enrollment with the dropping of high school and grammar grades, and in abnormal times it is still more difficult. Consequently we do not demand quite the dormitory space we did some years ago.

From some other points of view we have had one of our most successful years at Knoxville College this year. Student deportment, attitude, and co-operation have been excellent. It has been especially noticeable in the improved order in Elnathan Hall.

From the standpoint of student health the year has been good. Mrs. Blackburn reports that Elnathan Hall has not sent a case to the hospital this year. There have been minor ailments, of course, but nothing serious enough for any of the young women to be retained at the infirmary.

Mrs. Blackburn is trying to train the young women to use less medicine. Heretofore they have been given to using a good bit of aspirin. Mrs. Blackburn estimates that she gave them a total of 2,000 aspirin tablets last year. They were there and they asked for them, so she gave them to them. This year she has not had an aspirin tablet in the building.

The young women of Elnathan Hall had a house party during the year which was quite a success. Each young woman was hostess in her own room, and all the members of the faculty and their families were invited to come in and visit. The girls took a great deal of interest in arranging their rooms for the occasion and in entertaining the visitors. There were some educational values, as well as social values, in the whole program.

In the boarding department we have had one or two formal dinners. We have neither the time nor the money to have formal dinners every evening, but we like to have them once in a while for both their educational and social values. They have been sponsored by the Y. M. and Y. W. C. A. The students have co-operated in furnishing the extra work and in providing the after-dinner program.

While we have reduced expenses at every corner possible this year, we have tried not to reduce the opportunities for student self-help. Many of our students could not be here were it not for the opportunity to do something toward meeting their expenses, in whole or in part. by self-help. Approximately two-thirds of our boarding students, both young men and young women, make something by working to apply on their accounts. Through the years we feel that we have been quite successful in keeping the spirit of the institution such that no young man or woman is discounted socially or in any other way because he or she is working to help defray expense. We try to hold up before them the dignity of honest labor and the worthwhileness of every young person's endeavoring by every honest means to get an education. I think our students appreciate, too, our efforts to help them along these lines.

This year Miss McVey has been assisting Mrs. Blackburn in Elnathan Hall, helping in the library, and fitting in here and there wherever she was needed for special service.

We are expecting to have a group of our singers at Pittsburgh for the seventy-fifth anniversary program. We understand they are to appear on the program of the W. G. M. S. and we are glad for this arrangement.

We extend an invitation to any and all of the members of your board to come to Knoxville College and visit us at any time.

J. Kelly Giffen.

## THYNE INSTITUTE
## CHASE CITY, VA.

Notwithstanding the financial difficulties confronting us in common with all schools, we have been able to carry on all departments of the work at Chase City during the year. These were conducted by the teachers in the usual efficient manner.

Taken as a whole the year was a pleasant one. No serious trouble of any kind disturbed the work. As the year closed, teachers and students felt that there had been fewer unpleasant experiences than usually happen in school work.

The High School enrollment was below that of the preceding year, but it was the same as that of two years ago. On commencement day twenty-three young people received their diplomas.

There was a slump in the enrollment of dormitory students largely due to a lack of money to meet expenses. We are thankful that fifty-two found it possible to enroll in the boarding department, and continue their work during the year.

Mrs. Seright and Mrs. Gaines managed the girls' dormitory and the boarding department in the efficient manner in which they have done their work for a number of years. Prof. Blackwell cared for the boys in the usual way, giving them good advice continually and, by his conduct, setting them an example as to how they should live. The dormitory training is not the least important part of our work. We are still adhering to the moral standards that have been in vogue all through the years. The emphasis is still placed on moral and religious training.

Miss Osborn conducted the Home Economics department in the High School in a very efficient manner. Under her instruction the girls made a very creditable showing in both sewing and cooking. Through the year there were sales to the students of things made in the cooking department. In this way the work was financed. Many useful and handsome garments were made by the girls. Two months before school closed they had an exhibit of a part of the work which they had done. The members of the Women's Board would have been pleased with this exhibit, if they could have seen it. Following our custom for years, the girls who graduated made their commencement dresses. All who were present on that occasion would bear testimony to the fact that the girls were tastefully gowned.

I am sorry to have to report that Mrs. Tidball felt it necessary to resign as sewing teacher because of poor health. She thought it best to return to her home shortly before commencement in order to avoid the excitement of that occasion. She is an excellent woman and an efficient sewing teacher. Under her instruction her pupils made good progress in sewing. She was patient with them, but she always insisted on good order in her classes. No slip-shod work was allowed to pass. She would keep them on a project until it was done properly. Then she did her part in the religious work of the school. During the years she was here she taught the Women's Class in the Sabbath School. Its members will miss her. All of the workers will bear testimony to her faithfulness during the years that she has been here.

So, the workers supported by the Women's Board have done their work efficently during the year. The same thing can be said of all our workers. We have had a pleasant year together.

I wish to thank the Women's Board for making it possible for us to continue the work in the departments above mentioned. I need not tell you how important this work is to our students. Our work would not be complete without it. We appreciate what you have done for us not only this year, but all through the years, and again thank you for your hearty support.

Respectfully submitted,
F. W. Wilson.

### REPORT OF
## HOME DEPARTMENT
### FOR YEAR ENDING APRIL 15, 1933

WHEN the Women's Board was organized in 1886, the Home Mission work consisted largely in sending boxes to Home Missionaries and in assisting struggling congregations with donations of money.

In May, 1889, the secretary, our late and beloved Mrs. H. C. Campbell, was instructed to write to the Board of Home Missions as to the advisability of employing women to engage in Home Mission work. This action was rendered necessary because of the numerous requests that had come for the help of such workers.

The following reply to her letter was received, "That the Home Board is in favor of employing women as workers in City Missions, provided that satisfactory arrangements can be made with the Women's Board for their support". A conference between committees of both boards was held and regulations were adopted, which were approved by the convention of 1889 and have been in operation ever since.

From May, 1889 until May, 1933, a period of forty-four years, sixty missionaries have been employed in twenty states. This number includes the missionaries among the Aliens, but does not include the work for The Mountain People.

At first these young women home missionaries were only sent into Home Mission Stations having no pastor, new fields where there was a good opening for work, or fields where there were peculiar conditions existing. In later years workers have been sent into Presbyteries, where congregations are few and scattered, and the missionary gives her time to the Home Mission stations or in congregations that are without a pastor.

During the past year five workers have been supported among the Aliens, seven in Cities or in Presbyteries and all the workers in our two stations for The Mountain People.

### CRANSTON, R. I.

Our Sabbath School now numbers one hundred and nineteen, an increase of forty-two during the year.

We have seven week day classes, consisting of Junior League, Children's story hour, Boys' class, Sewing class, Mothers' class and Bible study class with a total enrollment of two hundred and three. The mission is growing in many ways and the spiritual life of the children is much improved. The people of the community often thank me for the missions. On Sabbath afternoons we have a regular Italian preaching service for the adults, when Rev. J. E. Zucchi preaches in Italian. A Daily Vacation Bible school was conducted, with an enrollment of over one hundred. Much social service work has been done, and calls in the homes have been numerous. This mission is the first of its kind in this district and has proven to be of great benefit.

(Miss) Josephine Zucchi.

### THE CHURCH OF THE REDEEMER
### WEST NEW YORK, N. J.

"It is better to trust in the Lord than to put confidence in man". In these days when everything else has failed our people have realized the truth of these words.

During the past year we have experienced rich blessings from God. In the midst of a changing order, unemployment and chaos, our people have shown a real spiritual growth. They have co-operated enthusiastically in all the activities of the church, doing their part in the various organizations, such as the Bible School, Young People's Society, Junior Society, Missionary Society, Choir and Prayer Groups.

Our Prayer Groups are especially fine. Many of our young people and Juniors, even down to the Primary, pray and are able to lead a meeting. The high points of the year have been the emphasis laid on regular habits of Bible reading and prayer in the home, and courses in Bible study and memory work which we have given in the week day meeting. These have met with fine response. Many new families have joined with us, new classes have been organized and much good accomplished. Every evening for two months Evangelistic services were held out of doors. Thousands of people heard the Gospel and many portions of scripture and tracts were distributed.

"This is the Lord's doings and it is marvelous in our eyes" and we give thanks unto Him.

(Mrs.) Dorothy Caliandro.

### WESTLAND, PA.

The story of the year can be told in a few words, since the depression is nation wide there is no need to tell of little children undernourished and half clothed, with fathers and mothers not knowing where to turn for help. There are many brave hearts in our little community. You would be thrilled could you see the bright smiling faces of our people as we gather for worship Sabbath after Sabbath in our little Mission. We seem to hear the Master say "The life is more than meat, and the body is more than raiment" "and your Father knoweth that ye have need of these things". But rather "seek ye the kingdom of God: and all these things shall be added unto you".

I shall not tell of the activities this year of the groups. We seem to be one group with one purpose, and He has blessed our efforts.

Eighteen precious souls have confessed Christ as their Savior and with four who came by letter, united with our church. Six adults and nineteen children received Baptism. Forty new Sabbath School scholars were enrolled. We are praising Him for His wonderful goodness to us.

(Mrs.) Maude Morrison.

### SLOVAN MISSION, LANGELOTH, PA.

Among the encouraging features of the year, has been starting a morning service, around which other departments of the work are building up in strength and efficiency. Heretofore we had met in the school building, but now have a hall in the center of the town. The Bible school has increased in average attendance and fifteen new members enrolled. All remain for the worship service. The Women's work has kept up, meeting every week for Bible Study. The Junior and Young People's Societies are prospering and a Young Women's Society of twelve members has been organized.

Total contributions from this mission, eighty-one dollars, an increase of twenty-five dollars over that of last year. Bible School enrollment, ninety. We are planning to hold our first communion at the Mission, at which time we hope to receive a number on profession of their faith in Christ. Previously, those who united with the church went to Burgettstown, but the session decided it best to have them unite here. We are looking forward to a blessed time, which probably will mean much in the development of a church here.

(Mrs.) Frank Lieske.

### SECOND ITALIAN CHURCH PITTSBURGH, PA.

We are grateful for another year of blessings in our work. God has wonderfuly blessed our church during this depression. It is a joy to put our trust in One who can help us when trials come. During the year all meetings were well attended. Members in the church 74, Sabbath School 61, Young People 25, Juniors 17, Loyal Temperance Legion 12, and the Women's Missionary Society 15. The missionary made 466 visits in the homes and 139 hospital visits. Distributed 569 tracts and 5 Bibles.

(Mrs.) Mary Ciancio.

### EAST MANSFIELD, OHIO

The work of another year has been recorded and the books closed, reminding us that our service is not for time alone, but for eternity, and that the record closed here, is to be opened by the hand• to whom all service is due.

The year has been one of progress in our little mission. The best year in our service here. True there have been dark days, with the bright ones, the blue and the gray. When we look back and see the advance that has been made, we forget the other side.

Our Bible School enrollment is one hundred and twenty, plus thirty transients. The Bible School was in session fifty-two Sabbaths and forty-seven evening services were held.

Both the Women's and the Young Women's Missionary Societies have made definite growth. Our Standard of Efficiency being nine per cent better than last year. The Children's Bible Class and the Women's prayer meetings, have had good weekly meetings.

We are happy to say of the year's work; "The Lord hath done great things for us; whereof we are glad".

(Miss) Ella Montgomery.

### HUDSON PRESBYTERY

### WEST 44TH STREET CHURCH NEW YORK CITY

Those who have worked here during the year, have found great joy and satisfaction. We people of this Church House have had a wonderful privilege in living and working with Dr. and Mrs. J. Campbell White.

There are two lines of interest in the work: our own church activities and work for the community, where we are surrounded by about twenty-six different nationalities.

Our cemented playground 34 by 66 feet, enclosed by a seven foot stone wall, is surrounded by a wire fence and wire roof, making it impossible for even a tennis ball to be thrown out of the playground. This playground was made possible by the help of the Young People of our denomination, as it was their "Special Object" during the past year, and also by the aid of the City. The Emergency Work bureau employed men who were unemployed, to do the excavating and make the playground. A total of five thousand dollars was paid out by the City for this purpose. About the first of September Dr. White announced that the children could be brought in, and the big gate was opened. In a few minutes thirty-five children had entered and fifty more came during the afternoon.

A daily schedule was made out for the use of the playground. Each division, or club, is limited to fifteen members, and has one period each week for play, another period for business, Bible Study, songs and a social time. We are in touch with eight different groups or clubs of community children, making a total of one hundred girls and boys.

The majority of these children are Catholic. Many are forbidden to come to a Protestant church, and few of these come to our regular Sabbath

School and church services; but the little "Jewel Club" meets every Sabbath afternoon for a religious meeting. About forty of our own children are in the Sabbath School. An Intermediate Y. P. C. U. and a Junior Missionary Society have been active during the year, the Junior Choir leading the Sabbath School singing.

Our Christmas service was entirely a community affair, every club particiating in some way. The children were so interested they attended all our Christmas services, and it has given us a grip on them which we did not have before. I visit the parents as often as time will permit and have never found a home that does not appreciate what we are trying to do for their children in trying to keep them off the streets for supervised play and religious training.

The new building project toward which Dr. White has been working for the past two years, has not been realized, due to the financial depression, but the congregation has been working, and the work is expanding and developing in the Sabbath School, the Church and the community. There are discouraging times in the work, but these bring us into right relationship with God. My prayer is that I may be so yielded that Christ may have full control of my life, for then only can He accomplish His purpose through me.

(Miss) Mary Geyer.

### CHICAGO PRESBYTERY

A very busy year; how fruitful only Eternity can tell. The work has been varied and it has been sufficient to keep the missionary busy. First was the "testing out" of the new work at Howard Ave., Chicago. The months spent there represent days and weeks of continuous calling in the homes of the community. During the month of August a Daily Vacation Bible School was conducted, with good attendance, which was a great help in building up the Sabbath School. This work was taken over by Chicago Presbytery at its December meeting.

Aurora, Ill., is the "Field" of work during the last half of the year. The church here has an unusual opportunity to minister to the spiritual needs of a large section of the city. Here again many calls have been made, and in the way of education, missionary and religious, there were many addresses, pageants, Bible dramas, Mission Study classes, etc. The Junior Missionary Society was reorganized in January, and meets every Sabbath afternoon with a member of the W. M. S. as superintendent and four young women from the Sabbath School as her assistants. So endeth a busy and a happy year. Pray for us that our courage and our faith fail not.

(Miss) Sallie E. Dickey.

### SPOKANE PRESBYTERY

Seven enjoyable months have been spent in Spokane in the work for the Master. The time has been divided during the week, equally between the First and Third Churches. On Sabbaths I teach a class of High School girls in the Second Church, and in the afternoons a Junior Missionary Society in Third Church, and Sabbath evenings the Christian Endeavor Society in the First Church. During the week the time is spent in doing house to house visitation, securing new scholars for the different Sabbath Schools, and looking up absentees. It has been very encouraging to see new faces in the Sabbath School.

The work with the Juniors in the Third Church has been very gratifying. It is a real pleasure to hear them recite God's word and offer prayer. Much time has been given to the study of India, and making an exhibit, which will later be sent to the boys and girls of India. The work among the Young People at the First Church has been rather discouraging, but this spring, with an election of new officers, conditions look brighter for the future.

(Miss) Mary Jamieson.

### SAN FRANCISCO PRESBYTERY

During the year I have served in four fields in this presbytery. At the Ingleside Community Church, San Francisco, my work was primarily among the children and young people. One result of that labor was that a young woman fully surrendered her life —her all—to God. She says that she "has found that God does satisfy and that the world does not".

My work at First San Francisco and Stewart Memorial San Francisco was to go from door to door and discover, if possible, whether or not the people were worshipping God in any church. If not, they were invited to attend our services, and oftentimes it was possible to present Jesus Christ to them. One Jewess accepted a New Testament, and is reading it. May she see and accept Jesus Christ as the promised Messiah.

The work in the Fresno Church has been varied. I have brought the message at the morning worship, taught classes, and assisted in any way that opportunity presented. A Young Women's Missionary group—The Mildred Jean Robb Circle was organized. May these girls receive a blessing and be a blessing in this community.

(Miss) Mildred Robb.

### LOS ANGELES PRESBYTERY

The greater part of the year has been given to the Florence Ave. Church. Our Sabbath School engaged in a friendly rivalry with the school of a larger congregation, credits being based on the percentage of enrollment attending each Sabbath. Florence Avenue won each week during the contest.

The strongest women's organization in the church is the Women's Bible Class, taught by a graduate of Bible Institute. The attendance being from seventy to eighty-five.

May and June were given to work in the Second Church.

In December I was assigned to Occidental Church. While this congregation is one of the smallest in the presbytery, it is composed of a loyal people. The Women's Missionary Society is strong in quality and in purpose. Both men and women are included in the Prayer Group which meets an hour before the Sabbath evening service.

The pastors of these congregations are all capable and hard working, and pastor's and wives are much beloved by their people.

(Mrs.) Jennie G. Nicol.

### WORK FOR THE DEAF

### PORTLAND, OREGON

The deaf of Portland have had the privilege of attending the Laurelhurst United Presbyterian church where the services have been interpreted in the sign language, every Sabbath.

Our members live at such a distance from the church that during the year many have not been able to attend, due to lack of funds for street car fare.

Special services have been held during the year. The most outstanding being The Philpot Evangelistic meetings, which were carried on in Portland for a month. These services were interpreted for the deaf. The Sabbath School class of young children is bearing results, which are shown in their lives and character.

One of our boys was called into the office of the principal of the public school which he attends, and asked about some stealing which had been going on in the candy department of the cafeteria. He told the story and confessed to having taken some himself. When asked by an older boy why he had told, he promptly answered, "Mrs. Maxon at Sabbath School said to tell the truth at all times. God sees and knows what we do, and I want to be a good boy".

Another little boy's mother reported that her son insisted on having the whole family pray the Lord's Prayer with him every night before going to bed. Many similar incidents have occurred during the year. As times improve we are looking forward to more progress and a larger church membership.

(Mrs.) Alice M. Maxon.

## FRENCHBURG SCHOOL

Only ten months have passed since I began my work in Frenchburg but in that time I have come to feel that I am at home. Not that I count myself yet to be an expert in the management of the work, nor that I am familiar with all the problems that arise. Indeed, every passing week brings new situations to light and problems must be solved for which there is no precedent to guide. But in the ten months I have come to feel a greater love for the work and a closer attachment to the community. Such a very little can be said within the confines of a report concerning the work covered in a year that we shall just have to pick out the high spots.

In view of the tremendous reductions that have been made in all fields of endeavor and the lack of resources that is crippling the work of education and church enterprises everywhere, we have been singularly blessed. In common with all the workers under the Women's Board and all other Boards of the church we have taken a cut in salary but not to the point that it amounts to privation. The maintenance income of the school has suffered the greatest, but even that has been remarkably taken care of. If we were seeking for a sign of approval from the Kingdom Master we could easily interpret our continued support as evidence of His favor.

Material was furnished by the school, and labor by the Reconstruction Finance Corporation, to lay a cement walk from the campus to the church which is proving a real boon during these wet Sabbath days. Mrs. Albert Work has provided, as a memorial to her husband, four outside lights which have been placed at advantage on the campus making it more pleasant to get about after night and showing up the campus and buildings to those who travel past on the pike. A special gift for shrubbery provided fifty-five fine plants which are all growing and adding charm to the surroundings.

Early in the autumn we addressed a plea to various Missionary Societies of local churches throughout the country. We were pleased at the generous responses that were made. We asked for used clothing, Christmas gifts, money, or whatever they could send. At Christmas time we used what was available to furnish Christmas cheer to eighty-five families in the county. Boxes were packed for each family containing articles that would add comfort and bring pleasure to every member of the family. The "Clothing Store" was opened twenty-seven Saturdays and served a total of one thousand eight hundred and twenty-five customers. In spite of the extremely low prices we asked, our income from this source has helped to finance our fuel for light and heat. We are sure that the same amount of clothing disposed of in rummage sales in the local churches could not have furnished clothing to persons who needed it more. Money sent in as gifts or scholarships has been credited to the Gift Fund or Scholarship Fund and will be used to balance the accounts of students who find themselves unable to pay boarding costs. Meanwhile this money has been put to use buying groceries, paying for repairs and supplies and meeting running expenses, so that at the present time we rejoice that we owe no man anything.

To eke out the fuel, the boys of the dormitory have been kept busy to some extent cutting firewood. At least one hundred loads of wood were cut and hauled to the various buildings. Green hickory, oak, beech, sassafras and maple were cut in lengths as long as the boilers would accommodate, and split no smaller than would admit them to the firebox doors, thus providing a great saving in coal. In addition, the land from which this wood was taken, was cleared and made available for farming.

While getting out the wood, it was discovered that some of the timber on the farm was beginning to die and if it was to be conserved we would have to cut it soon. So we have cut enough logs to make about forty thousand feet of lumber and will have it sawed this summer. The lumber will be stacked and cured and used as needed in the Manual Training department and for carpentering about the buildings. What we can sell will add to the income of the school.

The farm team has been kept busy all winter, hauling wood, logs and coal, besides the regular chores about the farm. Indeed it has been kept so busy that "Fred", Dr. Mitchell's riding horse, was pressed into service as much as his dignity and the doctor's generosity would allow. Since the advent of the paved road through the county, "Fred" has been almost a loafer and he somewhat resents the demands made upon him at such times. The side roads have been quite bad this spring and Dr. Mitchell has had to ride horseback to reach a number of cases.

The farm has been demonstrating its practical nature during these hard times. During the school term ten boys have been furnished employment there. Jobs seem never to be lacking and under the efficient direction of Mr. McDowell an astonishing amount of work can be turned out. The farm has furnished fifteen thousand, three hundred and sixty quarts of milk and one thousand, two hundred and eighty pounds of butter to the dormitory and to campus and town families since last September. During the same period nineteen hogs and eleven cattle (totalling sixty-five hundred pounds of meat( have been slaughtered and the meat used at the dormitory and sold in the town and community. Is it any wonder that we are seeking money to build and equip a slaughter house and install an electric refrigerating outfit? Quite a nice amount of corn and some of the stock of the farm were acquired as credit on school bills. We are making an especial effort this summer to have the farm families raise a calf or plant an extra acre of corn and bring them in as credit toward their children's school expenses.

During the year twenty-nine boys and twenty-eight girls have been in our boarding department. Some of these have been with us for only a part of the school year. We feel a special responsibility for the boarding students since we must be father and mother as well as teacher and pastor to them. They have certainly been a fine group of young people this year. Several of them have been in the dormitory for a number of years and seem like home folks. Two of the senior boys and one senior girl have been here for seven years, coming while they were still very young. Two other senior girls have been dormitory residents for five years. We were very sorry to lose Mrs. Pollock as matron for the girls, but her health would not permit her to continue the work throughout the year. Mrs. Clara Wright, of Oxford, Ohio, has very capably filled her place. The girls, under the care of these women, and the boys under the care of Miss Edna Sutton have maintained a good and gratifying discipline during the year. Under the care of the dormitory we can furnish a closer spiritual guidance than is possible with the day students. Mr. Wiley conducts a Prayer group for the boys on Thursday evenings and Sabbath mornings, and Mrs. Wiley has a similar group for the girls each Monday evening. At present there are but three of the boys who have not definitely taken Christ as their Savior and only six girls who have refused His offer. We are praying that these may find Him and be found of Him.

Of the twenty-eight girls only three pay the full amount of their accounts in cash. The others work as much as they can to help pay their way. Of the twenty-nine boys, five are able to pay their full way in cash. Out of the total of fifty-seven thirty-three can pay nothing in money and must be granted scholarship loans, or direct gifts. One of the duties that falls upon various workers is to assign and direct the work of these students. The girls work at laundering, kitchen and dining room, cleaning the school building and helping in special work in the campus homes. During the seven months for which we have records at this time they have worked a total of 11,523 hours. The boys are assigned to duties around the campus, buildings and farm. The campus boys clean the campus, dig ditches, wash windows, run the lawn mowers and whatever needs to be done. Boys are assigned to fire the furnace of each building, care for the power plant and gymnasium and other special jobs. The Farm boys cut wood, run the feed mill, help milk and care for the cows, do all kinds of farm work. The boys have worked a total of 12,068 hours in the seven months recorded so far this year. The total work of the boys and girls amounts to 23,591 hours. These young people are anxious to have the work and one of our dreams is to have some sort of an industry that will give them real gainful employment and bring the school an income from their labor.

The school has had a good enrollment this year and it has been remarkably steady. No epidemics of any proportion have visited us. There were several cases of mumps, some measles and chickenpox and at Christmas some flu which lengthened our vacation an extra week. The general health has been good so that the attendance has been regular. The enrollment has included two hundred forty-one boys and girls, but the greatest number at any one time was two hundred and ten, and the smallest number two hundred and one. There has been a good spirit manifested in all the work. Diligence and good behavior have been the order of the day. Minor infractions have added to the zest of the work and some real problems have kept us serious minded, but "good behavior" has been the "style". Our principal, Miss Courter, is rounding out her second year in that office and has kept the school work at a high standard of efficiency. A splendid group of sixteen will graduate from the High School this spring. Eleven boys and five girls. With this class we lose several who have been long time students of the school and who have been leaders on the campus. More than twenty will graduate from Eighth Grade, most of whom will enter High School next year.

A new idea has been carried out this year and gives promise to produce results. School letters can be earned by participating in various extra-curricular activities, such as Glee Clubs, dramatics, declamation, debates and athletics. Several students will be granted a letter this spring for participation in and efficiency in one or the other of these activities.

We had a splendid debate team coached by Mr. Bailey which won the regional cup but which was defeated in the state contest. We also had entrants in the regional contest in declamation and public discussion. The public discussion entrant had no opposition in the regional and so went to the state contest but failed to place as winner. It has been felt that the granting of letters to these efforts helped to counteract the impression of the importance of Athletics. Not that we have depreciated athletics. The basket ball team had a fine season and the baseball team is starting out well and we are very proud of the fine spirit of sportsmanship displayed by the team. Our school is honored by all its representatives in the various events.

The hospital, under the direction of Dr. Mitchell, who is rounding out her 19th year as a worker here, continues to supply a real need in the community. During the past year one hundred and three patients were cared for in the hospital, with a total of seven hundred twenty-seven hospital days. Besides this, Dr. Mitchell is called far and near to care for the sick. A sick call here does not mean the same that it does in the city. During the year Dr. Mitchell has made four hundred twenty-six calls, and has had five hundred eighty-six office calls. Because the nearest drug store is twenty-two miles distant she must carry quite a complete line of drugs that she may be ready for any emergency. A few major operations have been performed during the past year and more would be possible and would be done with greater efficiency if someone would furnish funds for a new operating table. The table now in use has served well for a number of years but newer inventions have made it obsolete and the surgeons like to take their patients where they have the best equipment. A throat clinic was held in November at which time thirty-one patients had tonsils removed and throat troubles corrected. The County Health Department cooperates in a fine way with Dr. Mitchell and Dr. Riley is ready to help in any way he can. Plans are under way for a County Health Program to be held in connection with our May Day celebration on May 5th. Blue Ribbons will be awarded to the school children of the county who have attained certain standards in health habits and bodily development.

Last but not least we come to a report of the church work. It is a cardinal principle with the workers to remember that the foundation upon which we build all our activities is the religion of Jesus. In all we do or attempt to do we remember "Whose we are and Whom we serve". It is little wonder then that we feel that the church is the central expression of our purpose. When the church bell rings out its call to worship the workers feel that it is a call to worship the God whose love constrains us and those who support us to maintain these other agencies. And thus we who are workers look forward to the opportunities of worship in the church each Sabbath day. We feel, too, that a great part of our task is to train the youth in the Word of God and establish their faith upon the firm foundation of knowledge, to win souls for Christ, to turn sinners to repentance and so we welcome the opportunity to testify of our faith, to persuade and teach which is offered in the church services. The attendance by members and friends of the church during the past year has been encouraging. The attendance at Sabbath School during the school term has averaged one hundred and thirty. When the dormitory students and the workers are on vacation the attendance drops down considerably. All the organizations within the church have contributed during the past year a total of $1,666.87. There have been seventeen baptisms during the past year and nineteen accessions, only two of which have been by letter. The encouraging feature of the work is that we have such a large majority of the young people of the community in attendance upon church and Sabbath School and participating in the Y. P. C. U. But it has its discouraging side when we are unable to reach so many fathers and mothers, leaders and officers of the town and community. We were privileged to have as a special evangelist during the first two weeks of April, Rev. W. S. Harold, former minister in the Moundsville Baptist Church. His sermons carried conviction and persuasion. We are praying that the fruit of his ministry may abide. The present membership is one hundred twenty-seven.

In conclusion I wish to bear testimony to the fine spirit of Christian fellowship that exists among the workers. No finer spirit can be found in any group. Pray that the enemy of God's work may not be able to destroy it. With such a spirit to encourage each other in the work we are looking forward to another year of labor and pleasure. There are times of doubting but they are forgotten in the succeeding assurance of God's blessing. Pray for us that we may be found faithful.

Respectfully submitted,
H. Glenn Stephens,
Superintendent.

## EZEL SCHOOL

The year has been one of promise, not only because of what has been accomplished but also because of what we believe will grow out of the efforts that have been expended. Briefly we call to your attention what seem to us to be most important as we review the year that has just passed.

First, the fine spirit of co-operation that has prevailed among the workers and students. Miss Sara M. Conrad was sent here as Principal, and under her leadership the teachers have responded in a very fine way which has made our school outstanding in many ways. Serious problems, especially that of the crowded conditions of the school building, caused us to use every available space in the building for school purposes, making many inconveniences for all. But both teachers and students have responded to the plans made resulting in efficient work on the part of all. Crowded conditions generally create disciplinary problems, but these have been worked out with the problems vanishing completely. We have not known any problems of discipline, which shows not only a fine spirit on the part of the students, but their respect for their teachers and their earnest effort in their school work.

Second, we call your attention to the excellent work done on the part of our student body. The High School registered our largest enrollment, near the number of 85. A like number is enrolled in the lower grades, possibly a few more. While we cannot give the final check up as to the number of failures for the year, we know there will be very few, probably not more than four or five per cent, and practically all of these are those who have not been regular in their attendance, and in the lower grades.

Third, there has been on the part of each teacher not only the desire to teach her pupils from books, but to impress upon them that we are in this world to build a life. In our effort to attain highly in the intellectual, greater stress has been laid on the spiritual side of life. The students have been greatly interested in spiritual matters, and during the last few weeks many of our students have confessed Christ as their Lord and taken Him as their Saviour. There are others we hope to win to Christ before the year closes. We thank God for this greater service we are enabled to render, and know that in the years to come we shall not be ashamed of the products of this school.

Fourth, financial problems have been taken away from us due to the loyalty of the good people of the church. We are glad to report that aside from the salaries and insurance paid by the Board, we have been able to pay all other expenses from our clothing fund and income from the small farm. Tragic conditions faced us at the beginning of the year, but a most generous response was made to our appeal for help, both in clothing and gifts of money, for which we express our thanks to the donors and all who have had any part in the effort, and give our gratitude to God for His faithful stewards.

Fifth, that while the response to our appeal for scholarship funds has not been greatly responded to, yet we are thankful for the small amount we have received and can report that this money is being used to help worthy students in finishing their education. This money is loaned, without interest, to parents for the student, payable within one year after the student has graduated from school. In this way we feel that we are helping the student enable himself to get on his own feet, and we are glad that what little we have received we have been able to use. We urge that *you* will invest something, large or small, in this scholarship fund the coming year. There are many who need our help, and it is hard at times to turn away students who come to us for help.

Sixth, we want to express our appreciation of the fine spirit of cooperation that prevails in our community. Our people do appreciate the church and the school, and during the present year their support has been most commendable. Money is very scarce, but time is plentiful at certain times during the year. One of the expressions of appreciation is revealed in having work days, in which men came from every place, with teams, wagons, shovels, plows, etc., filling in around the school house, hauling stone for walks, and making a driveway from the highway to the church. Totaling their time they have given us some $300.00 in labor, and the changes that have been made through this work is the topic of conversation all over the county. We are glad for this spirit and feel that the people here are more and more facing their responsibilities to the work and showing their appreciation of the work that we are striving to do.

Seventh, we are glad to report that we have another fine class graduating from our High School this year, twelve in number. These young men and women are as fine a group as can be found anywhere, and we are glad to present them to the world as the product of a Christian institution. Some of them are entering Christian service, and we trust that all of them will live the Christian life wherever they may be called to serve.

Eighth, we ask for your continued help. Pray for us who labor here, and pray for our community and the students with whom we are associated from day to day. We know there are many calls for help these days, but our Lord has told us to seek first His kingdom. Remember the work at Ezel with your gifts of clothing, money, etc. Our need is ever present, and we gladly receive whatever you send us. May God's blessing be upon us all this coming year.

Respectfully submitted,
Ray M. Davis,
Superintendent.

### FINANCIAL STATEMENT

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|---|---|
| Total receipts, including balance from last year and Thank Offering | $40,369.71 |
| Total disbursements | 37,303.46 |
| Credit balance | $ 3,066.25 |

Respectfully submitted,
Mrs. Wm. S. Cook,
Home Missions Secretary.

## THIS DAY!

**These changing times have flung doors wide in all lands for truth from every source while the work of Christ already planted and rooted in the soil of distant countries calls us to prayer and support as never before. Our own America in her deep need for spiritual things and the wistful soul-hunger evident in all lands, brings a Christlike compulsion for missionary effort to our hearts. Need and opportunity are vocal everywhere.**

**Did we ever have such a time—unmeasured problems, unparalleled financial situations, incomparable challenges and needs, unprecedented spiritual hunger, and unusual loyalties on the part of those who support the work? We face a very great emergency which demands great and courageous effort.**

**—Stephen J. Corey.**

### REPORT OF

# FOREIGN DEPARTMENT

### FOR YEAR ENDING APRIL 15, 1933

OFTEN during the past year have we taken comfort in reading the promise of God to His people after the death of Moses when He said to Joshua: "Be strong and of good courage; be not affrighted, neither be thou dismayed for Jehovah thy God is with thee whithersoever thou goest." The women of our Church had lost a wonderful leader in the death of Mrs. H. C. Campbell at the close of last year; and as the burden of her work must be taken up by one inexperienced, it was with a sense of weakness that the present incumbent has leaned heavily on this promise.

Then, too, help has come in the wonderful spirit of co-operation of the missionaries in all the fields as well as from friends and co-workers at home as they have promised to uphold with their prayers.

This has been a hard year for all the world and many people everywhere have suffered want and privation. The missionary work has been affected in that people were not able to give as liberally as usual. The Women's Board had a large deposit tied up by the closing of a city Bank but hoped to carry on without retrenchment, but when a second Bank closed last November and a large account there was not available it was necessary to reduce the salaries of all workers ten per cent and to reduce estimates in the foreign field ten per cent. This was a great grief to us but the missionaries showed a wonderful spirit in accepting this reduction and universally responded graciously, with regret not for themselves but for the work and for their needy helpers.

Our thoughts have been much on the past during this the fiftieth year of the organization of the Women's General Missionary Society and the seventy-fifth of the denomination. From the year 1872 when the Foreign Board made an appeal for "a devoted female to go to India to assist in teaching the orphans," the women of the Church have been endeavoring to meet the constantly increasing need for women missionaries.

In 1883, at the time of the organization of the Women's General Missionary Society, there were twenty-two unmarried women in the two foreign fields. The Foreign Board asked that support of ten of these be assumed by the women. Salaries were then $400.00 per year. This was thought to be too much responsibility so the request was refused; but later this support was gradually assumed and the number of missionaries increased until in 1925—1926 one hundred fifty-eight missionaries were supported. This is the highest number we have had on our roll in any one year.

The first money disbursed by the Women's Board was for Foreign Missions—$260.00 contributed by Monongahela Presbyterial. This sum covered the outfit and traveling expenses of Miss Adella Brown to Egypt. Miss Brown was the first woman sent to the foreign field under the auspices of the Women's Board and her support was undertaken by the women of Monongahela Presbyterial.

Dr. Maria White, whose name is a synonym for consecration and energetic devotion is our pioneer physician, having gone to India in 1886. A report of her skillful efforts led to the building of a hospital in Sialkot in 1888. This was made possible by the first Thank Offering, which was presented that year.

From a small group of seventeen girls under the care of "Miss Lizzie McCahon" grew the enlarged and efficient work of the Girls' Boarding School in Sialkot, which last year celebrated its Jubilee of service.

We thank God for His blessing upon this work during all the years—that He has permitted two hundred eighty-nine missionaries to serve for a longer or shorter time during the fifty years and that five of the ten first supported by our organization are still living and serving their Master quietly and faithfully.

We would bear tribute to the earnest, devoted secretaries who so faithfully and so efficiently directed the work in our fields abroad during all the years and who have gone to their reward. Mrs. W. J. Reid was elected Foreign Secretary in 1886 and served eighteen years. Mrs. E. M. Hill carried on for four years, Mrs. John A. Wilson for one year, and Mrs. H. C. Campbell for twenty-three years.

The number of missionaries supported during the past year was one hundred thirty-eight. There were sixty-two for India, fifty-five for Egypt, twelve for the Sudan, and nine for Ethiopia. This number includes those at home on furlough.

The health of the missionaries as a whole was good, but Miss Frances Lincoln, R. N. of India was compelled to return to America on account of her health; Miss Dora Mason suffered severe burns, was a patient in Assiut Hospital, Egypt, and later came to America for treatment; Mrs. Mary K. Coventry of Egypt was also compelled to come home on account of ill health and spent several months in Columbia Hospital. Miss Eleanor Maconachie, R. N. of India returned to her home in Ireland on account of serious illness, and Miss Mary Martin, also of India, came to the United States recently for health reasons.

At the end of the school year Miss Elizabeth Kelsey resigned her appointment to Egypt and on September 24, 1932 was married to Mr. James E. Kinnear of the Nile Mission Press. They later returned to Egypt.

After sixty years of faithful, loving service in Egypt, Miss Anna Y. Thompson was called to her reward December 15, 1932. She rests from her labors in the land she loved, mourned by her fellow-workers and the people for whom she labored.

India has suffered a great loss in the retirement of a number of her most worthy and faithful missionaries. Miss Elizabeth McCahon, Miss Emma Dean Anderson, Dr. Maria White, Miss Mary Lawrence and Miss Mary Logan have returned to make their home in America. All of these have served for over forty years and some have given more than fifty years to our work in India.

The new missionaries who sailed during the year that has just closed were Helen C. Sharp, M. D. and Glendine Lundquist, R. N. for India; and the Misses Bernice L. Knowles and Elizabeth M. Wilson for Egypt. Many applications for appointment were received but could not be considered because of financial conditions.

The missionaries who returned to the field were: To *India*—the Misses Hazel Bennett, Evelyn Cathcart, and Kate A. Hill; to *Egypt*—the Misses Leota Cabeen, Gudrun C. Estvad, Alta G. French, Jeannette McCrory, Jane C. Smith, R. N., Marie F. Tait, and Mrs. Rachel T. Seiver; and to the *Sudan*—the Misses Marguerite McClellan and C. Blanche Soule, R. N.

The following persons expect to return to their respective fields in the Summer and Autumn of 1933 if health permits: To *Egypt*—the Misses Dora Mason, Mary L. Thompson, Elsie French, Lois Kingan, and Mrs. Mary K. Coventry; to *India*—Dr. J. P. Simpson, and the Misses Frances Lincoln, R. N., Lois Boyd, Kate E. Spencer, Maude M. Miller, Henrietta Moore, and Sara A. Moore; and to the *Sudan*—Miss Frances Turk, R. N.

For family reasons Miss Ida B. Whiteside of Egypt will perhaps be indefinitely detained in America. Miss Marie E. Cash, R. N., of India will extend her furlough for another year to study in America. Miss Esther M. Ganter, Miss Ruth M. Parks of the Sudan, and Dr. Faith

Reed and the Misses Edna Ward, Emma Stauffer, R. N., and Henrietta Cowden, all of India will remain in America for various reasons.

We are grateful to societies and individuals for the number of salaries that have been pledged and paid during the year. Sixty-six have paid their pledges for full salary and nine for part salary of missionaries. Quite a number have been unable to meet their pledges but we are sure when the Lord makes it possible they will gladly resume their support. A number of salaries are still unpledged but we have been able to transfer from the rapidly diminishing New World Movement and other undesignated funds to salary account the sums needed to complete the payment of the salaries of all missionaries on our roll.

### FOREIGN SALARIES

Societies and individuals have felt the financial conditions prevailing all over the world, hence contributions by Presbyterials are $3,768.97 less than last year. The total receipts were $6,890.72 less than yast year while there was a decrease of $5,222.96 in the total disbursements.

### FOREIGN SALARIES

April 15, 1932 to April 15, 1933

| | | |
|---|---|---|
| Credit Balance, April 15, 1932 | | $ 38,646.86 |
| **Receipts** | | |
| By Presbyterials | $ 55,502.07 | |
| By Individuals, Congregations, Sabbath Schools, Etc. | 11,219.68 | |
| By Refunds | 532.00 | |
| By Bible Classes, etc. | 360.75 | |
| By 1931 Thank Offering | 269.00 | |
| By Young Women's Special | 1,083.00 | |
| By Parsonage | 1,933.32 | |
| By Foreign New World Movement | 14,066.93 | |
| By Senior Life Memberships | 12,903.07 | |
| By Temperance and Reform | 880.00 | |
| By Income on Memorial Funds | 4,305.00 | $103,054.82 |
| Total | | $141,701.68 |
| **Disbursements** | | |
| To Salaries | $100,945.04 | |
| To Travel and Upkeep | 4,773.54 | $105,718.58 |
| Credit Balance, April 15, 1933 | | $ 35,983.10 |

A great deal of the money received by the Foreign Department is designated and of course is placed in the designated account. All that is undesignated is kept by the Treasurer in a ledger account which she calls Foreign General. This money is used as the work seems to demand in the judgment of the Board.

### FOREIGN MISSIONS GENERAL

April 15, 1932 to April 15, 1933

| | | |
|---|---|---|
| Credit Balance, April 15, 1932 | | $ 19,897.34 |
| **Receipts** | | |
| By Presbyterials | $15,320.65 | |
| By Fred Sebring Memorial | 3,900.00 | |
| By Refunds | 1,506.00 | |
| By Individuals, Bible Classes, etc. | 1,791.55 | |
| By 1931 Thank Offering | 79,500.00 | |

| | | |
|---|---|---|
| By Junior Special | 1,914.14 | |
| By Young Women's Special | 2,907.00 | |
| By Legacies | 4,183.94 | |
| By Lapsed Annuities | 3,600.00 | |
| By Annuity Interest | 15.00 | |
| By Investment Income | 4,216.92 | $118,855.20 |
| Total | | $138,752.54 |

**Disbursements**

| | | |
|---|---|---|
| To Travel and Freight | $ 7,412.69 | |
| To Estimates, India | 43,691.29 | |
| To Estimates, Egypt | 32,460.13 | |
| To Estimates, Sudan | 11,020.00 | |
| To Estimates, Ethiopia | 10,645.98 | |
| To Medical Expense | 20.00 | |
| To Convention Expenses | 634.00 | |
| To New Wilmington Expenses | 485.00 | |
| To Outfit Allowance | 600.00 | |
| To Foreign Special | 5,208.77 | |
| To Registering Cable Address | 2.50 | |
| To Budgets for Foreign Conf. and Home Council | 300.00 | |
| To Post Graduate Course | 140.00 | |
| To Hospital Furnishings | 680.03 | $113,300.39 |
| Credit Balance, April 15, 1933 | | $ 25,452.15 |

Because of the closing of the Banks so that our funds were not available, it was necessary to have some of the estimates paid from balances on the field. The gain on exchange made it possible for the Treasurers in the various fields to pay estimates as follows:

## FOREIGN MISSIONS

### April 15, 1932 to April 15, 1933

Estimates paid from balances on the field by Mr. W. W. Nolin Treas., Egypt, as authorized by the Board, as follows:

$ 5,510.00
4,519.50
5,580.35

$15,609.85

By Mr. W. H. Merriam, Treas., India, as follows:

$ 5,718.00
7,761.94

$13,479.94

By Mr. Glenn P. Reed, Treas., Sudan:

$2,693.33

Total paid on the three fields, $31,783.12

This amount should be added to the total disbursements for the year. We are thankful that the Lord has again enabled us to close our accounts without going into debt.

## HONOR ROLL

### Year Ending April 15, 1933

Here follow the names of all who paid their pledge in such fashion that there was no deficit in their accounts when the treasurer closed her books, April 15, 1933.

| | Number of Salaries Pledged |
|---|---|
| Allegheny Presbyterial | 1 |
| Avalon Sabbath School | 1 |
| Bellevue Congregation Organizations | 1 |
| Eleventh Congregation Organizations | 1 |
| First Church Sabbath School | 1 |
| Friends | part |

| | |
|---|---|
| Fourth Congregation | 1 |
| Sixth Congregation Organizations | 1 |
| Albany, Puget Sound and Spokane Presbyterials | part |
| Arkansas Valley Presbyterial | 2 |
| Argyle Presbyterial | 1 |
| Beaver Valley Presbyterial | 1 |
| Second New Castle W. M. S. | 1 |
| Big Spring Presbyterial | part |
| Boston Presbyterial | 1 |
| Butler Presbyterial | 1 |
| Caledonia Presbyterial | 1 |
| Rochester Congregation and Bible School | 1 |
| Chartiers Presbyterial | 2 |
| Chartiers and Greenside Avenue Congregations | 1 |
| Chicago Presbyterial | 1 |
| Cleveland Presbyterial | 1 |
| Colorado Presbyterial | 1 |
| Conemaugh Presbyterial | 1 |
| Mr. and Mrs. J. A. Miller | 1 |
| Delaware Presbyterial | 1 |
| Walton Congregation and Sabbath School | 1 |
| Hudson Presbyterial | 1 |
| Indiana and Mansfield Presbyterials | 1 |
| Kansas City Presbyterial | part |
| Pittsburg Congregation | 1 |
| Los Angeles Presbyterial | 1 |
| First Los Angeles Congregation | 1 |
| Mercer Presbyterial | 1 |
| New Wilmington Congregation, W. M. S. and Y. W. M. S. | 1 |
| Monmouth Presbyterial | |
| Woods Sisters | 1 |
| Monongahela Presbyterial | 2 |
| Dr. and Mrs. W. H. Ewing and Ladies' Bible Class, Donora | part |
| Carnegie Congregation | 1 |
| Coraopolis Congregation and Sababth School | 1 |
| Mt. Lebanon Congregation | 1 |
| Shadyside Organizations | 1 |
| Third Congregation (W. L. Taylor Bequest) | 1 |
| First Wilkinsburg Congregation Organizations | 1 |
| Second Wilkinsburg Congregation | 1 |
| Sixth Congregation and Organizations | 4 |
| Morrison, Mrs. Archie | part |
| Muskingum Presbyterial | 2 |
| Nebraska Presbyterial | 1 |
| Ohio First Presbyterial | 2 |
| Oregon Presbyterial | 1 |
| Philadelphia Presbyterial | 1 |
| Fifth Congregation | part |
| Norris Square Sabbath School | 1 |
| Southern Illinois Presbyterial | 1 |
| Marissa Congregation | 1 |
| Sparta Congregation | 1 |
| Steubenville Presbyterial | 1 |
| Texas, Idaho, Oklahoma, Uncompahgre and Northern Indiana Presbyterials | part |
| Westmoreland Presbyterial | 2 |
| Greensburg Congregation | 1 |
| First McKeesport Congregation | 1 |
| Wheeling Presbyterial | 1 |
| Xenia Presbyterial | 1 and part |
| Young Women's Special and Kiskiminetas Presbyterial | 1 |

**Here follow the responsibilities of the Women's General Missionary Society in our four fields:**

### EGYPT

*Support of:
55 missionaries.
65 Bible women.

†Maintenance of:
Martha McKown Hospital, Tanta.
Hospital Residences, Tanta.

#### Girls' Boarding Schools

Alexandria.
Benha.
Beni Suef.
Fayoum.
Luxor.
Mansoura.
Tanta.

#### Dispensaries and Clinics

Benha.
Tanta.
Mary Herron Rest Home, Ramleh.

#### Day Schools

Faggala.
Karmous.
Kharunfish.
Kafr-el-Ashari.
Sharabia.
Zagazig.

#### Community Centers

Benha.
Beni Suef.
Fayoum.
Mansoura.
Tanta.

**The estimates granted for Egypt for the ensuing year amount to $77,741.**

## INDIA

*Support of:

62 missionaries.

55 Bible women.

†Maintenance of:

### Hospitals

Memorial, Sialkot.
White Memorial, Pasrur.
Good Samaritan, Jhelum.
Mary B. Reid, Sargodha.

### Ladies' Bungalows

Attock.
Campbellpur.
Abbottabad.
Jhelum.
Pasrur, South.
Pathankot.
Sargodha.
Sheikhupura.
Sialkot, Elizabeth Gordon Home.

### Dispensaries

Jhelum.
Kala.
Pasrur.
Pathankot.
Sargodha.
Sialkot.

### Girls' Boarding Schools

Sialkot.
Sargodha.
Sangla Hill.
Pasrur.
John and Jane Denham Memorial, Pathankot.

### Girls' Day Schools

Sialkot District, 6
Gujranwala District, 7
Rawalpindi District, 2
Khangah Dogran District, 2
Sargodha District, 23
Dhariwal
Gurdaspur
Gujarkhan
Pathankot
Zafarwal
Jhelum
Mary D. Taylor Memorial, Martinpur
Lyallpur

The estimates granted for India for the ensuing year amount to $95,907.

## THE SUDAN

*Support of:

12 missionaries.

2 Bible women.

†Maintenance of:

Bible Women's House, Khartum North.
Girls' Boarding and Day School, Khartum North.

The estimates for the Sudan for the ensuing year amount to $20,810.

## ETHIOPIA

*Support of:

9 missionaries.

†Maintenance of:

George Memorial Hospital, Addis Ababa.
Two missionaries' residences, Addis Ababa.
Girls' Boarding School, Addis Ababa.

The estimates granted for Ethiopia for the ensuing year amount to $18,099.

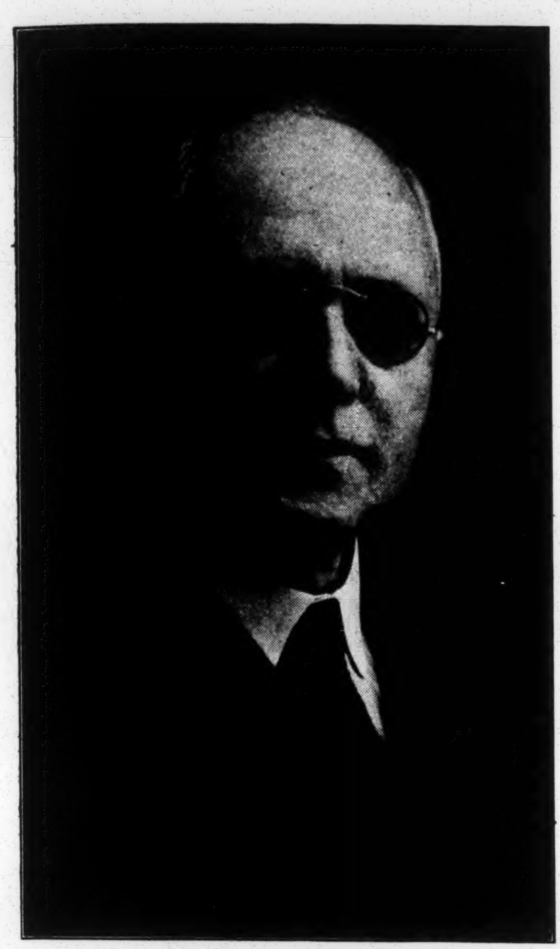
The foregoing estimates do not include outfit money, traveling expenses or salaries for new missionaries who may go out in 1933, neither do they include furlough salaries for missionaries who are now in this country.

Our grateful thanks are due the Board of Managers of Columbia Hospital for the sympathetic and generous treatment given to missionaries during the year which closed April 15. Twenty-two members of our missionary family have been cared for. If the same service had been given to other persons it would have cost them $2,771.20.

*—Support of missionaries includes salaries, language teachers, travel, sanitarium, itinerating and station expenses. Full support, according to our Board of Foreign Missions, means double the salary. That is, if a salary is $800.00 full support is $1,600.00 a year. Sending out new missionaries is an additional expense and includes outfit money and traveling expenses to the field.

†—Maintenance of institutions includes taxes, repairs, furniture, instruments, garden tools, seeds, food, clothing, books, medicine, and itinerating; salaries of superintendents, nurses, teachers, doctors, Bible Women, matrons and servants.

# THE YEAR IN EGYPT



**DR. A. F. GRANT**
**Tanta, Egypt.**
Cut furnished from Mrs. George Moore Memorial fund.

## MARTHA McKOWN HOSPITAL, TANTA

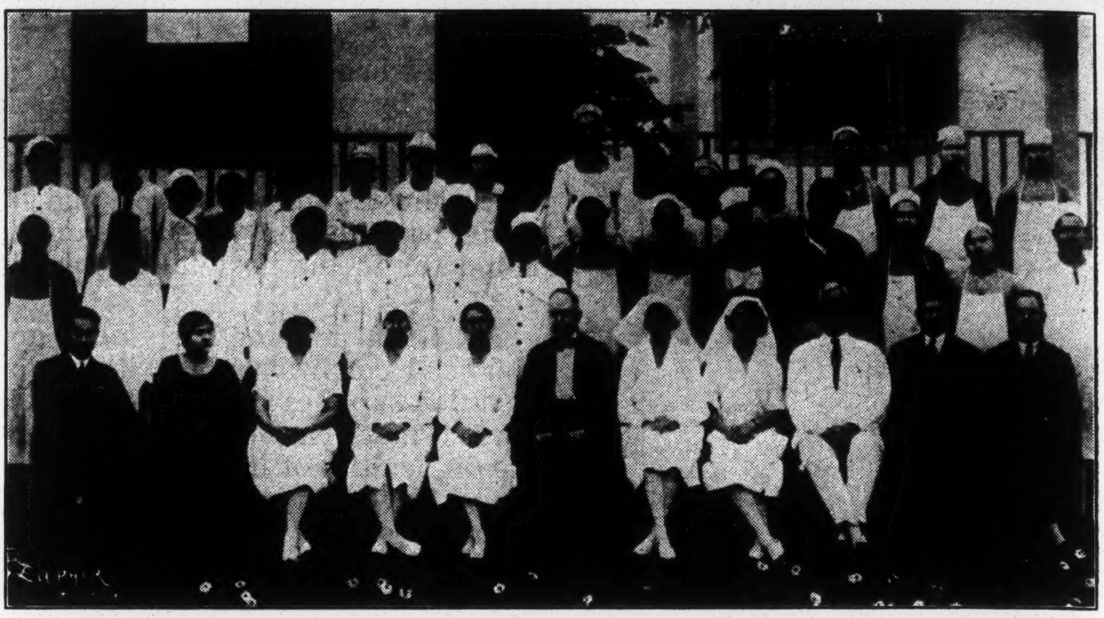
The past year has seen a change of administration in Tanta Hospital due to the death on July 4th of Dr. A. F. Grant. He had ably guided the affairs of the hospital since it was opened as a general hospital in 1919. Dr. Grant by his own personality and ability had gained for the hospital a very good reputation in the town and the surrounding districts. We have reason to believe that this good will has been largely carried over to the present in spite of the shock to the community of his sudden death. Unfortunately at the time of the death of Dr. Grant no other American Doctor was with him in the station and there was an interim when the work had to be carried on by our friends from Assiut who were unknown to the people here. This made for some loss of continuity in the busy summer season and had some part in the reduced numbers cared for in the hospital during this year.

Dr. Grant left the hospital in good financial condition and with a good stock of supplies on hand. This has made it much easier to carry on under the difficulties of this time. The people of Egypt, as in the West, are suffering because their agricultural products will not bring the price of the simplest hospital and medical care. We have never had such a large percentage of free cases as at present and we know that many more would come if they were not afraid that they would be asked to pay something. Naturally we are limited in our ability to care for worthy poor by the decrease in the number of paying cases.

The hospital is staffed with a loyal efficient group of native and foreign helpers. Twice in the past year they have suffered a 10 per cent reduction in salary when news came of reductions in the support from America, and this with scarcely a murmur. During the difficult days of last summer they stayed faithfully by their posts and carried out their duties as if they were being most carefully supervised.

The buildings are in good repair and the equipment is better than it has ever been. Thanks to the interest and help of numerous societies who made donations of sheets, towels, clothing and blankets during the past year, our stocks in those things have been kept up. A hospital is very hard on such supplies and these needs are always recurring.

During the past year the legal difficulties in the way of completing the purchase of a small portion of land that separated part of the hospital



DR. A. F. GRANT AND DR. W. T. MOORE, WITH THE NURSING HOSPITAL STAFF

The background of this picture is the Women's Ward of the Hospital. Front row seated: Dr. Grant, Dr. Moore, Dr. Fahmy Girgis Effendi, the Hospital Secretary, Marcus Effendi, the Hospital Evangelist, Miss Marian, the Hospital Evangelist for women and the nurses, Misses Kirk, Daw, Finnie, Judd and Lena.

Cut furnished from Mrs. George Moore Memorial Fund.

grounds from the street have been settled and the tract added to the property of the mission. It has been walled in, the deed is in the hands of the treasurer at Alexandria and we are no longer in danger of having someone build in front of us.

We are very glad that the winter meeting of the mission returned Mr. W. B. Jamison to Tanta and gave him an appointment to the staff of the hospital. He will materially help in the work of the institution and will be able to see the evangelistic program carried out efficiently. We regret that his duties do not permit him to give as much time to this important work as formerly but are very thankful to have the advantage of the help he can give us.

H. S. Hutchison, M.D.

## EVANGELISTIC WORK AMONG WOMEN

In this report we place before you bits from the great mosaic of Life with here a glitter of gold and there the sheen of pearl, while a thread of black outlines another part enhancing the gleam of colors it encloses. Even we, who have the great joy of working with the Master Artist on this small part of the picture, cannot imagine the glory and the granduer of the completed work so how can you at such a distance; but we ask you to think of these reports as only bits from the mosaic which, though beautiful in themselves, yet can only reach their full significance when the whole is spread before our awe-struck eyes in glory.

May God bless you who supply the material means with which we work and, by your prayers, place at our command rich spiritual resources.

## EVANGELISTIC WORK IN ALEXANDRIA

Last year there was an average of 414 women in Alexandria and district given regular Bible lessons in their homes by the four Alexandria Bible women. Most of these had weekly lessons. There were 207 meetings conducted by the Bible women during the year, an average of 19 per month for the eleven months they worked.

Sitt Melina, who had been with us three years working in the Karmous and Gheit el Einab sections of the city, was married in June, and left. Sitt Um Raheel joined us in September, 1932.

Sitt Shafika took her mother with her, and went, in October, to live in Kafr el Dewar and work in Kafr el Dewar and the villages near it. She began immediately upon her arrival there to gather the children of her neighborhood into her home for a little evening service. In a visit made to Kafr el Dewar two months later, the missionary found a happy group of twenty children gathering there each evening, singing psalms, repeating Scripture, listening to lessons on personal conduct and cleanliness; and she rejoiced in the influence that the Christian life of this simple Bible woman and the life of her simpler mother were having on this previously neglected community.

The car dreamed of for years took form last spring in the shape of a "Baby Austin". It is proving to be a great time-saver, and we hope, will, more and more, prove a means of interesting some of our fine, capable, Christian women of the city in their neglected village sisters.

An Arabic W. C. T. U. organized in Alexandria in May 1932, has made a beginning in interesting our Christian women in doing something for others. They are a fine group of women, and a store-house of power—which has not, as yet, been released to a very great extent. May God bless them and lead them on to magnify the name of Christ in Alexandria and in their corner of the Delta.

Ethel L. Weed.

### EVANGELISTIC WORK FOR WOMEN IN TANTA DISTRICT

The work from year to year goes on and on, practically along the same lines, especially in the organized centers. That is as it should be for continuity and a lively routine spells progress in any work or business. We have in this Tanta District numbering over two million souls, centers or circles of work. From the central place in each circle we attempt to reach out to numberless towns and villages and hamlets. I beg leave to repeat the closing paragraph of my 1931 report:

"My desire is to put a Bible woman in two new places next year so I ask your earnest prayers for this. The doors are open to us everywhere, the roads are good so that we can get about with ease. Precious souls are perishing all about us and as yet the greater number of them have never had the gospel of salvation. A population of 2,000,000, half of them women and girls—that is our parish here in this district of Tanta and it is largely Moslem."

Sad to say, instead of expanding we are going to have to draw in. This ten per cent "cut" on our work for women will, I fear, compel me to drop one of my five workers and stop work in one of these prosperous organized centers.

This particular worker has been rather successful in the conducting of a Home Department Bible Study Class among the women in the town which is the center of her work. Twenty-three of these women stuck to their regular Bible Study throughout the year, took the examination, and received the prizes offered. Also, in the city of Tanta another Bible woman conducted one of these Home Department Bible Classes and fifty-five women completed the study, took the examination and received the prize. The prize was a New Testament purchased by the Gibson Fund. It gave me a real thrill to see how the women loved their prizes; their pleasure and delight over such a little thing quite impressed me. It had meant effort and perseverance on their part and therein lay the value of the prize. This next year the same group is reading through the whole New Testament and the women are preparing the answers to 300 Bible questions upon which they are to be examined. Also each woman, in order to qualify for the prize which is to be a well bound Bible, has to teach another woman who is not able to read for herself, to tell twelve Bible Stories and to recite twelve Bible verses. Quite an interest has been created and we are hoping that the result will be a new interest in the daily reading of the Scriptures by educated women and also leading them into personal work among others. Miss Gudrun Estvad is proving to be a very enthusiastic and efficient helper in the Tanta Home Department Bible Study Class.

Outside of Tanta there is organized work for women in four different centers, as follows:—Shebin-el-Kom, a town of 30,000; Dessuk, a town of 22,000; Kafr Sheikh, a town of 15,000; and Bissiun, a town of 12,000. These towns are all centers of large and populous districts. In each one of these is located a Bible Woman, especially trained who works the town in which she lives and also the surrounding villages. She does systematic house to house visiting, teaching the women the way of life. She holds regular meetings for women and young women.

From September 24 to December 22 I was out on the Delta Car and visited thirty-two villages. Many of these villages were within the bounds of these Circles centering in the towns mentioned above and many of them within the bounds of other large towns which we have not yet been able to occupy but which we have longingly hoped to occupy shortly.

I took with me on the Delta Car each Bible woman in turn to her own particular Circle of villages, entering villages which she had not before entered. My hope is that she can make frequent visits during the year in these newly opened villages. Here again we are handicapped because of lack of funds to defray the traveling expenses of these itinerating visits and even my beloved Delta Car work is threatened because of lack of funds with which to carry it on. Salaries can be cut ten per cent but not so railroad fares.

My impressions have been many and varied as I visit in these villages. I wish there were time and space to write them all out. We met all kinds of people from Prince to Peasant and had meetings in all sorts of places—under a tree on the banks of the Nile; another time in a rice "gourn" (threshing floor) sitting on a pile of rice straw with the rice threshers, men, women and children, sitting all around listening intently to the message; in a carpenter shop; among the tents of the Arab corn huskers; and of course, in all sorts of houses, rich and poor, clean and dirty; in schools —not Mission Schools, but village schools in out-of-the-way places where "the ladies" were invited to visit them and talk to the children. Written invitations were sent to us by Moslem sheikhs to visit these Moslem schools. Oh! my dear friends who read these words—let me tell you that the doors are wide open to us these days here in Egypt, the harvest is white ready for the reapers. As I write there is ringing in my ears echo of words I heard so often as I visited in these villages "Come and visit us again, come soon, don't wait a whole year!" "We love those words you tell us!" "Yes", said an old Moslem woman, "those words are sweet words, I love them". Then she whispered to me and said, "O, lady, my grandfather was a Christian and he became a Moslem". Sad to say, there are many so called Christians (Copts) going into Islam. They represent the strayed off sheep of whom our Lord spoke so tenderly. Dare we think less tenderly of them and leave them unsought!

Literature distribution is one of our potent methods. Religious literature, Temperance literature, Health and Child Welfare Literature all find eager readers everywhere. These "silent preachers" are left behind to "carry on".

Dr. Boyd's death has been a hard

blow to our village work in this district. His enthusiastic activities and his cheery fellowship are being very much missed by us all these days—all of us who were associated with him in this village work, both American and Egyptian.

Minnehaha Finney.

### THE BIBLE WOMEN'S TRAINING SCHOOL—TANTA

My duties have been as varied as those of a mother with a family of children in various stages of development. In addition to planning for their food, exercise, lessons, and often clothes there are always special things to watch. I must be vigilant to see that Keturah learns to keep her mouth closed and breathe through her nose; to help Rooma overcome her discouragement because she can't move any faster; to show Zahiya that she has no reason to be discontented or dissatisfied with her lot; to help Saneeya to keep from boasting of her ability; to encourage Nargis to overcome her nervous giggle, and Kokab to forget herself; to see that Elaine does her share of the housework; to see that all stand erect, keep clean, eat plenty, sleep early, wear suitable clothes, and observe the ordinary rules of health.

I feel that an advance has been made along some lines. I haven't been called upon as much as formerly to be "conscience" for each one and decide what she should do. The student government has largely been conducted without my being called upon. They have made and enforced their own rules, divided the work, etc. They are beginning to realize that this place is largely what *they* make it. How it warms my heart to come upon the whole group or little groups at prayer! One evening I went upstairs to the dormitory and found all my girls in one room praying. They didn't hear me enter. Some were on their knees, some standing, some sitting on the floor and others on chairs. How earnestly they were asking God for a world wide revival, beginning in each heart here, in our little church in Tanta, throughout Egypt, in the U. S. A. and everywhere.

There have been rejoicings over answered prayer. One of our teachers was very sick and God graciously restored her. Victory has been given in many little things connected with our daily living. God has enabled in the leading of meetings, in opening up new homes, in changing sadness into joy, carelessness into earnestness, in making "good sports" while playing games.

The sudden death of Dr. Grant in July, of one of our girls in September, and of Dr. Boyd in November made a deep impression on all of us. What a message their sudden leave-taking was to us all to live daily as though expecting our call! One day they were with us, the next day they were gone.

In June, three of our girls left us and are now working. May God use them to glorify Himself each day. In the fall four new ones entered, so our number of boarders through 1932 remained the same,—sixteen. We covet your prayers that this may indeed be a preparation for service, and for the girls who have gone out to serve in the lonely fanatical places, that they keep their vision and remain faithful unto the end.

Sincerely yours,
Laura B. Wright.

### MODERN BEREANS IN TANTA

The other day I was reminded of a scripture passage which has always seemed to me of special significance in connection with methods of Bible study,—namely, Deut. 11:18-21. It has reference to the intimate familiarity which the children of God should have with the Word of God, speaking of it as they sit in the house and when they walk in the way, when they lie down and when they rise up, etc. I will let my readers look up that wonderful passage for themselves. Its significant implication is that God's people should be occupied continually with the Word of God and be filled with it to the saturation point.

We were sitting together one afternoon, a group of Egyptian women, the Bible woman and myself, in the ante-room of a native home, waiting for a few more women to come in so we could begin the weekly meeting held there. Some were squatting on a mat on the floor, mostly mothers with babes, others sat on benches or "canabas", and on the few chairs the room afforded. There were present the very young and the very old. One old woman, almost sightless never misses a meeting. Suddenly one of the younger women spoke up: "By the way, can you tell me where the five passages in the gospels in which the word 'serpent' is mentioned are found, and the special meaning in each reference?" Well, none of us could think of them all, including your humble missionary, so out came our Bibles, and the search began. And thus as we sat in the house, the Word of God became the subject of our informal discussion.

How did this come about? This young woman was one of the large group of women in Tanta and the surrounding towns and villages who have become interested in what is for many of them a new project—that of daily, habitual Bible reading and study, with what might be called their slogan, that "a chapter a day keeps the devil away" and leads to much good. This new project was started in Tanta and the district around it by Miss Minnehaha Finney, and the enthusiasm with which some of the women are following on to know the Lord through His Word, is truly wonderful.

Since coming back to the field last Fall, it has been my privilege to take on this special work and look after its development somewhat, in the city of Tanta. Accompanied by the faithful Bible woman Sitt Warda, who by the way came originally from Chaldea, the early home of Abraham, we go forth several afternoons a week seeking to interest, encourage and help women in the study of God's Word. A great variety of homes of both the rich and poor are open to us.

I remember visiting a doctor's wife one day, a bride who has only recently come to Tanta to live. Her aptitude in answering the questions astonished me, until I learned the reason. She had lived in various towns in Egypt, and had always attended the American Mission schools wherever the family was located. And so she had already had a thorough grounding in the Scripture which helped her in this new study, and gave her distinct advantage over many of the other women.

A few of the women have another advantage, that of receiving help in their study from their honorable husbands, and one has visions of the whole family being gathered around the family table of an evening, reading, studying and discussing the Word of God. And who knows what dormant aspirations, what spiritual quickening may be aroused in many hearts through this effort?

An interesting phase of the course is what might be called its social outreach. Each woman must have at her command a dozen Bible stories and as many memorized scripture passages which she in turn is supposed to teach to some illiterate person of her neighborhood. Such an one is easy to find as illiteracy is still very common in Egypt. And thus, though quite unconsciously perhaps, are these women not being linked up with the great missionary cause, learning to see the needs of others around them and how to meet that need? For how true it is here as elsewhere that we are often blind to the needs of these at our very gates, while we pray and work for the propagation of the gospel in distant lands.

Next week we are going to have a big meeting. Cards announcing it are being sent out to all the women who are taking the course. Several months have been spent in the study of the four gospels; now the women will come together to discuss the blessings they have received, and the difficulties they have encountered in answering the questions. Also, a new set of questions will be given them covering the books of Acts, Romans, and 1 and 2 Corinthians. We also trust that some who have grown discouraged will take new heart and go on with new energy. Then at the end of the year will come a written examination on the whole New Testament and the memory work. Prizes varying from New Testaments to nice leather-bound Bibles will be given out to those who successfully complete a part or all of the course. And proud indeed will be the women who carry off these coveted rewards for work faithfully done.

This work is full of inspiration. May we not pray that the Lord will greatly bless it and use it to bring about a real spiritual quickening in the lives of the Christian women of Egypt,—a quickening that will result in a greater spirit of evangelism and interest in the salvation of their Moslem neighbors.

Gudrun C. Estvad.

## MANSOURA
## WORK AMONG WOMEN AND GIRLS

In our last report, we spoke of a meeting that was being held in a town across the Nile from Mansoura each Sabbath afternoon, and how a large group of Mohammedan women and children gathered each week for this service. But even before that report went to print, opposition and persecution had broken out and our two Bible women were literally driven out of the town with sticks and stones. We were thankful that God took care of them and they escaped without any injury, but it seemed wise not to return again for some months. However, the Bible woman and I started out again one day this fall, to take up again the regular house to house visiting, and this has been going on twice a month since that time.

Last June we had to dismiss one of our Bible women, partly because she was not doing satisfactory work, and partly because we knew our finances would not support four Bible women throughout the year. As yet we have not replaced her, but we are hoping to find one in the near future who we feel will be able to carry that work.

In November Miss Nellie Smith and I took the Delta Car to Mit Ghamr and spent five days there visiting in the homes, and on three of the afternoons we had meetings in the Church. Each afternoon we had a large group of women and girls to hear the message which was so earnestly given by one of our Bible women. In one of the homes which we visited there was a young girl, about sixteen, whom the Bible woman had taught to read. She had read through the Gospel of John and could tell at least one incident and recite a memory verse from each chapter. I felt if there had been nothing else done there in that whole year's work, this one incident was worth what we had put into the work in Mit Ghamr. This girl is soon to be married and we felt she had gained something that would be a real blessing to her in the new life upon which she was so soon to enter.

At Association time we asked to have this part of our District transferred to one of the Mission Stations near Mit Ghamr. In former days when the Allegheny was working in the Mansoura District, and when the Schools in that town were under the charge of the Mission, it was an easy matter for the Bible work also to be directed from Mansoura. But the Allegheny was sold some years ago, and the Schools are now under the superintendence of the Evangelical Church in Mit Ghamr and as we are dependent on taxi service, which is very expensive, or else on the Delta Light Railway, which takes about three hours to go nineteen miles, it seemed wise to make this transfer. So in the future the Women's Work in Mit

Ghamr will be superintended by Miss Paden from the Zagazig District.

We have a fine group of girls in our Community Center. We had sixteen on the roll, but four have dropped by the wayside. The other twelve, however, come regularly, and it is a pleasure and privilege to see them busy over a Bible lesson, or learning to make a dress, doing fancy work, cooking, etc. They are all young women in their late teens. Some of them are just learning to read and write, and to do arithmetic. One of them has her Government Primary Certificate, and the others are at some point between these two.

We crave an interest in your prayers, that God will bless the Bible women as they go about their daily tasks—that He will open up the way before them and that He will give them and us all fuller joy in His service.

Lucy Lightowler.

### CAIRO

During the past year many have been the blessings upon this part of His vineyard, where our beloved Miss Thompson has been the greater part of her missionary life, and where Mrs. Coventry has so efficiently served the past two terms. The writer, as General Superintendent is most grateful for the numerous times Miss Thompson has talked about the women's work and her hopes for it. Her understanding and loving sympathy with the weakest worker in His vineyard and the ability to lead that one into a deeper, richer, more fruitful life for Him, has been one of the avenues of her services here in Cairo. We miss her prayers and kind suggestions, but the depths of His riches are still unfathomed.

There have been 17 part and full time workers during the past year. Several who have been in service many years are too feeble now to do much active visiting. Our workers have made about 34,000 visits this year besides their Clinic lessons, mournings, regular weekly meetings under their care, etc. They are persevering and faithful, and winning souls to Him.

In most of the centers one sees real growth and new life. The depression is making people think, and they are beginning to do volunteer work. Many are asking, "What can *we* do?" Especially the young women are eager to enter into all lines of service to give the Gospel unto others. The Lord is speaking to individuals, groups, and churches. There is a spirit of desire and hunger for the Word not heretofore manifested. One of our teachers (Bible women) said, "I have so many requests for reading lessons and Bible lessons that the day is just not long enough. I am weary at night, but very happy. Just so He uses me."

This year some of our Bible teachers are getting the women in the homes to study every day the Gospel of Mark, searching the Word. It is proving a great blessing. People who formerly seemed not at all interested, have entered into the study with wholeheartedness, testifying to the joy it has been to them. Many, many others are memorizing Scriptures, for which if they recite correctly they are given a New Testament or a whole Bible. Many of these women studying in the home are from the Coptic church, those who never go to their own church nor to ours.

The cuts in salaries which are already low, are hard on some workers, but there is no complaint. We are glad we can fellowship with you in the Homeland in a financial way too to see what God can and does do with a little consecrated to Him. Lack of finances are difficult for all, but not impossible when God is in the little. So dear friends, don't be discouraged. He will not withhold any good thing from you nor from your work in the field—but that "good thing" *may not be an abundance of money.* "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

In His service,
Lillian L. McClelland.

## LUXOR DISTRICT

During the summer vacation our three girls in the Training School at Tanta were at work. One remained in Tanta to help in a Daily Vacation Bible School; a second carried on such a School over against the Tombs of the Kings in the home of a Protestant family. The third carried on regular work in the homes in Edfu. Our evangelist there spoke highly of her work. Just before time to return to Tanta, she took blood poisoning and died. Another teacher and I went up to Edfu to comfort the family. Both Moslems and Christians testified to the life and teaching of the late teacher. We trust the laying down of her life may be the means of bringing life eternal to those who knew her. One of her last sayings was: "I did wish to serve Christ here but if He wishes me, I will serve Him in Heaven."

The new teacher who was in the needy village, reported last year, stopped work there. Both her father and brother-in-law lost their positions and returned to Luxor. She could not remain alone. We were led to send her to Esna, a large town south of here. There is a struggling congregation there. The elder's wife, a former school girl, said: "Surely the Lord sent Afifa to us." A Missionary Society has been organized and as a result they observed the White Gift Christmas for the first time. There are so many poor there that one was agreeably surprised to hear of the gifts of lentils, rice, wheat, flannelette, 21 pieces of soap, four old dresses, and almost five dollars in money. The latter was used to buy more dress material for the needy.

Our Evangelistic Board offers prizes of Arabic Bibles and New Testaments to those committing Scripture portions, among them the 509 verses of the "Helen Gould Selections". Since a missionary is supposed to be on the examining committee, it has meant many trips to some of the outstations just for this work. Great interest has been aroused, especially in Kus where our pastor, Rev. Farah, started his young women on this as soon as he knew of it. At least thirty have received prizes. It is a fine testimony to that splendid pastor's work. In another town the chemist in the government hospital saw the Bibles and while at work the next morning committed thirty verses.

As one looks into the faces of these young folks, one realizes what this will mean to the future of Egypt. These promises come to me: "So shall my word be that goeth out of my mouth; it shall not return unto me void but shall accomplish that which I please and shall prosper in the thing whereto I sent it;" also, "Thy Word have I hid in my heart that I might not sin against Thee."

We do wish to tell the good friends at home who have helped in the Master's work here how grateful we are for all you are doing for us. We shall need your prayers more than ever in these critical times when reductions are being made.

We go forward trusting Him whose work it is and know that He is able to make all abound to His glory.

Laura B. Walker.

## LUXOR

Line upon line, and precept upon precept, seems to be the story of Bible women's work year after year, and we have no exception to report from Luxor this year.

Two of our three Bible women have kept up their visits twice a week to the Moslem women in the villages around Karnak during the cooler months, October to May. One of these two Bible women, has had some experience in administering simple medicines, through helping Miss Wilson in her clinic here in years past, and she has a liking for that sort of thing, and finds many opportunities for service in that way.

It is true that the Government provides for cases of that sort, if they are taken to the Hospitals and clinics, but ignorance, superstition, and pure carelessness and neglect keep many poor sufferers from getting that care.

Hence it is those who would otherwise never find relief in the world, whom Sitt Anisa finds and helps in their comfortless houses or huts.

The other day she brought a Christian Doctor to see the only son of a poor woman, who had been paralyzed after a long siege of fever. The doctor ordered powders and other medicines, which Anisa got for her. The next day when calling with her on them, I thought from a remark of the mother's, that she was misunderstanding, so I asked her if she removed the paper from the powder before giving it to him to swallow. She said no, that she put the paper, powder and all in his mouth, and gave him water to drink. Sitt Anisa was surprised and sorry to think she had forgotten to explain to her to take the powder out of the paper first, but we are often surprised as we stumble on exhibitions of the ignorance of these poor people.

The third Bible Teacher has special talent in teaching street children, so we asked her to superintend the Daily Vacation Bible Schools, during the past summer, for six weeks. There were four of these in Luxor, taught by young girls, with about 376 children in attendance. We feel that these schools are a great blessing to the pupils, but also to the young teachers in their attempt to help in His service.

We have a few of the Moslem pupils of the Bible women attending the Sabbath services as well as the Women's meeting in the church. They can attend in a large congregation without being noticed as much as they would be where the attendance is smaller . And they are welcomed. The Christian women are learning to really welcome them, which is a great step forward.

There is quite a movement among the young people of the community to learn the Helen Gould Selections of Scripture. These take in Psalms 1, 8, 19, 23, 27, 91, 103, 121, Isa. 53, Matt. 5, 6, 7, 25, Luke 15, John 10, 14, 15, 17, 1 Cor. 13, besides many parts of Chapters. It is quite an attainment to repeat them in three sittings, and also quite a thing to hear some twenty-five of them repeat them. However we have the promise that His word will not return to Him void but will accomplish the purpose for which He has sent it and we do pray that this promise will be verified to every one of them.

The comfort which our Bible women give in times of mourning is no small part of their work. What sad people they do find! One woman recently had tied a rope around her waist so she would not need to eat, and had been fasting for a number of days when they went and read and prayed with her, after the death of her husband. She took off the rope, called for food and ate while they were there. Another mother whose only son was killed while working with electricity, goes each forenoon to sit near his tomb at the cemetery so that he will not get lonely, and asks such simple questions as, "He was always afraid to sleep without a light. Is it dark in the tomb? Is it dark in Heaven?" May the Light of the world, soon light up their dark hearts and lives.

Mrs. R. W. Walker.

### ASSIUT

I begin on a note of rejoicing. Since October, Assiut Presbytery has at last had two Women's Board missionaries with appointment for work amongst women, instead of but one. This has brightened the future for me more than I can say and has made it easier for me to bear with my own insufficiency. Happily our special sphere of work has always been shared by many who have no formal appointment to it. But it has seemed to me that the official worker cannot fall short without decreasing the possibilities of advance for others and handicapping various forms of effort . It is this that has been so disheartening to me and I give thanks with my whole heart for the gift of Mrs. Dunlap.

Naturally we are just at the beginnings of the new life, working our way towards making the best selection amongst the possible uses of a doubled force. We are at one in thinking it wisest to move carefully at first and not mortgage the future by hurried decisions. But my heart is full of gratitude and dreams. I have often wondered in the years of hope deferred if I were exaggerating the difference it would make to have a colleague. But I am even more enthusiastic on the subject in looking back these few months than I was in looking forward.

One change is entirely personal. I find it easier to consider with a calm hopefulness discouraging situations, and in Assiut we have for a few years past been facing the discouraging problem that sooner or later meets every congregation centered in a growing city. For years there has been a steady exodus to the suburbs. Return to Assiut after a period of absence and you must ask your way to some familiar destination. The suburbs have become a new town and distances are too great between the old church building and the new homes. First the mid-week prayer meeting suffered and then Sabbath attendance.

About two years ago a suburban church building was donated by an anonymous member and in a measure this relieved the situation for it was now possible for anyone to walk to church who would. But unfortunately the two congregations have remained officially one, financial and other difficulties obstructing the way to a more satisfactory settlement. Rev. Maowwad Hanna, with the assistance of Rev. Naseef Gindi, is pastor of both, and the two alternate, though irregularly, as officiating ministers.

Our Thank Offering actually reached the same amount as in 1931, $1349, a result expected perhaps only by blind Azeez, the one man in Assiut set apart entirely for women's work. He had been praying long for this and told me three months before that he had an assurance that his prayers were answered.

Bible women's work remains unchanged both in Assiut town and presbytery except that one invaluable worker died, an unsatisfactory one was discharged and Sitt Hanain, our Sister Dorcas Bible woman, was on the departure of the Deir il Janadila pastor transferred to Nawai which had long desired a helper.

We have got into closer touch with the churches immediately across the river and hope to see some results this year. In Wilidiya also the little church is in a much healthier condition. The members have elected a wide-awake committee as a sort of embryonic session and as it included three women in its membership it proudly declared itself to be "like the English Parliament!"

As to villages and towns further afield Dr. A. A. Thompson and Mr. Grice with their cars have continued their kind help in making visits possible to us. Naturally since Mrs. Dunlap joined me we have reached more than I ever did alone, but we hope for still better things in 1933. We hunger for a car of our own and dream dreams as to what it would enable us to accomplish.

But however much we may do, two things remain inevitable. Having spent an arduous day at a village we will still say "What are these few hours here? If only we could remain!" And writing our list of villages reached we will still think, "What are these among so many!" as our mental gaze wanders beyond to the unnumbered towns and hamlets we have been constrained to pass by on the other side.

Rena L. Hogg.

### MINIA AND ASSIUT

Until September, 1932 my work was continued in the Minia District. Many doors were open and only lack of time and means prevented entrance.

The Fikreeya Missionary Society, which was doing splendid work, suffered a crushing blow in May in the sudden death from Spinal Meningitis of its attractive young vice president. The president, Miss Victoria Naguib who is a ninth year graduate of Ezbekiah Girls' School, was married in the summer and moved to Kena and we were depending on Miss Eugenie to take over the presidency. Our hearts are sad because of the loss of a dear friend and we are doubly bereaved by the loss of a faithful worker. May the torch she dropped be caught up by another and the work be carried on.

A new society was organized in Tuwwa, a little village on the Bahr Yusefy, under the leadership of the Evangelist's wife, Sitt Wasfa who was before her marriage a teacher in the Fowler Orphanage. She is a real light to those simple women. In her humble home, in her care of her little children, and in her teaching of the women she is a revelation to that village. May the Lord richly bless her in her work.

The Girls' Club in Minia had a very happy winter. At the meeting in June they gave a Mothers' Day pageant for their mothers and a few friends. Mrs. Reed had obtained permission from the copyright owners for the pageant to be translated into Arabic and the president of the Club, who is a graduate of Ezbekiah Girls' School, did the translating.

In September came the sad partings from friends and moving. But the sadness in the move—for it is hard to leave friends and work—was more than overbalanced by the joy in coming to Assiut to be with Miss Rena and to widen the circle of friends by the addition of new ones in this district too. Every day I am learning afresh what a joy as well as blessing it is to be associated with such rich experience, such an intimate knowledge of the people among whom we work and such a wealth of love for them, and to see, and be included in, their love for her. It widens still more my appreciation of the debt of gratitude we newer missionaries owe to those who have laid the foundations of the work so beautifully as well as surely.

Since coming here I have, through the kindness of Dr. and Mrs. A. A. Thompson and Mr. Grice in taking me with them, visited some thirty villages making a second visit in three or four of them; and, last—but not least, have finished my Arabic Examinations. Yes, I really have! Rejoice with me! And pray for me that the Master may use what I have learned and hope to learn to the extension of His Kingdom.

Ada A. Dunlap.

### FAYOUM

"Praise ye the Lord for He is good, for His mercy endureth forever!"

It is with a spirit of praise that we look back on the past year and realize the goodness of God to us in ways that cannot be numbered. Most of the year was spent at home and the joys of a furlough can only be realized by those who have been away from home and have had an opportunity to return for a while to be one of the family again.

Circumstances made it necessary to delay sailing until October 18th, and it was November 5th before we finally returned to the Fayoum and the work here. Needless to say it was a joy to see the friends again and to be at work once more. We realized afresh the great need of the people around about us and it is with new zest and courage that we begin work again after the much needed rest at home. The greatest encouragement is the knowledge of those at home who are working right with us through prayer to bring these people to Christ. We know that if we are faithful in sowing the seed, there will be a harvest.

In a village the other day a Moslem woman told us that after she prayed she always sang the song "O Lord cleanse my heart from sin; the blood of Jesus Christ cleanses me from all sin." We feel she is a real believer and knows the Lord. While we were there we taught her the song, "The Lord is my salvation, there is none beside him." Being an old lady she finds it rather hard to memorize, so she told her daughter-in-law to be sure to learn this song well, so she could teach it to her. She wanted to know it to sing it for us when we came back again. There is no joy equal to that of seeing the fruit of teaching in the lives of these simple people whom we love.

Rachel Tracy Seiver.

### ZAGAZIG

This past year we have had five Bible women working in this district, two of them (wives of evangelists) only part time. They have been in four centers, but have worked out into the different districts.

Here in Zagazig the younger worker married, but she and her husband are carrying on Christian work voluntarily in the town where they live. The one who came in her place was also trained in the Tanta Bible Women's Training School, and is doing good work. In addition to her regular work she started up a sort of street Sabbath School in one of her districts.

One meeting carried on in another town was given up because another Mission was working in the same place, and the meeting was given over to them. Another was started in another town.

Friday mornings are usually given up to visiting in the smaller villages and towns lying around Zagazig. From one of these places young men have come to ask for Bibles, and religious books.

In the early months there seemed to be quite a bit of feeling owing to the baptism of a young Moslem, but this later seemed to open up new doors for the gospel.

For myself I thank the Lord that He has permitted me to have another year in His vineyard and ask for grace to be more faithful this year if He gives it to me.

Marion Paden.

### BENHA

Since my last report to you, work has continued as before and two new villages have been opened. Before the summer, some of our Mohammedan homes did not receive us, because of the excitement over the baptizing of a young man in Cairo and the tales of kidnapping, but when we returned after the summer, most of this had been forgotten.

I have rejoiced this year at having a number of requests for gospels from Mohammedan men whom I meet in my itinerating and they are reading them, some only that they may compare them with the Koran but we have God's promise that His word shall not return unto Him void.

There have been many opportunities to give material help to those in need, even among our own people, for while they can live on such a small sum of money, yet when emergencies arise, such as sickness, their need is great, and a small sum will do a lot of good. As I see in the home papers the requests for used clothing, I know that you are only learning what we have known for a long time. We have no trouble in finding a use for every bit of our cast-off clothing, even though it is almost past wearing, according to our ideas, before we give it up.

I am hoping to carry on all my work, in spite of the shortage of funds, for we're only beginning to touch the need of the district. My workers have shown a very nice spirit about the reduction which it was necessary to make in their already low salaries, and we are only hoping that no one need be discharged for lack of funds.

Nellie C. Smith.

### BENI SUEF

The four Bible teachers have been faithfully at work all year, having about 115 Coptic, 119 Moslem and 4 Protestant pupils each month, 23 of whom were learning to read the Bible. There are always many more open doors than we are able to enter, in this work, and many who seem hungry to hear. Do pray that they may be given boldness to break with their past and confess Jesus Christ as their Saviour and Lord. The Bible Memory Work has been very good this year, more than 70 women and girls having received Bibles or Testaments as rewards, not including a number of men and boys who did likewise. The interest still grows. Pray that the Word may convict and convert many! The husband of one of our Moslem pupils who has been reading the Bible was quite sick recently and sent for us to pray for him. His wife was very anxious about him and went up on the roof where she would be alone and prayed in the name of Jesus Christ the Son of God that he might be healed, and he was healed. Pray that this experience may strengthen his faith and help him to see what a mighty Saviour Jesus is!

The attendance at the two Street Children's Sabbath Schools has been about as usual, varying from 15 to 60 in each school. The children delight in singing "O Lord cleanse my heart from the filth of sin, The blood of Christ the Redeemer purifies hearts" and "God is love". They have learned many Bible verses and stories and have given about $3.00 in their offerings this year, although they are so poor they wear only rags mostly and look half starved. How precious those gifts must be in the sight of our Lord!

Esther W. Wilson.

### CHILD WELFARE FIRST AID CLINIC BENI SUEF

The clinic has been open twice a week as formerly and the attendance for the year has been over 1500. All who came heard the Gospel and many of them came again and again. We spent about a month on the houseboat on the Nile visiting towns and villages each day, sometimes having a clinic. This feature of our visit is tremendously appreciated, according to the remarks we hear at times. We had splendid hearings from both Copts and Moslems wherever we went and we wished that we were not three but 300 persons, that we might reach these villages oftener and the many untouched places round about where so very little is known about our glorious Saviour. Through the clinic work we have come in touch with many new places; it opens doors and shows the truth of our message that God loves them.

The women's Thank Offering of the missionary societies, churches and schools amounted to over $325 (only $35 less than last year's), which was very good considering the times. More than half of this money was given for evangelistic work in needy places and the balance to the boys' orphanage at Calioob, the girls' orphanage at Cairo and the Bible Society. At the Presbyterial meeting there were 31 official delegates from 8 places, one of which was represented for the first time. We are so glad the women are growing even in the grace of giving. The Temperance work has gone forward and many of the school girls were able to persuade their parents to sign the pledge. The young women made posters which were put up in public places, and the school boys distributed literature all over town.

Esther W. Wilson.

### CLINIC, BENHA

The work has been blest throughout the year. The people came to the Center from ninety-five different villages. Our Bible woman gave her full time to the teaching of the Word and instruction by health charts and pictures. During the year we received gifts of clothing from our friends in the U. S. A. and at Christmas time money for our usual Christmas dinner to the needy. 130 were served. Matt. 25:42,45. Money received from the patients for the year amounted to (L.E.35.000) thirty-five Egyptian Pounds.

**Our Bible Woman and two of our helpers, top row. All the others American Mission Clinic Children all dressed in U. S. A. dresses. Benha Clinic, Benha, Egypt.**

Cut furnished from **Mrs. George Moore Memorial** Fund.

Treatments given: Women, 6,961; Baby Girls, 6,909; Baby Boys, 6,466; Men, 635; Total 20,971.

May Holland, R. N.

### CHILD WELFARE CENTERS, CAIRO

It is just four months since I left the U. S. A. to return to the work here in Cairo, after having been at home for more than a year. Many of you know that I was called home because of "family illness" and it is a great joy to me that the "loved one" is still being spared to us. The time at home is always most enjoyable but it is also good to be back in the work which one has chosen for her life interest.

While the Child Welfare work has never been on the Mission budget, for more than ten years now there has been some work along that line. For a time there were three centers in various sections of the city. Now we have but the one center at Hussania which is operating regularly and is open six days each week for the women and on Sabbath for a little Sabbath School. Besides the missionary there is Miss Gomer, the Egyptian nurse, and Hamida the assistant, who give all the treatments. Sitt Um Zakia, the Bible woman gives the lesson and prayer at the beginning of the day's duties.

A year ago, while I was at home, there was a great deal of opposition from Moslem sources against Christian Institutions of all kinds. It was most gratifying to learn that the women here in the Center continued to come gladly and all was peace and quiet. When questioned they said, "We don't believe what we hear for we know how kind you are to us when we come here." Ten years ago such a statement would have been impossible. There are still many customs of superstition and ignorance from which the babies suffer but we "thank God and take courage" for every opportunity that is ours to teach the "love of Christ" to these ignorant mothers. Just yesterday I called in a home where a small girl had very sore eyes. When I asked what they were doing for her, the mother said, "We did take her to the Clinic and her eyes were better, then Ramadan came and we were busy so we didn't go." Her eyes surely showed the neglect.

Darb el Ahmar is a section of the city where we had a center for three years, opened and supported by Mrs. S. M. Zwemer. Since my return I have been visiting there with Sitt Estir the Bible woman on Wednesdays. We have enough money to pay the rent for another year and we found a nice room while we were going about on Wednesday. It was interesting that we learned of it through a Moslem Sheikh whom we met on the street.

In 1930, I dressed the sore leg of his little girl for several days and he seemed to appreciate it very much; so much that he is willing now to help us secure a room so that we can again have the little center in that Moslem section.

May I ask all who read this letter to pray with us that every contact which we are able to make with the Moslems may be so much seed sown for the "kingdom of Righteousness" in this land of Egypt, to the glory of Him who "gave His best for All".

Yours for service,

Jane C. Smith.

### MINIA DISTRICT

Ever since coming to this District I have met with one surprise after another. Every day some thrilling incident comes to my attention which makes me rejoice in the fact that I am permitted to work here. Only this morning I went out to a small town to start a women's meeting. No work has ever been carried on there and so I longed to start something. Twelve women and six girls were present and after the meeting, as I was waiting for the train, two of these girls asked me if I wanted to hear them recite Bible verses. I assured them that I did and as I sat there they repeated verse after verse for perhaps a quarter of an hour. They have learned to read at home and since they have only two books, a song book and a Bible, they are spending their time memorizing verses.

As I have been in this District for only four months I can not report things accomplished but much has been attempted; thirty-eight villages have been visited, and plans for future work have been made. I have never seen such hunger for the truth as I see now in each village I visit—women pleading for us to start meetings for them and urging us to send Evangelists to their towns so that they may have regular instruction. Never have I been so encouraged as I am now as I seek Volunteer Workers. Truly the field is white already to harvest.

Jeannette L. McCrory.

### SCHOOL OF ORIENTAL STUDIES FOR NEW MISSIONARIES

Perhaps you would like to know how the young "mishes" are getting along with Arabic study. So many of our friends ask us in very sympathetic tones, "And how is Arabic coming along?" I am always ready to say, "Oh, it is still coming and going." It is surprising how little we seem to keep of the vast amount our teachers try to pour into us. It is also surprising and encouraging to find that many of these things, which we thought at the time, were lost, have been unconsciously absorbed into our Arabic thinking. It is a bit thrilling to find at some unexpected moment that one knows more than he thought he did. I will say this for Arabic—it is one of the best brain teasers I have ever found. Perhaps that is one reason why it is so interesting.

This year, besides my Arabic study, I have charge of a little school in Kharunfish. This is one of the very native sections of Cairo, and the work there gives me a good opportunity to practice my Arabic. Our little school consists of one room nine by sixteen feet, which has one door, one window, a small blackboard, twenty-eight seats, an Egyptian teacher and fifty-two kiddies between the ages of five and eleven years. Yes, it is true, we do almost have to go out in the street to turn around and at times an oxygen tank might be of service. But, as the Egyptian would say, "Malesh" (never mind), the children are happy and the parents appreciate the Christian training which their children are receiving. They are taught Bible, the elementary subjects and sewing. One little girl was heard to say, "We don't have a very big school, and we don't have any place to play, but we learn *everything* here."

Before Christmas, the children made presents for their mothers. They also had a little program and entertained their mothers one afternoon. We had taught them carols in Arabic, and for the first time many of them heard the Christmas story in song. I'll admit it would take more than a bushel basket for many of them to carry the tune, but they had a willing spirit and perhaps after all that is the most essential thing.

We have a little more room for our Sabbath School, but that too, is crowded to capacity. Many children from the streets come in for Sabbath School and that increases our enrollments over day school attendance. On Christmas day we had 127 in Sabbath School. You would thrill to hear these little tots recite verse after verse and chapter after chapter of the Bible. They often tell us little ways in which they try to put these Christian teachings into practice in their homes.

Surely the seed which is being sown in the hearts of these children is helping to fulfill the prophecy—"And Egypt shall know the Lord".

Isabel Simpson.

The five of us from the S. O. S. feel more or less like the children of a poor family dividing the common crumbs of news up so that each of us will have something to say without stealing the portion allotted to another.

I daresay, the woes of Arabic study have been aired annually in the Magazine for years, and yet they are most acutely new to everyone of us and each error is as funny or deflating as if it had never happened before. Behold the hopeful student triumphantly concluding the story of "the feeding of the five thousand" only to wreck the spell she has wound around the children by saying "And what do you think? After all the people had eaten all they wanted, the disciples went around and gathered up twelve baskets of *little chickens*"! It does make one more patient with these kiddies out here, who are learning our language with similar trials. One day out at Shubra Nuzha, where we have a primary school of a hundred children in two years of kindergarten and the first two grades, I was trying to teach the tiny tots an action song in English. I had them go over and over the same thing so many times that after a while I noticed them all ending the song with a queer flat-sounding finale. I stepped over beside one of the little girls and to my astonishment I found they were all saying "Repeat". They thought it belonged there as part of the song.

Shubra Nuzha is the spice-can to my work this year in Cairo. I go out there once or twice a week and every Sabbath and try to invest a bright idea here and there to encourage the teachers who feel that five-year olds are too young to learn anything and that all children are very naughty. As a by-product my usable vocabulary grows and becomes more fluent, if I dare to attach that word to *my* Arabic. Our room is the church. We have wooden screens to divide the classes and although they keep the range of view within limits they don't the sounds. One can hear all four classes reciting at once. The desks aren't sufficient for the number of pupils, so the children take turns using them and writing on one knee. We had a Christmas tree this year. It was the first one that they had ever had at Shubra Nuzha and I decorated it Thursday after school and the program was Friday afternoon. The kiddies were thrilled and the mothers delighted over the calendars their children had made them. The pictures on the calendars were silhouettes of the Wise Men on camels going to Bethlehem, and my kiddies produced pink and yellow Wise Men going to a purple Bethlehem. Then they shouted Christmas carols on three different keys, but everyone was so happy and exuberant that we didn't mind in the least. There's a lot I might say about the needs of the school but why say it—we all have needs. Don't forget us in your prayers, they are the surest investment in the cause of missions that can be made and all we need even now is more capital in it.

Ruth McCleery.

Where does one begin a letter like this? My work so far has been getting acquainted with Egypt—the country, the people and the language. Since I arrived in September and my school work didn't begin until November, I spent the first two months absorbing atmosphere. I had the privilege of visiting in three of the stations up the Nile. In these places, at the Fayoum, Beni Suef and Minia, I lived in the girls' schools and got to see something of the methods used. Also I got to know some of the pupils and teachers for they could speak to me in English. From going out with the Bible women and missionaries, I got to meet the village people and see their homes and home life and also to be seen of them. Oh, what a time they had explaining away my dumbness. They must have thought "She doesn't look so dumb" for invariably they would ask "Are you sure she can't tell us a story?"

Now I sit by the hour and murder the Arabic language, trying to learn how to tell those stories they want to hear. Imagine finding yourself seated across the table from a sheik and being told to talk to him. Neither one knows the other's language. That was the situation in which I found myself on November first. With the aid of a little book prepared for us and the use of much pantomime we began to converse.

In addition to our work at the S. O. S. we find time to keep on with our work of making new friends. We visit in their homes and they visit us. There are always people on the streets who reveal more than they know, the superstitions, habits and home life that surround them in their poor dirty districts where Christ is not known. We attend the services in the Egyptian churches, of which there are several here in Cairo. In spite of the many new words which we learn daily, we get little of the sermon, but there is so much earnestness, so much sincerity that one can't help being inspired. Also the large crowds attending most of the services are a real challenge. Those who are Christians are faithful in attendance and our churches and Christian Endeavor groups are growing and multiplying with time. The Christian Endeavor has a total of one-hundred and twenty-five societies in Egypt now, twenty of which are for girls, one hundred for young men and five mixed. They are doing a lot to encourage young people to take Christian responsibility. The one we attend in Ezebekia, here in Cairo, is especially fine because we have the Seminary boys as members. They make us realize that we have much to learn as well as they and that although we learn from them and they from us, our greatest Teacher is Christ and before Him we must all bow as sinful children, weak in our own conceits and most pitifully dependent upon Him.

Elizabeth Wilson.

My year this time consists of two months in language school where I keep my head in a book and make queer gurgling sounds in my throat. It is a bit difficult to record achievement but if you really wish to know I shall say that we have reached lesson 21 and that I have not flunked our two monthly tests. During these lessons we have learned such useful things as: "You owe me a shilling; Don't laugh at me; We'll have breakfast at seven o'clock; Please heat some hot water; I see with my eyes and I smell (if we are not careful) with *your* nose", and we find there is a difference between the word for stocking and a sweet drink. In language study we must also have ingenuity to be able to express our thoughts with a meager vocabulary devoid of verb forms. For example the cover to a dish may be procured by saying you want a "hat" for it; or if you wish a camera by saying, "the machine for the pictures". But the proof of our ability as Dr. Cummings says is to talk to a toothless old woman or a child. So besides the servants who are used to American Arabic we talk to the little children who come up to us on the streets either begging or wanting us to buy lottery tickets. Then there are taxi drivers and tram conductors and shop keepers who are good objects of attack; for once one uses a word it stays in his mind and twice used it can be recalled without effort. On Sabbath we go to the Arabic services and can follow the Bible reading and some of the psalms.

We new ones are also becoming acquainted with other phases of mission life. Furniture for example is a subject all mission schools should include in their curriculums. How should I know the height, width and depth of a convenient bureau, or what colors and the pattern to design for a native rug? Yet all these practical details demand an answer and if mistakes are made they must be lived with a life time for fortunately or otherwise furniture is not made over or worn out like clothing.

Living in the city of Cairo and becoming familiar with the habits of life here has been another new experience. I can get on a tram now and not be a nervous wreck before I get off. One day, however, I was travelling with a party to visit mosques . On the homeward journey the teacher suddenly said to me, "You get off here, this is where you change." So I was hustled off in true New York fashion and the bus rolled off leaving a bewildered and puzzeld me in the middle of the street. Cars and busses were whirling around me in rapid succession but none bore familiar numbers or names. When I got my nerve back I inquired and soon found myself in a familiar neighborhood. After buying Christmas presents for our friends and spending money for less fortunate sisters in the district we now know the principal streets and shops and the correct price; for one always bargains here, it is the system and life of the East. A common question is "How much did you pay for that"? Strange to say it is not idle curiosity that prompts it and the buyer is always pleased to tell for in this way one's prowess as a bargainer is exhibited or it may be one learns she has been cheated and knows better how to purchase in the future.

But most of all I have learned Patience or perhaps I should say suppressed indignation when the furniture man fails to deliver the said bureau (already anticipated for some weeks) on the appointed time, or when the servant comes back from the Post Office failing to mail my package on the last minute before the mail closes: when the wash woman spoils my clothes and the cook fails to appear. NO, the East can not be hurried or reckoned on. Its mind works in a marvelous way and all the imagination of the West can not predict or reason out its movements.

Since I have no school or clinic of Bible work as yet to report I trust these side lights on our life here may suffice to picture for you something of what it means to be a new missionary.

Bernice Knowles.

## EDUCATIONAL WORK

### MARY CLOKEY PORTER GIRLS' BOARDING SCHOOL, TANTA

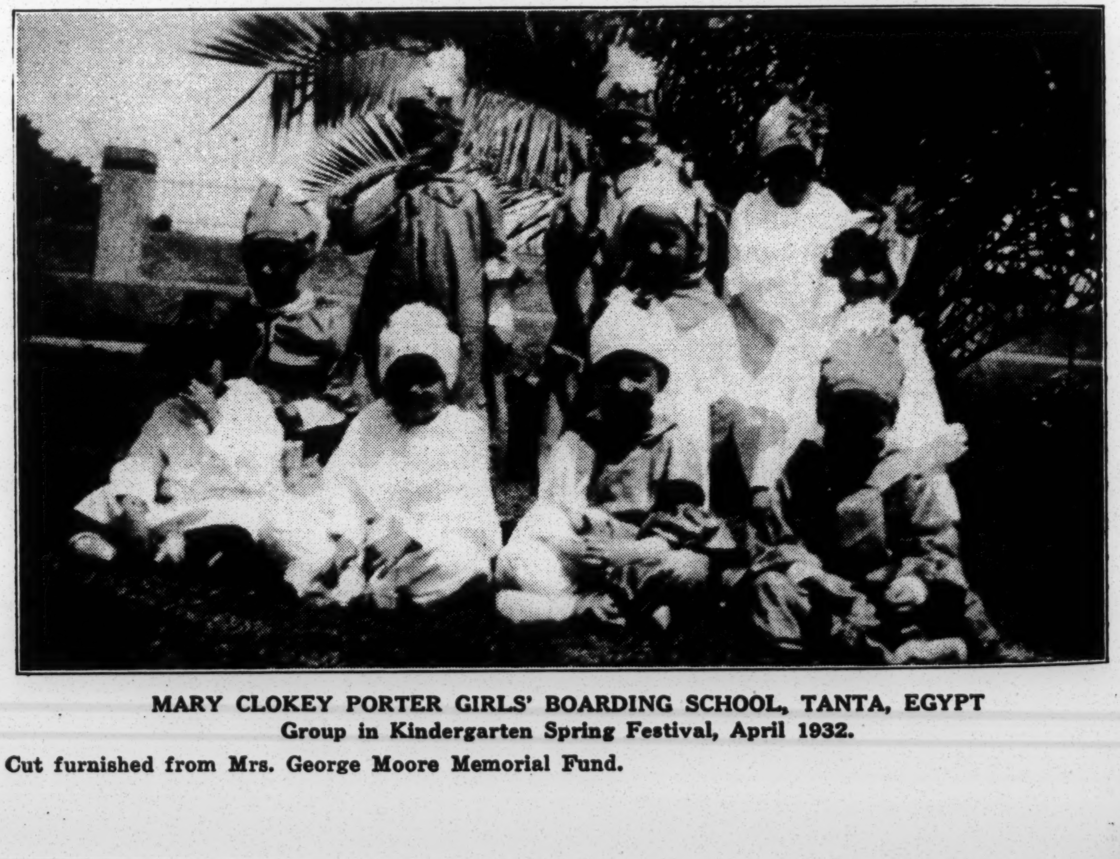
The Mudir of our province who is mayor of Tanta also, has shown a very friendly attitude toward the school during the year. He invited us to his home. His wife came to tea with us and he made an official visit to the school. This has given us much pleasure and we believe secured for us freedom from opposition at the time there was great agitation in the press against mission work.

The school chapel was the scene of another wedding. A young man from our church was the happy bridegroom. The bride had been a pupil in our school for a short time some years ago. The decorations of potted plants and flowers were from our own garden and were very beautiful. The chapel was filled with guests, many of whom had never seen a Protestant wedding ceremony before.

One of the events which gave us most joy during the year was the decision of six of the girls to unite with the church. The pastor had conducted a communicants' class for several weeks in preparation for any who desired to unite with the church and he felt well satisfied with the knowledge of the girls in spiritual matters and their sincerity in making their profession of faith in Christ.

The graduating class numbered thirteen. Six of these were from the regular course and seven from the Kindergarten Training Class. Of the thirteen, eight began teaching in September and three went on to higher schools.

Mention was made last year of the pressure of public sentiment to follow the syllabus of the government schools in order that the girls' work would have a recognized standing and that they would be admitted into the higher government schools. Our school felt this pressure to such a degree that it first asked the approval of the Mission members of the station to change the course and then brought it to the Summer Commission for their approval which was granted. So at the beginning of the new school year in September the course in the Arabic work was changed to that of



**MARY CLOKEY PORTER GIRLS' BOARDING SCHOOL, TANTA, EGYPT**
**Group in Kindergarten Spring Festival, April 1932.**

Cut furnished from Mrs. George Moore Memorial Fund.

the government program. The religious work was kept the same. The government program of English work was supplemented in order to keep our English of a higher order. French was retained as a required subject. The work of the new program has gone on as well as we could hope. The change brought some new pupils to us. Our attendance at the close of the year was 260.

Miss Gudrun C. Estvad arrived from furlough about the first of October and has taken over the supervision of the music and French and gives help in the Sabbath services.

There has been much objection since the beginning of the new school year in September, on the part of some Moslem pupils to the taking of the Bible lessons. We know this is the result of the agitation against mission work earlier in the year. It has burdened our hearts greatly and we have made it a constant subject of prayer. We have decided to excuse these girls from the memory work, but not from attendance upon class and to try with tact and gentleness to persuade them to study the stories of the Bible lessons. At the same time our daily prayer is that God who is able to change any heart, will change their attitude toward His word and cause them not only to be willing to study it, but to delight in it and to receive it and believe it and follow Christ as Savior.

We are glad to acknowledge the receipt of a new scholarship. It comes to us from Frenchburg, Kentucky and is from their "white gift". We are deeply grateful for this splendid help and feel that it makes a bond between the work at home and the foreign work, which draws us closer together.

We were the recipients again of a box from the Junior exhibit at the Columbus Convention. We are very grateful to be remembered from year to year. The things which we can use for gifts at Christmas time for the boarders, are a great help to us. The illustration shows the smaller girls with dolls which they received from the Evanston Juniors.

Carol E. McMillan,
Ruth M. Williamson,
Eualia D. Grether,
Gudrun C. Estvad.

**MARY CLOKEY PORTER GIRLS' BOARDING SCHOOL, TANTA, EGYPT**
**The younger boarders with the dolls sent by the Evanston, Ill., Juniors which were given them at Christmas, 1931.**
**Cut furnished from Mrs. George Moore Memorial Fund.**

## MANSURA GIRLS' SCHOOL

This time last year, we wondered if there would be such a thing as a girls' school in this city under the American Missions. These forebodings were promoted by such cries as these heard from demonstration parades on the streets; "Down with the missionaries. Down with the schools." On visiting a sick pupil, one found the mother in a state of hysteria. This was due to the fact that the mission school had given her child the "Evil Eye". Another mother who really liked our school said, "I cannot think of my child being made a Christian". On trying to find out her fears, she told us that some one had informed her, that at the end of the year the report card would be signed saying her daughter had become a Christian.

Poor thing, she thought that the official stamp of the school would do this. Because of this fear and ignorance we dropped from our roll last March, twenty-two children. This, with the failure of some others to pay their last payment of tuition, left us a rather discouraged set of teachers.

Three months after the opening of our school, we found to our joy and surprise that the number of pupils exceeded that of any year previous. Two hundred and two names were on the roll. Out of this number, there were seventy-five Moslem children. None of those who dropped out last year, returned although we have some who have been in our school from the primary grade. A great deal of this is due to the earnest efforts on the part of the teachers and their willingness to take heavy cuts even before we were asked to make the cut this year. Above all this, there was direct answer to prayers for this school and its work. There are no free periods this year for the teachers and the writer is taking part time in teaching. One is not doing the supervising, but there is a closer contact with the pupils in the class which is greatly enjoyed.

In the Advanced Bible Class, one of our Moslem girls never fails to ask the Lord in her prayer, "Help the class to help the teachers make our school useful to the city and to Thee".

I asked Hikmet about a certain custom of the Moslems in connection with one of their feasts, her reply was, "I know nothing about the customs for the feast. What do I know of their religion? My religion is in this Book." This she said as she pointed to her Bible.

A Moslem father remarked after he had seen the Christmas program this year, "That was fine, it was not a theater, but a teaching from your religion". He had seen a pageant put on by about fifty girls and boys from both our schools. It gave the coming of the shepherds and the wise men, with a part showing just what the Star and the Cross mean to us. The program was a new adventure in having both the boys and girls of the upper classes take part together on the platform.

In these days when there are so many clouds of discouragement falling around us will you not join us in prayer that we may look beyond and go forth realizing that it is "not by might nor by power but by my Spirit said the Lord."

Frances Patton.

## FAYOUM GIRLS' SCHOOL

Another year of unlimited opportunity for service in Egypt has just closed.

Five girls completed our Course of Study last June. A total of 256 pupils were in attendance during the year. The chance to introduce that number of children and young women to our Savior was a real challenge to our faith and diligence.

We record our thankfulness for our earnest Egyptian teachers whose faithful work resulted in the highest percentage of successes in our Mission Uniform Examinations that we have as yet attained.

In a recent Composition lesson in our highest class, the girls were asked to write of their hopes for the future. Each, in a different way, expressed the desire to dedicate her life to the service of our Lord Jesus Christ. May our Master accept and use these young lives for the advancement of His Kingdom in Egypt.

Three girls are in our Class for Blind, all of whom are doing good work. The special teacher, Miss Matilda Bulas, was here for the first four months of this school year. That was a great boon to our blind girls, for their sewing as well as for their Braille lessons in Arabic, English and Arithmetic.

Yours in His glad service,
Margaret A. Bell.

### ZAGAZIG

While the year I spent in the U. S. A. was greatly enjoyed, it seems good to be back in Egypt.

Moving, getting settled, and preparing for the opening of school kept those first days very full. Miss Paden and Mr. McGeoch were very kind in helping me to surmount difficulties. I am enjoying my new home very much.

The day before school was to open word came that the head teacher, on whom I was depending for help in beginning my work in a new place and with new people, was detained at home because of illness. She did not get here until the first of November and a substitute had to be secured to take her classes. The other teachers were good to help but they knew very little about the office work and taking in tuitions. I had to listen to all sorts of stories, some true and some not true. The puzzle was to know the truth. I never was in a place where it took so much talking to get tuitions. I suppose the hard times was partly the reason for this. That was also the reason that we needed the money badly. We were sustained and guided through those trying times and the school is going forward. We have two hundred fifty-four on the roll today.

I was asked a number of times when I was home if the Mohammedans today really practiced polygamy. I knew that they did but I had never actually come in contact with it until

FAYOUM GIRLS' SCHOOL

Class of Blind Girls with their teacher, Miss Matida Bulas. Braille Books are always large.

Cut furnished from Mrs. George Moore Memorial Fund.

last fall. One day a father came into the office with two girls. He wanted to put them into school to learn English and did not want them to take Arabic. After some trouble we arranged a schedule and he paid for their books. He came back the next day, as I supposed, to pay tuitions, but, no. He had with him another little girl and a little boy. He said that he himself had been educated in an American Mission School and wanted his children educated there also. I asked him where the first two girls were. He seemed rather embarrassed and explained that he was a Mohammedan and had two wives. They lived in different houses in different parts of the town. The mother of the first two girls had not been willing for them to come to our school but he wanted this girl, who was the daughter of the other wife to come. We made arrangements for the third girl who was to take the regular course. Then I asked about the little boy who was about five years of age. He had not thought of putting him in school but when he learned that we took boys in the kindergarten he entered him there. He was a brother of the first two girls. The next day the little boy came but the girl didn't. When the father came to pay the tuition he explained that the mother of the third little girl was not willing for her to come to our school either. He brought candy and left it with me to be given at recesses to the boy so that he would like school. It must have worked for he is still with us. I felt sorry for the man. I think he was sincere in wanting his children to come to our school but I fear that he was not master in either of his households, at least where his daughters were concerned. What a life he must lead!

Kafr Hukama, the other Mission Girls' School in this city has had a difficult year. It is a three year primary school. A teacher dismissed from one of our Mission Schools in another town, started another school of the same grade under the direction of the Coptic Church. It is in the same district as our school. This teacher visited the homes of a number of our girls and persuaded the parents to send their girls to her school. Naturally she wanted paying pupils and so we were left with the poorer ones. There are only forty enrolled and the teachers, two in number, are very much discouraged. They have not yet been told that the school is to be closed next year as a part of the reductions' program. The families of both these teachers depend upon their salaries. It is going to be hard to tell them that they will be getting the salaries no longer after this school year. Dr. and Mrs. Hart started this school many years ago and it has had a large influence in the community. A Sabbath School is held there every Sabbath afternoon. Many of the girls finishing there naturally come to the Central School to finish their education. We hope and pray that when that school is closed the girls will come to the Central School and will still be under Christian influence and have Christian teaching.

Marie F. Tait.

### FAGGALA GIRLS' SCHOOL

September marked the beginning of our second term of contract with the Faggala Evangelical Church. Financial conditions made it necessary to reduce the teachers' salaries. The demand for the Government course led the committee to change the course of study. We now have an adapted course, using our own Mission Bible and Home-making subjects and the government secular subjects and texts.

Last year the third year primary grade was restored to the school and one new teacher added to the staff. This year the fourth year primary was restored, but no additional teacher added. Four men from the Faggala Christian Endeavor Society are giving voluntary time teaching one or two periods a week. We have eight classes with eight regular teachers. Our enrollment up to the present is 180. Eight girls are working for the Government Primary examination to be given in June.

Each Tuesday at chapel the pastor gives a very interesting and practical lesson to encourage the children in Christian living.

Our annual Rally Day program was given at the church. Our Christmas play, "The Toy Shop" was presented at the school. The children responded generously with their White Gifts, and five large baskets and sacks of rice, sugar and soap were sent to each of our two Orphanages. The fourth year primary class sent a basket of provisions and yards of outing flannel to a poor family.

Sitt Sofie, one of our Bible women, keeps in touch with the homes, especially the absentees.

The first half of our school year has passed with only a small amount of financial help from the church. If the last half goes nearly as well the church ought to be greatly encouraged, as the past three years they have felt the burden of the responsibility.

Am enclosing a *snap shot* of a kindergarten group around the "June" Pole. The girls' costumes were white, the boys' green.

Continue with us in prayer for the school and for the Bible work in this section that all our efforts may exert a large influence in many homes for His Name's sake.

Lucia Dwight.

## THE DR. CARRIE M. BUCHANAN GIRLS' BOARDING SCHOOL, LUXOR

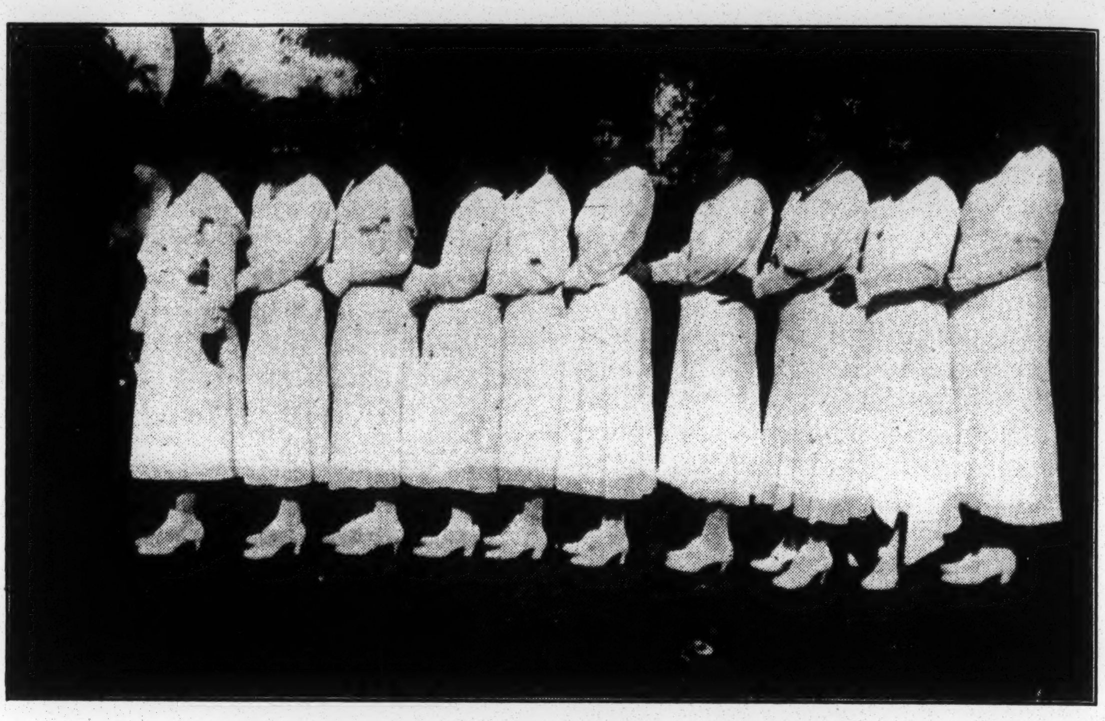
It is about an hour before we must begin to get ready for our annual entertainment and my duty is to write my report for the year. My mind is full of—Is the scenery all finished? Did I arrange for all the ushers, etc? I must not forget this and that and the other thing.

But what is the occasion of our

**FAGGALA GIRLS' SCHOOL, CAIRO, EGYPT. A KINDERGARTEN GROUP**

**Green and white "June" Pole program given last June. (Green and white are the colors of the Egyptian Flag.)**

**Cut furnished from Mrs. George Moore Memorial Fund.**



DR. CARRIE M. BUCHANAN SCHOOL, LUXOR, EGYPT.
Class to be graduated, May 1933.

Cut furnished from Mrs. George Moore Memorial Fund.

entertainment? It is given each year for and by the graduating class. We cannot have Commencement exercises in May because of the extreme heat. After the examinations at the end of the year, we have an informal party and present the diplomas. In the winter, then, the public exercises are held, the class presented to the audience and prizes given for scholarship.

The program is given four times for the girls, boys, ladies and gentlemen, respectively. This is the last day and we are expecting it to be the best.

This year we are giving the story of Jephthah in play form. The non-biblical climax is reached when Jephthah decides he will not sacrifice his daughter but will send her out into the world to present her body "a living sacrifice unto the Lord." Between scenes there are little speeches and playlets, one of them being the Three Bears, in English. A rhythm band plays twice and is making the same big hit this year that it did last year.

One of our teachers has charge of the play but we are responsible for the scenery, costumes, ticket sale, etc. We all find ourselves very busy.

This year, things were complicated by a meeting of Presbytery and special meetings at the church the same week. We were sorry for this coincidence for some of us had to miss the meetings. For a week Luxor has not seemed the quiet, monotonous place it does sometimes. There is excitement in the air.

We expect to graduate ten girls this year. A number hope to teach next year but we wonder if they will be able to find positions. Many schools are being closed and others are raising their standards for teachers. It was difficult to find places for all those wishing to teach, this past year.

This year we have enrolled some three hundred in the central school, seventy-eight of whom were boarders. We are still terribly crowded as to classrooms but, of course, are not thinking of building during these hard times. Fees are coming in more slowly than ever.

Our street meetings in Karnak have been held as usual this year and a goodly number of Moslems are listening.

We have two new Moslem girls in school, daughters of a government inspector of schools. They are nice, quiet girls and we are praying for guidance in our spiritual dealings with them especially, as with all the Moslem pupils.

Martha C. Glass.

### LUXOR BRANCH SCHOOL

During the past year 117 little girls and 6 little boys have been in this school. Seven of these were Moslems. Since this school is for the very poor who can pay but a very small fee, if any, it must needs be that the equipment is very meager. In spite of this the regular work of the first and second beginners is covered. This always includes the daily chapel period and the Bible lesson.

For the pupils who have perfect attendance records in Sabbath School prizes from the Junior Exhibit are given. Last year 16 received prizes and they were most happy over their dolls, bookbags, booklets, games, etc.

This school joins with the Central School in the White Gift offering and the Thank Offering.

When the work of the second beginners is completed the girls are promoted to the Central School. Last year 24 were transferred to the Central School.

Venna R. Patterson.

### BENI SUEF

Thinking over the past year, I feel intensely grateful for all the Lord's goodness to us. Our enrollment is steadily increasing and our patrons have stood by us loyally. The parents are pleased because we have adopted the course of study of the government schools. Of course we have made no change in our religious teaching and activities. The attendance at Sabbath School has been especially good this year. The School Thank Offering was a little less than last year but the White Gift offering a little more. Besides money the girls brought food for the poor. One little girl brought a box of "Turkish delight" candy marked "from Izees to Christ." One of our teachers is coaching three daughters of a high government official and is having opportunities to witness for Christ in this wealthy Mohammedan home. The members of our graduates' club had a Scripture memory work contest and thirteen of them won Arabic Bibles as prizes on the Gibson Fund.

Evidences of revival in the local Coptic church gladden our hearts. We believe that many of those trained in our schools but who remain in the Coptic church are helping to bring the ancient Coptic church back to a living faith and a strong witness for the Lord in Mohammedan Egypt. I am continually impressed with the great opportunities for personal work in the homes of pupils and others. Please pray continually that His Spirit may give us such abundant and such an overflowing life that we may be used in bringing many into His fold. Without Him we can do *nothing* but *in Him* we can do *all things*.

Helen J. Noordewier.

### KARMOUS AND BACOS SCHOOLS

Last year I said Karmous school had moved. I can say the same this year, only last year we moved to a poorer place while this year we moved to a much better place. We actually have a small playground for our 180 children. It is the first time in the history of Karmous school that those children have had any sort of playground. The school is also the meeting place for the church. Some day the church hopes to own its own meeting place, in which the school will be housed. We are a very poor congregation and it will take us some time to build, but we now have the land bought.

The school has all the pupils the place can hold. We turn some away each year for lack of room. This year we have established a kindergarten for five-year-olds, which is also full.

Bacos school is about the same as last year, with the addition of a few more pupils. Because of lack of funds, the evangelist was dismissed and a rearrangement of the evangelistic work for women was made so that no Bible woman lives there. But another Bible woman gives us two days a week, so that we have a meeting for women every Wednesday and a Sabbath School for men, women and children every Sabbath afternoon. A Christian young man in the city here volunteers his services as superintendent of the Sabbath School and then spends some time afterwards calling on the people.

Edna Sherriff.

### CENTRAL GIRLS' SCHOOL, ALEXANDRIA

To tell you of our work: Economies are good for us at times. At any rate our school is running ever so much more smoothly now that we have a few less "part time" teachers, and since the Mohammedan teacher is off our staff. She had hampered our religious life and best influence with the girls. Since this is not a boarding school, our classroom contacts and Sabbath School are our only opportunities, so it is vital for our leavening influences to have thoroughly Christian teachers.

More than 185 girls have been enrolled this year, representing nine nationalities and six religions.

Last June thirteen girls graduated. Of these four studied both Arabic and English all of the eleven years, and nine girls who were here fewer years studied only in English, because they were neither Syrian nor Egyptian, but Greek, Armenian, Jewesses, and a Russian. Four of these nine girls and a girl who had graduated the year before, completed the required work in our Commercial department and were the first girls to receive a certificate in shorthand and typewriting from any of our mission schools. Jobs are difficult to obtain here, too, and they do not have work with pay, but two of the girls now are working in offices just to get experience. I have had two of them in to help me in office work at different times.

The death of one of our high school girls in November saddened us very much.

Our Christmas entertainment is always very well attended. This year we got a new background curtain which added much to the presentation on the platform, and with more than 600 spectators we presented the message of the birth of Christ and the meaning of Christmas. The Christmas carols always bring that good Christmas feeling.

All through the year we are striving to present the message of Christ while at the same time we are trying to keep our academic work up to the mark. We are so thankful that so many of you have been remembering us daily in prayer, for we have been working along happily together.

Elizabeth S. White.

### CENTRAL GIRLS' SCHOOL ALEXANDRIA

As I look back over the year that has passed since my last letter to the Magazine, there seems to be very little that I can say in a limited space that would be of interest; yet it has been a great year for me in several ways.

For instance, it has seen my completion of the preliminary language work and taking up of my first mission appointment here in Alexandria. I am still studying Arabic, of course, but I am having a taste of real work, too, and it is certainly interesting and absorbing.

Among other things, I am enjoying getting acquainted with teachers and students and church members, and hope to get out oftener to visit them this spring. In my eighth year Bible class, I am learning as well as teaching the life of Paul and Romans, and enjoying it a great deal.

The church choir is also a big interest and experiment, though we have not been able to do much along that line yet.

One of my duties is the sponsoring of a Young People's meeting in English on Sabbath mornings for the older girls of the school. It is hard for them to speak in English, especially on religious subjects, but they are doing well, and I hope the interest will keep up.

The alumnae organization is becoming interested in patchwork designs and other types of decorative sewing, with a view to a sale of such things in the future. Fancy-work is an art in which these girls excel, and we are hoping this work will help keep up their interest in their school.

We need your prayers and interest, that these girls of so many different nations and creeds may be led to finer, fuller, Christian womanhood.

Helen M. Walker.

### GIRLS' SCHOOL, BENHA

We have been trying these past few months we have been here to carry on the traditions of the school and keep the work moving along the same lines as in previous years. This year the enrollment is somewhat less than last year which was the best in the history of the school; the decrease is due partly to opposition and partly to the financial conditions in the country.

One of the problems has been that a number of the Mohammedan girls did not wish to take the Bible courses, and requests were presented by some of the parents asking that their daughters be excused. All are taking these courses, but one or two are still rather reluctant about it. These who object are however, always among the first who want to take an active part in the meetings of the Christian Endeavor and Missionary Society.

The Christmas story was presented in a program of songs and readings just before school closed for the Christmas holidays, and along with it we had the White Gift offering which amounted to a little over twenty dollars.

Many and insistent have been the requests for lower fees this year. How refreshing it was to have a different request a few weeks ago when a Mohammedan father came in to see what progress his little daughters were making, and just before leaving asked for a New Testament, one that he could carry in his pocket!

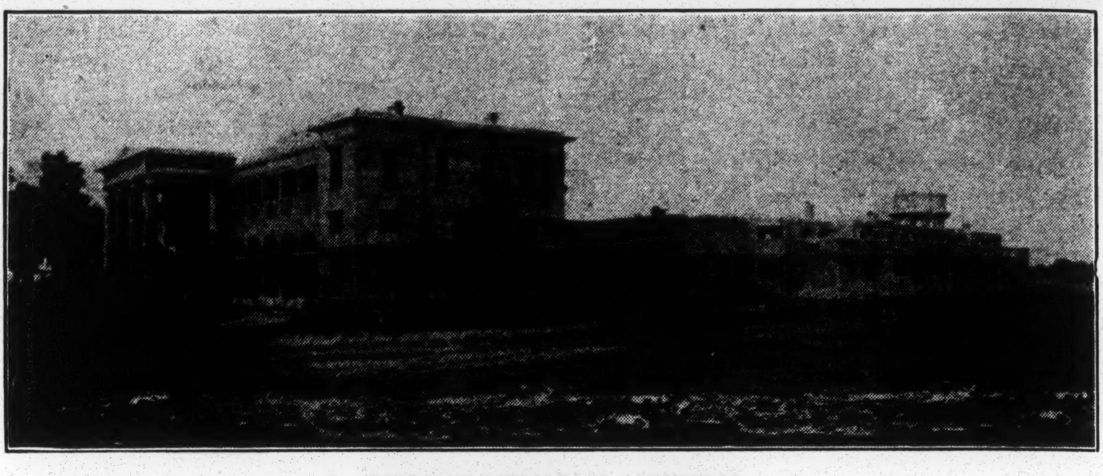
Leota Cabeen.

## THE YEAR IN INDIA

### MEDICAL WORK

### MEMORIAL HOSPITAL, SIALKOT CITY

The past year has been one of hard work, with many trials, but also many encouragements. It was a great loss to have both Dr. Reed go on furlough and Miss Lincoln go on sick leave at the same time. Miss Artman very kindly consented to help out—but our training school has suffered badly without an American nurse to supervise. Nineteen student nurses will have missed a year of training when Miss McConnell takes charge in March. I'm afraid she will find them most inefficient and lacking in nursing discipline. However, I must remark on their loyalty and effort. We had an unusual number of very sick patients in the hospital this year, who owe their lives to the faithfulness of the nursing staff. Chandar Kali, a Jain woman, calls herself the "Miracle" because she was saved when no one thought it possible. On admission her hemoglobin was so low that



**SIALKOT MEMORIAL HOSPITAL**

**A new picture of the Hospital as it nears completion. Visitors declare it to be one of the finest buildings in the Punjab. We hope and pray that it may be ready for occupancy soon. Workmen are hard at work at the finishing.**

**Cut furnished from Mrs. George Moore Memorial Fund.**

scarcely any color was distinguishable in her blood. She was septic from childbirth and had phlebitis. Three days of special prayer for her and special nursing restored her. She went home after two months, well and rosy, telling everyone of this miracle and did not hesitate to give credit to the "Christian Jesus" who heard our prayers.

Our children's ward has been a great delight. We have 16 at present —from infants up to three year olds. Many others have passed under treatment during the past year. Here little Hindus, Mohammedans and Christians eat and mix together without concern for caste or creed.

The year has shown a marked increase in surgical and maternity patients. Superstitions are breaking down and confidence is spreading. The increase of maternity cases has resulted from the work of our Health centre. Here ante-natal and post-natal clinics teach the women the value of hospital care. Much progress is seen in this line.

Our greatest interest this year has, of course, been the New Hospital. To us who are eager to move in at the earliest possible moment, progress seems slow. We had hoped to have a Christmas opening but the sewage disposal plan was not sanctioned by the Government engineer until this month. The hospital has been visited by many people, far and near, who have heard of its fame. The Bishop of Lahore, who went through it last week, said it was one of the finest buildings in the Punjab. The simple stately architecture is much admired. Already the laying out of the gardens has added to the beauty. Friends have contributed trees, plants, and flowers. We have over 50 palm trees from Sangla Hill compound. Two British Tommies from Sialkot Cantonment are responsible for the lovely chrysanthemums we have had all winter. Equipment has arrived from England and is ready to be set up when the floors are finished. We trust and pray that another hot season will see us well established in our new quarters.

R. C. Hunsberger, M. D.

## MEMORIAL HOSPITAL VILLAGE CLINICS

This last year we have been trying to link up the hospital work with the village work, and it has been interesting and worthwhile in every way. The District Missionary in consultation with the Indian Pastor has arranged a time and place in some village for a dispensary and has given word to all the surrounding villages that the doctor is expected on such and such a day. Good news spreads fast. When the doctor arrives with her helpers and medicines she has a warm and noisy welcome. We have a short service first. When the service is over there is a grand rush for the doctor and it is only a good barricade of beds and a gate-keeper to let the women in one by one, which prevents her from being swamped. Through these dispensaries some have learned about the hospital and have come in for further treatment and have been able to hear the word regularly in the wards. In the last two months we have been out to five villages and have treated on the average 160 patients each time.

Helen Artman.

### WHITE MEMORIAL HOSPITAL

This year, 1932, seems more like a dream as I realize that it ends my years in India. Instinctively the mind goes back over the 46 years, and endeavors to compare one year with another. Forty-four years the work has been carried on in Pasrur, thirty of these years as an out-station from the Sialkot Memorial Hospital. But for the past 16 it has been my privilege to personally minister to the sick in Pasrur.

In a general way the work this year has been about the same as usual. The hospital has kept open the full twelve months with the exception of eight days in July. We have had patients of every class and religion. Perhaps the number of in-door cases may not have been so many but the diseases were most serious. We have had all classes of diseases. We have had some very unpleasant experiences and have learned more and more what wives suffer at the hands of their husbands. We have had a great many cases of malignant malaria and also of typhoid fever. One of the

**AN INDIAN WEDDING**

**Mr. and Mrs. William Maghar Das and Wedding Party. In front: Three little flower girls. Sitting, left to right: Cousin of groom's mother, groom's mother, Groom, William Maghar Das, Bride, Elizabeth Campbell, Dr. Maria White. Standing, left to right: Best man, cousin of groom, Maid of Honor, older sister of groom, Second Bride's Maid, sister of groom, First Bride's Maid, Hospital head nurse.**

**Cut furnished from Mrs. George Moore Memorial Fund.**

typhoid cases died. A case of malignant malaria of typhoid form only recovered after some months of earnest prayers. The number of patients, either in the hospital or at the dispensary is not of so much importance as the result of the work. God has certainly blessed the work of the White Memorial Hospital, not only curing physical diseases but leading souls to seek after Christ.

The main event of the season was the marriage on the 23rd of December of our Compounder. She was both a compounder and a qualified nurse. She married William Maghar Das, the eldest son of our head Bible woman. He is the head man in the Mechanical Electric Department of Boys' Industrial Home, Gujranwala, and is a competent and qualified engineer and an earnest Christian. He and his bride, Elizabeth Campbell, with her qualifications and genuine Christian character make a strong union and we expect very much from this marriage.

Balak Ram, nephew of Elizabeth Campbell, a young Hindu, was baptized in my office, in the presence of all my staff and workers on the 31st of December. As he was only 11 years of age, and that is under legal age of being baptized on his own confession, Elizabeth M. Das stood as his mother and took the vows. The father and mother both, still Hindus, approved the baptism and the mother of Balak Ram was present. Nurse Elizabeth M. Das is educating him as her own son in the Christian Training Institute, and we earnestly pray that he may be an earnest consecrated Christian leader.

The 1st of December Miss Dickson was transferred from Gurdaspur to the White Memorial Hospital. It is hard to leave the work that has been for so many years a part of my life.

Maria White, M. D.

### GOOD SAMARITAN HOSPITAL, JHELUM

During the year 7,050 patients, men, women and children, have been treated in Good Samaritan Hospital and Dispensary. Many have been restored to health and have gone to their homes well in body and with a new song in their hearts. Of this large number who have come to us during the year, only 186 are registered as Christians. What a challenge to our faith. . . What a great need for more prayer!

From our Training School have gone forth three graduate nurses. Their going has left vacant places in our hospital family, but we are glad that they go forth in His name to serve in this needy field.

Our children are a great delight to all. They add much to our family life with their simplicity and faith. The boys were both three years old this fall and until three months ago, little James could not talk. We were much concerned about this little one but our prayers have been greatly answered on his behalf and he is now chatting away and making up for lost time. He has a wonderfully sweet voice and his favorite song is "Low in the grave He lay, Jesus my Saviour". He sings it so sweetly and with great glee he claps his little black hands and shouts "He Arose, He Arose". Oh, that more in this dark land might be able to sing from their hearts, "He Arose".

### KALA DISPENSARY

Kala Dispensary has indeed been an open door for many this year, 2,340 patients have passed through this door for relief from bodily ailments and we trust that they have also received healing and comfort for their souls.

Evva Hartig.

### ELLIOTT DISPENSARY

The Elliott Dispensary seems quite lost these days without Miss Maconachie and it is with difficulty that we are carrying on the work without her.

When it became necessary on account of health for her to proceed on furlough at once, no provision could be made for a medically trained person to take charge of the work, nor could the mission spare anyone to give her full time to the work.

The Dispensary ministers especially to the village women and they appreciate what is done for them much more than the women from the city do. They come from at least forty villages many of which are fifteen or twenty miles away. One woman comes from a village up in Jammu territory which must be at least 70 miles from here. She comes once or twice a year, riding all the way on a horse and sleeping by the roadside at night, because she doesn't have any faith in the medicine she could get at government hospitals nearer. Certainly most of these poor women have very little of love or sympathy in their lives and it is no wonder they appreciate the kind treatment they get at the dispensary.

Some women come to the dispensary just to hear the Bible taught and the Zaburs (Psalms) sung. Others buy portions of Scripture and take them home and get their husbands or sons to read to them. Thus the word is spread and the work of the kingdom is advanced.

Willa M. Ramsey.

### MARY B. REID MEMORIAL HOSPITAL SARGODHA

This has been a year of changes in the missionary management of the Mary B. Reid Memorial Hospital. Miss L. G. Dickson left in February for the Home in Gurdaspur. Mrs. M. M. Brown had charge until November. During the summer Dr. Brown gave valuable help in some difficult cases. Upon return from furlough Miss K. A. Hill again resumed charge of the hospital.

Early in the year two much needed private wards were built. The cost was provided in this country from fees and Government grant. These wards consist of a room with verandah, small court yard, and latrine. They have an outside entrance and no connection with the general wards. The men of the family are allowed to be with the patient. Well-to-do patients make good use of these family wards.

The staff of the hospital is entirely Indian. One nurse left to be married and another graduate nurse from the Good Samaritan Hospital, Jhelum was secured. There has been an increase of maternity cases, in-patients, dispensary patients, and fees during the year. Most of the maternity cases were abnormal but towards the end of the year we had several normal cases in the hospital. During the months of November and December there was an epidemic of small-pox in Sargodha. A girl from the Government School Boarding department was brought in with high fever. The next day small-pox developed. One hospital servant and his daughter also had small-pox.

The Bible is taught daily in the dispensary and wards. It is well received. One woman said, "I would just like to sit here and listen". Our patients who return after a long absence often surprise and please us by telling what they have heard. Many who come often can tell several stories. One in-patient was most willing to listen because she recognized the songs as the ones she heard her Christian neighbors sing and also the stories she had heard from their teacher.

During Christmas week the dispensary was made bright with Christmas decorations sent from America. Red Cross Health posters were also used. The women were so interested in them. Many times the doctor had to stop her work to explain them. In this way rules of health were taught.

Kate A. Hill.

### OUR NEW MISSIONARY

At eleven o'clock, on the evening of February 23rd, I saw the first lights of Bombay. As the ship rolled into the harbor, and the lights became more brilliant, I realized that a dream of almost seven years was soon to be fulfilled. Behind those lights was India with all its mysteries and its Christless millions. I prayed silently that God would keep me mindful of the promise I had made to Him, that my first and most important work in India should be the salvation of souls.

My first Indian home was in Gujranwala with the Merriams. I went to Landour the latter part of April. The following four months is now a vague memory. Hours and hours of Urdu each day, from which I emerged almost lifeless. The missionaries in Landour who had passed through this stage of their missionary career, invited us to dinners and teas, and occasionally a picnic.

Annual Meeting was all I had hoped it would be. The prayer meetings were a time of fellowship in its three great branches, prayer, praise, and testimony. These times were of great spiritual benefit.

I spent a few weeks at the Memorial Hospital getting acquainted with my future home. I wished I could have stayed, and worked, but the language committee insisted that I finish my first year of language study. I realize, now, the wisdom of this. I have grown to love India and the daughters of India are very dear to me. I have taken them to my heart, their joys, sorrows and hopes, are mine also. I pray we may go onward together in the Master's work.

Elizabeth McConnell.

## EVANGELISTIC WORK

### DISTRICT EVANGELISTIC WORK CHRISTIAN

### SANGLA HILL AND MARTINPUR

Our cloth houses pitched on the edge of the village are as good as a circus to these people. Curiosity brings them around to the tent in numbers. One day a woman stuck her head in at the door and said "The whole world is standing outside waiting to salaam to you". It did look as though the whole village had turned out.

The work in this District has its encouraging features. I wish you could have been transported here to see the ceremony of the destruction of the "Bala Shah" (a pillar of earth where food offerings and lights are placed to appease evil spirits). It was an EVENT! Bala Shah is the special god of the outcastes and the fear of this spirit is very often carried over into Christianity. The men of the village feared to destroy the idol themselves but were quite willing that the Sahib should do it. Even that manifested great bravery on their part. I wish you might have seen the joy on the faces of the women as they watched the so-called god being relegated to the dust from which it had been made.

We have had the privilege of helping organize a Junior Sabbath School in Martinpur this year. This village congregation is quite up and coming. The spirit of song certainly possesses the youngsters. Every day some thirty or more of them collected at our door wanting to sing. It is most encouraging to see the Christian women come into one center from villages around to take part in a congregational meeting.

Katherine Beattie,
Laura Reynolds.

### ZAFARWAL

The winter months in the beginning of the year were spent in the usual itinerating with Mr. and Mrs. J. C. Alter. In the villages, Christian and non-Christian women were visited alike, and at each camping center a Thank Offering "jalsa" was

**THE OLD AND THE NEW ON AN INDIAN ROAD**

**Camels and cars, electricity and oil lamps, ignorance and knowledge, old religions and new meet the evangelistic missionary on every side.**

**Cut furnished from Mrs. George Moore Memorial Fund.**

held. During these closing months, due to financial conditions, we have changed our plans somewhat and have spent our time almost entirely among non-Christians, leaving the Christian work to the Indian pastors.

We are especially thankful these days, that there are in our District, seven self-supporting congregations, six of them with settled pastors. Your gifts of money for the work in India may diminish, but may we not increasingly uphold in prayer these pastors, upon whom so much now depends.

N. A. Hadley.

### EMINABAD AND GUJRANWALA

Visiting an organized congregation in Eminabad and Gujranwala Districts takes a little longer than in the homeland because each congregation is made up of twleve to thirty villages, which are several miles apart, so the pastor has to visit each village separately.

The pastor of one of these congregations has no easy job for most of his people are illiterate and very, very poor. The pastor himself collects his salary. From the two harvests; the rice harvest in the Autumn and the wheat harvest in the Spring, grain is gathered, making up the main part of his income. Days have to be spent before even a little is collected from each family. Faithful, earnest Padri G—— said the other day, "I fear that last year I spent too much time in worrying about my harvest offering and not enough in feeding my flock with spiritual food".

So often the people feel hard pressed in giving from their meager store to support their pastor. Yet we find that when he is faithful in teaching his people the Word of God, they try to do their part. The pastors here have to do more teaching than preaching.

Mrs. Hugh M. Milne.

It is good to be back in India and out among the people. I see some progress in the Christian community. Women seem to sit more quietly in meetings and more women and girls are willing to learn Bible stories, and tell them in services where men, too, are present.

We have been able to renew our acquaintance with several Hindu and Mohammedan women who, while they could scarcely be designated as inquirers, are deeply interested in the Christian message.

Hazel Bennett.

### LYALLPUR

Before the camp was pitched at Roshanwala a group of young women and girls came to call. One of the girls said, "We brought these five out to take examinations. They weren't here the last time you were out".

There is a large Christian community here. When we camped here two years ago a number of the women and girls had passed the examination and had joined the Church. We asked these women to help us so that all above thirteen years of age might receive certificates before we moved.

They helped with a will and the last certificate was given out the morning camp was taken down. Since then, whenever a new person comes into their village, they teach her so that she, too, may receive a certificate. During 1932 fifty-five certificates were given to the women and girls, and most of these joined the Church.

During our first camp this Autumn the women were busy in the cotton fields all day long, but each evening during the week they attended a service in the village or came out to the camp to take examinations. Sabbath was a raw, windy day, and the service was held in the open, but in spite of that, there was a large crowd of women, many of whom carried small babies. Five women united with the Church.

Margaret Fehlman.

### PATHANKOT

As we look over the past year we find several things to be thankful for in our village Christian work. Two young pastors were ordained and a brick church was dedicated. In the three services incident to these, it was a pleasure to note that many were present. One woman had walked four miles and carried her infant.

During the Summer months we visited the villages in the evenings and when it was dark, showed pictures. The Christian women came to these meetings and we were surprised at the number of non-Christians who also came. In one village, an old lady cried as the picture of Christ's crucifixion was shown, and after the meeting she said, "Oh, what love He had for us". We felt that these Summer services were a great blessing to the village Christians, as well as a wonderful witness to non-Christians.

Vivian L. Trimble,
Jane Lamont.

### NORTH SARGODHA

It was far away from our camp and farther away from our house, but after miles of travel we reached a little family of Christians surrounded by non-Christian neighbors and not another Christian for miles in any direction. The family consists of a man, his wife, four children and a young brother of the wife. As we were walking to the village a young Mohammedan who accompanied us to show the way said, "These Christians are very good people". They have lived here for six years and this was our second visit to them, so their Christianity does not depend at all upon human help. The younger brother can read and has a New Testament and selections from the Psalms. When they gather for prayers he reads to them and their souls are fed and their lives tell for Christ.

Laura C. McArthur.

### SHEIKHUPURA

It is a pleasure to teach those who are anxious to learn. In a near-by village is one such Christian women. She, with her husband, two married sons and their families, have moved, this year, to a village which is not included in any workers' circle. For this reason I made weekly visits there during December. It is unusual to find an uneducated, village woman who knows so many Bible stories and Psalms. She learned these some years ago when a worker lived in the same village and she has remembered them and delights to tell the stories and to sing the Psalms. I could hardly find a Bible story which she did not know. Her daughters-in-law are just the average type of village women, but they too, are beginning to learn. She always welcomed me heartily and always gave a little offering of rice or sugar or wheat, or a small coin or two.

Helen V. Weede.

### BADOMALI

This year we have two Bible women with us, which makes it possible to do double work among the women. Mrs. Clements takes one woman with her and goes to the villages while the other ones stays with us at the tent, and then the next day, they stay to receive the crowds at the tent, while we go to the villages.

The most of our time is taken up with the instruction of the Christian women. Many of them are weak and need help and encouragement. Even we, who have had years of training, often need special help; how much more then do these, who have been brought up in ignorance and surrounded with idolatry and superstition. They are growing, but we are apt to see some of their weaknesses and feel discouraged. For example, just the other day we saw a crowd of Christian women beating their breasts and wailing, because a young man had died and they were mourning with the mother and wife, according to an ancient heathen custom.

Even though we are sometimes discouraged, there is much in our work that brings us joy. Interest in learning Bible stories is keen. Many women and girls received their certificates last March for learning the twelve Bible stories of the course set by Synod. The other day in a village after the worship service was over, the women begged for another story to be taught to them. There were many non-Christians in the group. In the early days of missionary work here, this was an unheard of thing, these people who are now Christians, were outcastes; the lowest of the low, but their belief in Christ has changed the habits of their lives and their social standing, so that Mohammedans who used to look at them from afar, now sit with them and meet them in a social way.

We have just seen the Pastors' and Workers' reports which show that there are more than 10,000 Christians in the 200 or more villages of our District. This makes it almost impossible to have the personal contact and give the training we feel they need.

Roma B. Beatty,
N. Addaline Brandon.

### BASHIR-UN-NISWAN

Hard times have caused some to decide that one way they can economize is by cutting down on their reading matter, so a few subscribers have dropped the *Bashir-un-Niswan*. This is especially to be deplored since this is the only periodical some of them took, and how narrow must be the lives of those to whom nothing comes from the outside world. In other places however, the number of subscribers has increased. This fact, together with the occasional words of commendation and approval that come, make us feel that the work on this Magazine, with its Children's and Young People's Departments, its prayer list and Bible study, its program for family worship, its Thank Offering Department, its cookery recipes, its news from afar, and its evangelistic tone is very worth while, and that it is helping in the work of building up the Kingdom.

Laura C. McArthur.

## NON-CHRISTIAN EVANGELISTIC WORK

### SOUTH SARGODHA

Some days of this year shine out like "silver in the sun"—some because of an unusual opportunity or freedom in presenting anew the love of God; some because in a small measure it was granted us to suffer for His Name; some because we saw evidence of growth and change in the lives of those with whom we work.

One remembers non-Christian villages like Thatta Umran, where about two hundred Mohammedan women listened in one afternoon, listened in quietness and with apparent interest and understanding. No woman in that village can read, no Christian lives there, and we visit them at intervals of *years*. Yet when we go they listen gladly.

In marked contrast is Nihang. The whole Moslem community around there had been stirred up by our preaching and they were definitely hostile. They helped us find our way out of the village by casting clods after us. We felt it necessary to move camp from Sahiwal entirely, since opposition was so strong that the Mohammedan men were planning to kidnap one of us.

We have rejoiced several times this Winter to find an occasional group really hungry to know more and willing to listen so long as any one would teach them. We have rejoiced even more to find groups of Christian women who had made remarkable progress in knowledge and understanding.

Frances E. Brown.

### NORTH SARGODHA

A young woman who had heard the Gospel and was convinced of the truth of it wanted us to take her quite away, so her family would never find her again; then she would confess Christ. She is a married woman and we did not feel like encouraging her to leave her husband, so she is still in the home. Her family know of her desire and oppose her greatly. Her sister-in-law who saw her reading the New Testament, took it from her and burned it. They have had all their religious leaders called in to appeal to her. She says her faith is the same, but she has decided it is wiser to say little about it, so she is quiet and bides her time waiting for a suitable opportunity to confess Christ.

Laura G. McArthur.

### PASRUR

Were you to ask where our first camp was made this Autumn we should hardly know what to answer; for the truck, after having puffed and steamed through the sand, stopped dead at dark and refused to budge an inch. Really we were nowhere. There was nothing to do but make a partial camp by lantern light, eat our Irish stew and bread and butter, and go to bed. The next few days we began to see why we had been so situated; for the Mohammedan and Hindu women from the nearby villages came repeatedly and received the Gospel message, some of them perhaps for the first time.

One morning a poor Hindu woman carrying a wizened baby came and asked for medicine. She said, "I have had eight children, and this is the only one living. Each one in turn has dried up in this way and died. I have done everything for them—taken them to "fakirs" and to the shrine of the small-pox goddess. I have bought charms for their necks, but only this child is left, and I fear he too, will soon die." We told her of the hospital in Pasrur and of how a wise doctor lady made babies well and strong. But she was not convinced that she should take her child there.

A Mohammedan woman when she heard how the motor had failed us said, "It is well; for because of this we have heard the good things that you have to tell."

M. Kyle,
E. M. Hewitt.

### RAWALPINDI

The year of 1932 has been one of sorrow because of the calling away of my fellow-worker, Dr. Anderson. Twenty years we worked together in this Mohammedan District. In the first years we were scarcely allowed to sit down in any village. Now I have been able to go all about this District alone and have been received as a friend. My heart is sad indeed, that for lack of funds this District will likely be closed.

Mary A. Lawrence.

### LYALLPUR

Experience has been teaching me how to approach the non-Christian women. When at first I tried to give a message I was not careful when and where in the message I said, "Jesus, the Son of God". Anyone working with Mohammedans knows what happens at such a statement as that. It is no use to argue. It is far better to pick up one's belongings and go elsewhere. In waiting upon God for a message I have been led to use the first Chapter of John. I have been delighted to see how they drink in the story of The Word, The Life, The Light, The Creator; and then to end up with, "The Word became Flesh", He, Jesus, the Son of God. When they start to make a fuss then, they can. The message has been completed and God is able to use it. I go away knowing the work is in God's hands.

Rose Shereda.

### ZAFARWAL

We are counting on God's promise that His Word will not return to Him void. We have been privileged this year to visit villages in which we have not worked for a long time, and to give the Gospel to numbers of women who have never even heard of Christ. In a few places we were permitted to suffer reproach for His Name; but even then, there were those who listened gladly, while in the majority of places we have had excellent hearings. Old prejudices have been shaken by new conditions in India, and in many cases, hearts are open to the message as never before.

Three Bible women carry daily the Gospel message into city and village homes. Hundreds of lives and hearts that missionaries can never touch nor understand have been touched by them the past year. They have left whole Bibles, Testaments, Portions and tracts which are lighting and lightening hearts and homes as they are being read behind curtained doors and windows.

Nancy A. Hadley,
Georgia Wengert.

### ABBOTTABAD

Three women of us—one our European Bible woman, Mrs. Patterson—have made five hundred and six visits in thirty-eight villages in this District during 1932. These visits have cost the home Church, exclusive of our salaries, $17.00. Besides these, Mrs. Patterson has made three hundred and thirty-seven visits in Manshera where she lives and carries on a dispensary, being a trained nurse. Her dispensary has drawn patients from one hundred and nineteen different villages in a radius of thirty miles. Mrs. Patterson wrote in a personal letter regarding one of her tours through the District;—"Plenty of willing listeners in small groups from two to twenty"—"many very eager"—"Carried tracts and Gospels"—"only a few could read"—"Opportunities good"—"People are mostly simple and hospitable"—"They gathered on the roofs, in their houses, on the hillsides, on threshing floors—sometimes men, sometimes men and women, sometimes only women".

Minnie E. Beatty.

### SIALKOT

We have sold many single Gospel portions this year. One has a good opportunity for selling the Word while travelling. In the ladies waiting-room at Amritsar I offered Gospel portions for sale. Three said they could not read. But later one of these took a Gospel for her husband.

The train came and the women with their bedding, bundles and babies were gone. Soon the other two women who had said they could not read, hurried in and asked me to come to the door quickly to see their husband. He told me that they had been already in the train but that the women had brought him back over the steps to buy our booklet. I was giving him one, and they said, "Are you taking only one? Take more". They hurried off for their train was leaving.

We find people in the villages puzzled about what makes us fair and them dark. One asked if we lived on rice and milk. Another came when we were giving out medicine and wanted to see us alone. She asked in a low voice, "Can you give us some medicine that will make us white like you? See, my child is so dark."

Theresa Brownlee.

### ATTOCK

Two Bible women, Mrs. Jiya Lal and Miss Bashir-ud-din who were loaned to us from Gujranwala have been a very great help in the work up this way. They have worked for many years in Gujranwala and are experiencing something new in the way of topography, people and language. In Gujranwala they had been accustomed to travel to villages by motor; in this hilly country many villages can be reached only on foot or on horse-back. In Gujranwala there are Christians in almost every village; while here there are only about eight villages in which there have been converts and few people have have ever seen an Indian Christian. For this reason these Bible women have a great opportunity to witness to what Christ has done for them.

We were seated with some twenty-five or thirty women. They were very friendly and listened quietly to the Gospel message. The pretty young woman of the house took me inside on pretense of showing me her home. Gripping my hand tightly she said, (indicating the Bible woman) "*She* has become a Christian, hasn't she? I want to become one too".

E. M. Gordon.

## CITY EVANGELISTIC WORK

### ABBOTTABAD CITY

Eighty women have been under regular instruction during the year. God's Word has been faithfully preached, yet we cannot report to you that even five women have turned their backs to the old life and have become "New creatures in Christ Jesus". We can say that some believe but a woman counts the cost very carefully before she embraces a new religion.

Akhbar Jan, one of the eighty, was getting very uncomfortable. So she asked the Bible woman to visit her but to stop the Message. God's Spirit was working—He gave her no rest and one day she asked for a lesson. Now was the opportunity! The Gospel Story was again told. "Give it to me to read for myself" pleaded Akhbar Jan. She read very thoughtfully, then said, "Would that I could become a Christian!" Her husband at this stage forbade the regular visits. Soon after Akhbar Jan became very ill. The Death Angel was hovering near. The Bible woman went to her and Akhbar Jan was delighted to see her. No husband could interfere now! After talking with her for a time the Bible woman had the joy of seeing a great peace settle down on her face. Two days later Akhbar Jan's body was carried outside the city and buried according to Mohammedan rites. When the Last Trump sounds, will a Mohammedan woman rise from the dead, or will it be one of the Redeemed? The harvest must come.

Minnie E. Beatty.

### RAWALPINDI CANTONMENTS AND MURREE

Rawalpindi is a great cantonment and as I watched the New Year's parade this year and saw thousands and thousands of troops standing ready to fight for King George, a prayer went up to the Great Captain —our King, to make the fight against sin real to our soldiers of Christ in America. We need more troops for God out here in India. Dark old India is very sinful and very needy; our reduced numbers are putting up a brave fight to keep as much of the work going as we can.

MRS. MARY SAMUEL
Bible woman in Rawalpindi City, the friend of her non-Christian neighbors and a friend of many in America.

Some of our work is among the poor Christians—wherever we are able to visit and instruct regularly we see results in increased church attendance and better conditions in the home. Among the non-Christians we find the Mohammedans most promising, many listen attentively to the Gospel and some carry on a course of Bible Study.

Work in Murree was most hopeful this year. Two Hindu women were baptized and showed evidence of changed hearts. The small Christian community there, who are deprived of any church service for more than half the year, were most appreciative of the sermons, Sabbath School, W. M. S. and Junior Society.

Jean Morrison.

### NORTH SARGODHA

Our Bible woman is never very strong and has not been able to do regular work. What she has done she has done well and when she presents the Gospel she does it in a way that holds the attention and does not repel. She reports 160 houses visited, 27 gospel portions and 3 New Testaments sold.

Laura C. McArthur.

### PASRUR CITY

Our Bible woman has been able for work only part of the year. During the hot weather she was cheered by the help and encouragement of the district ladies. She reports having visited 39 houses and having given the message to several hundred women and children. One Mohammedan girl has read the entire Gospel of John. The three Junior societies have been under the teaching of the city Bible woman. Previously they met once a week, but as the children live in three different parts of the city, it was decided to take them in turn and have a meeting of each group once every three weeks. There are 90 children enrolled. The three groups came together for their Thank Offering meeting.

Maria White, M. D.
Laurella Dickson.

## GUJRANWALA CITY

In reviewing the work of the past year I find much to be thankful for —health and strength to carry on the work and thanksgiving for those who heard God's Word and said they believed it. When we go to a house for the first time they ask our business. One time a woman thought we wanted money for some purpose. When she heard we wanted to give her a message from God, she gladly received us and called in her neighbors to hear.

Eleven new houses have been opened during the year and none closed except those whose husbands being in Government employment were transfered. Sometimes the transfers are so sudden they are gone before we know it. These transfers are one of the hindrances to the work.

Twenty women and girls received regular instruction in English, Urdu and Hindi along with the Bible. We have little time for secular teaching, but sometimes the secular teaching along with the Bible brings forth fruit. The educated women are losing faith in their own religions and are wanting something better. Two wealthy zenanas said they liked our teaching best.

During the hot season Mrs. Thakur Das was ill and asked for three months leave without salary. She is now back at work and looking well. Mrs. Murray has kept better health than usual the last year.

The families that know us best have great faith in prayer made in Jesus' name, and in time of sickness or trouble both men and women ask us to pray with them or to remember their troubles in our private devotions. One day Mrs. Murray found a Hindu woman in great pain. She suggested that they kneel and ask God to give relief, so they both knelt and prayed. Soon a simple remedy was brought to mind which applied gave relief. Shortly afterward the woman sent Mrs. Murray a plate of Kashmir nuts and apples to show her gratitude. R. A. McCullough.

## GURDASPUR CITY

The zenana work in the city has been carried on as usual by our two Bible women. 4326 women have heard the message of Love. One full New Testament and 264 portions were sold. Many new homes were opened this year and new friends were made by frequent visits. Continue to pray for those who sit behind closed doors, bound by caste and custom, that they may hear the voice of Him who said, "Behold I stand at the door and knock".

V. L. Trimble,
Jane Lamont.

## GURDASPUR HOME

While Miss Dickson was in charge of the Home I was there to help for six month. During this time outfits for four women who were going out to take up hospital work were prepared. Bedding for all of the children and some of the women was renovated and replaced. Thirty-three girls and five boys came to the Home for their summer vacation. Some of the girls had gone to school from the Home so clothing and bedding had to be furnished them. This extra sewing was done before Miss Dickson left for her vacation or I do not know how we would have managed. While she was gone, practically every one in the Home had bronchial flu. Pray for all that come into the Home that they may be taught to serve Him acceptably.

Margaret Fehlman.

At the present time there are not many women and children in the Home and all but one are professing Christians. The exception is a Mohammedan girl who ran away from home to escape an unwelcome marriage. Recently her father and brother came to see her, bringing a religious teacher in hopes of persuading her to return home and not forsake Islam. She decided to stay on here as she was interested in Christianity. She is learning the Bible daily, but the process is slow as she still is unable to read. She is being taught reading and writing and we hope she may shortly be able to read the Bible herself. She is a nice girl and we are praying she may soon make her confession of Christ and be baptized.

One of the Christian women is here with three children because her husband drinks and mistreats her. Another woman is here with three of her seven children because her husband died and she has no way to support herself. A few of the residents have been here a long time, some lame with no means of earning their own living outside, and with no home to go to, and a few are not quite bright. Two of the latter are mutes and make their wants known by signs and queer noises.

The women have separate rooms and do their own work. For some of them this is a temporary refuge until some way can be managed for them to go out to homes of their own, or to find work.

Olive Lang.

### LYALLPUR CITY

When no baptisms from among the zenanas can be reported, some would say the witness has been fruitless. Yet every day brings its joys and encouragements. Hungry hearts listen eagerly and sad hearts are comforted. A Hindu woman who would not receive the Bible woman a few years ago lost her son within the year. She sent for the Bible woman and asked, "What does God want me to do to be saved?" The door of her home is open now, and we pray that her heart may be open too. Two Mohammedan women came asking for baptism with wholly wrong motives, and when they considered the cost of following Him, refused to pay it.

Lillian A. McConnell.

### CAMPELLPUR CITY

After camping season was finished, work among the women in the city was carried on regularly. In one home we were gladly welcomed. The daughter lamented that she had not studied the Koran more while she had been in school. She said that her sister would have been able to answer all our statements as she had studied the religious books. Her mother paid a tribute to what Christianity has done for the low castes who have become Christians, when she said, "You can't tell their girls from the rest of us". She admitted that Christianity had worked the transformation.

Judging from present results, the most profitable part of the work has been done among the Christian children. Last April we started a Junior society which included all the children of the church, high caste and low. Not only have the children attended the weekly meetings but they have begun to attend Sabbath School as well. Nearly all these children are illiterate yet they have learned many songs, Bible stories and verses. At the Junior Rally in Rawalpindi last fall their part on the program consisting of Bible verses was much praised.

Margaret Murdoch.

### RAWALPINDI CITY

The women's work in the city has been very encouraging. A Hindu woman is keenly interested in reading the Bible and asking questions about it. She enjoys learning and singing the Psalms and has been taught to pray in the name of Christ.

A Mohammedan woman covered from head to foot by her veil was in a carriage. We accepted her invitation to ride with her to her home. When the Bible lesson was given she agreed to all that was said, and quickly brought a Bible from the other room. She had been well taught, and insisted that she and her husband were ready to become Christians.

A very attractive Sikh woman believes that the Christians know God and His way. She listens with great interest to the Bible lesson then attempts to add that to her own religion. Being disappointed in the result, she again turns to the Bible woman asking if there is no way to

God except through Christ. When Christ is Himself presented as the answer she crys, "Then pray for me, I do want to know God". But still she is not willing to accept Christ.

Zarra S. Hoon.

## GUJRANWALA CITY AND ADJACENT VILLAGES

Some sixteen years ago, Raj Kamari, a young Brahman widow of Jhelum was baptized. There was great excitement in the Hindu community and on the part of her relatives bitterness and hatred. Last summer I learned that near relatives of Raj Kamari were in business here in Gujranwala. At that time there was illness in their home and I did not at once go and call, but I sent messages of sympathy. One day after the sick lady had recovered I was visiting in the house of her neighbor. She came to see me and most graciously took me to her beautiful home. Since that time I have been a welcome visitor and am always asked to read from the Word.

A young woman had given an address in the B. L. H. chapel. She represented the W. C. T. U. and the theme of her talk was the need of temperance, but with it she held up the highest ideals of noble Christian living. She closed with the words, "Make your house clean". An Indian Christian pondered her words as he walked homeward. He asked himself, "Wherein is my heart not clean?" He was an intemperate smoker. The thought came to him that this smoking was the uncleanness in his house. He unlocked his door, stepped inside, gathered together his tobacco and cigarettes, and threw them outside, saying, "Get out of my house, I would have my house clean". Months have passed and still he does not smoke.

These two incidents are to me emblematic of two phases of mission work. The first, the changing attitude of the high caste community to the Gospel message; the second, the upward reach of the Christian community.

Mary E. Logan.

## SARAH DAUGHERTY BIBLE WOMEN'S TRAINING SCHOOL

Sarah Daugherty Bible Women's Training School held its annual session at Zafarwal. The quiet freedom of the country was much enjoyed especially by the Bible women who live and work in the cities. The class work was in charge of Miss E. Gordon and Mrs. L. McArthur. 1 Corinthians made an interesting and helpful study. Following the Bible hour the Gospel teams went out for practical work. An experienced Bible woman was in charge of each team.

In the afternoon meetings, interesting reports were given of the practical work. One happy feature was the splendid addresses given by three of the Bible women on subjects relating to a Bible woman's work, and her own spiritual life. On the other days Miss L. A. McConnell gave instructive addresses on Millennial Dawnism, Seventh Day Adventism, Roman Catholicism, and other false teachings in our midst, which every Bible woman needs to be able to combat.

The deep shade of the big banyan tree invited every one to rest and study. A cherished memory of the ten day session is that of having daily seen every woman engrossed in prayer and Bible study in the early morning.

M. Kyle.

## EDUCATIONAL WORK

PASRUR BOARDING SCHOOL
Two little waifs who are happy now in school.

Cut furnished from Mrs. George Moore Memorial Fund.

### BOARDING SCHOOLS
### PASRUR

Early in the year two little waifs were sent to us. The younger was not six years old and could not talk plainly. The older one showed great concern and care for little sister. Soon after they came, a little punishment was being given to a number of girls, and among the offenders' names was that of our new baby. But she was ill that day. I noticed the older sister standing near, separate from the others. When asked what she wanted she said, "I want to take my sister's punishment". What devotion! It was explained that she could not, but neither did the little one get her punishment when she got well. The "house mother" of their family shows great motherly love for them and is so proud of their progress, especially their little prayers.

In September we held our second Summer School for Teachers. Some came from Sialkot and Sangla Hill, making 24 teachers in all. They all worked hard, enjoyed it and profited from the two weeks' work. Bible, Church History, Physical Geography, "How we learn" and Algebra were taught. The teachers bore the entire expense in spite of their salary "cut".

Before Christmas we had an epidemic of a light form of influenza and some chicken-pox. There are endless possibilities for illness and epidemics of both diseases and naughtiness in 176 girls. Besides the boarders, there are 98 day pupils. There are 15 teachers.

Dora B. Whitely.

### SARGODHA

During the year our number has increased from 87 to 117 boarders which is all we can accommodate. In fact, we are using our hospital room as a cottage for the girls. We have 15 day pupils.

See a little girl when she first comes in, ragged, dirty, frightened and unattractive. After a few months of love and teaching, what a transformation! She scarcely seems the same girl. From among these one stands out most prominently. As the girls were leaving for home at the close of the school year, I reminded them of their promise to help mother and to teach others in the villages, the Bible stories and Psalms they had learned during the year. Hakim Bibi's mother was present and with sadness in her voice she said, "Hakim Bibi never helps in the home, and will not even help care for her baby brother". A few weeks ago the mother came to see her daughter. While waiting for her to come in she said, "I can not tell you how thankful I am and how much being in school has helped Hakim Bibi. She is a different child and was such a help during the summer vacation". Many other parents rejoice at the change in their daughters.

Betsy Fleming.

### PATHANKOT
### JOHN AND JANE DENHAM MEMORIAL HIGH SCHOOL

We are happy to report remarkably good health among the girls during the past year. In spite, however of so much malaria in the fall of 1931, 18 out of 20 passed in the Government examinations in March. The two who failed came back to school and we have a class of 10 this year.

Our kindergarten and first classes have increased in numbers as a number entered from the city this fall. Hard times and inability to pay the fees have cut down the number of boarders somewhat but with the increase in the number of day pupils our attendance remains about the same.

Last spring the Municipal Committee of Pathankot, being hard pressed financially asked us to take over the city Hindu Girls' School and also the Mohammedan Girls' School. There are great obstacles in the way of our acceding to their request, but their willingness to have us take charge of these schools is a noteworthy change when one remembers the opposition to our school from the city in the early days of its existence. Unable to seize this opportunity at present, we are admitting a number of their girls to our school.

After a wait of three or four years we have the connection at last with the city water supply. Our school wall is being gradually extended. We hope to get it finished some day. It has already made possible a much nicer playground. The Mandi Hydro Electric Scheme is nearing completion which will mean electricity for many places. A gift of $200 from Miss Josephine Martin's family to be used as a memorial has been set aside for the purpose of wiring the school building and dormitory.

The husband of one of our graduates has written recently that he wishes to give the interest on a certain sum of money each year to be used as a Bible Prize. This is to be a memorial to his wife who died two months ago when their little baby was born. Mother and baby were buried in the same grave. We appreciate his thought for the school at this time.

Vida Graham,
Marian Peterson,
Willa Ramsey.

### SANGLA HILL
### GIRLS' BOADING SCHOOL

The past year has been filled with many pleasures and joys in the work amongst the Christian teachers and girls of the Sangla Hill Boarding School. Enough trials have been mixed in to make us realize that "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places". The Missionary Societies and Christian Endeavor Societies and the Sabbath Schools have all done good work. The Primary Sabbath School has been able to bring into its group the Christian children from the compounds and some Hindu and Mohammedan children as well. It is most interesting to hear the little committees reporting concerning the work in their charge. Several times a committee reported concerning the use of naughty words. Each time a few girls would be reported but one day the teacher asked all who had used such words to stand—had you seen the number doubled would you have been glad or sorry? I was glad because I then saw that those children who had been in school only a year or two had learned much concerning truth. They need not have reported themselves. A guest recently remarked that the girls in this school do not copy. This is another way in which truth has been impressed upon them.

A communicants' class of 22 girls was examined by the pastor and received into the church. Our great longing is that these may truly enter into the abundant life in Christ Jesus.

Two small Hindu girls reported that they were forbidden to read the Bible. They were told to explain to their parents that without the Bible teaching, the secular teaching would not be given. The children insisted upon attending this school so the parents quickly removed this objection.

There were 176 boarders at the close of the year. Three boys and several Hindu and Mohammedan girls from the city very happily avail themselves of the opportunity of reading with our Christian girls.

The school for months has been praying for a revival. Pray with us that the Lord will prepare us to receive that which He longs to give to His people.

L. J. Jameson.
R. J. Black.

### MIDDLE AND NORMAL SCHOOL SIALKOT CITY

We have had several outstanding causes for thanksgiving during the past year. In July just a week after school closed and we had gone to the hills, the little stream which runs back of our land became a raging torrent. In spite of earnest efforts on the part of the missionary men left in the station and their Indian helpers, the water broke into the compound. It stood 4 feet high in the walled-in playground, and a foot or more in some of the school rooms. Bedding and clothing in some of the store-rooms were soaked, but, in our absence the servants did good work in caring for it all. Much cleaning and some repairing were the necessary results of so much unexpected, muddy water. We give praise for the ways in which we saw our Father's care and protection through it all.

Miss Nora Bashir ud Din, who is in charge of the Normal Department of our school, has been seriously ill this year. We rejoice in the witness she gave all through her illness of resting content and unafraid in the Father's will for her. We would thank God for increased faith because of answered prayer in her behalf.

During the summer vacation, our older school girls undertook a project in their home villages, the conducting of vacation schools for children who otherwise have no school opportunity. Their equipment consisted of flashcards, colored paper, scissors, and a notebook full of suggestions for play. A Bible lesson was a part of each day's program. In the fall when the girls return to school and the reports were given, the verdict was, "Most worthwhile".

Of the eleven girls graduating from Normal School last spring, all have found teaching positions, with the exception of one who is ill in a tuberculosis sanitorium. The teaching market in India, also, is becoming oversupplied, so we can not hope that this will always continue to be the outcome.

Lois Buchanan,
Ruth Ardrey.

### GIRLS' DAY SCHOOLS JHELUM CITY

The work of the Jhelum Girls' School has not been interrupted by political or religious disturbances this year as in the two previous years, for which we rejoice. The Deputy Directress visited the school with the Inspectress during the year and was very pleased with the work that had been so well organized under Miss Jameson's supervision. A substantial increase was made in the Grant-in-Aid for this year. We have 131 girls on the roll now.

For some time stress has been laid on trying to get the girls to attend regularly, and dolls have been offered as a prize to any girl who attended school every day for a year. Because of outside disturbances we were never able to give very many, but this year there were nineteen girls with a perfect attendance, and you should have seen their joy when they received their dolls! Many of them tried hard, even staying away from weddings and mournings so as not to miss school. One girl refused to go with her parents on a visit, but stayed in Jhelum with an aunt while they were away.

A Junior Society has been formed in the school with over thirty members. The girls give their pennies, that they have brought to buy sweets to eat at recess time, into the collection. Twelve girls from this society were chosen to go to the Junior Rally in Rawalpindi. One of those chosen was a Hindu girl. The date of the Rally happened to be on "Dawali", a big Hindu holiday. This girl insisted that she would rather go with the Juniors than stay for her own religious celebrations. When the mother was consulted she said that even though it were the most important Hindu holiday, still she would let her go to the Christians' Rally. She arrived before most of us were up the morning we were to start—an hour before the time was set.

The Hindu teacher in the school went to Sialkot Convention this year. She lived and ate with the Christians while she was there. Her heart was really touched, but as yet she has not made a public confession of the faith we all know is in her heart.

The future of the school is very uncertain because of the sale of the Mission property here.

J. M. Howland.

## ABBOTTABAD

Our little school has more than doubled its enrollment during the past year. If you could visit our school during its supervised play time, with swings, volley ball, rope jumping, and many interesting Indian games in full force, you would decide that Mission school children are happy. We have many callers during the day, and have fine opportunities for service right in our own home.

When a doctor in Government service was transferred to a distant station, his wife refused to take her two children out of our school, so a house was rented in Abbottabad, and the husband had to go to the new place alone.

Women are coming to our school and doing good work. The mother of two of our older children with her grown-up sister entered our school in November 1931. They had never been in school before, but they both passed fourth grade in March 1932, and we fully expect them to pass sixth grade in March, 1933. A beautiful, refined, Pathan woman with a son in college is also reading in our school. Thus with happy children and loyal patrons our days are full of joy in His service.

M. E. Beatty.

## GUJRANWALA

The days fly past all filled with things of varied and absorbing interest. Some days the cooking classes are making peppery and spicy concoctions, all of which have to be tasted and graded. Again the courtyard of the school is gay with washed and dyed clothes, the efforts of the laundry class. Best of all is the last period of the day, when it is our privilege to have all the older girls in a Bible Class. The period is always all too short to get over the prescribed course, as well as wonder into bypaths that offer irresistible temptation as we read the Word.

This year we have had the joy of seeing put into action a dream—long dreamed of. The parents of fourteen girls and boys from the Christian Community of a nearby village have been induced to let the children walk the two miles into school. This has been possible by providing a woman of the village to walk in with them and take them home again each day. This she does for the handsome sum of two dollars a month. She leaves her sewing machine in the school—she is a seamstress of the village—and brings her work with her and sits and sews until it is time to go home again. By this arrangement the Mission is saved the expense of at least four girls in Boarding School, and besides, all these others have a chance of getting to school, which they otherwise did not take at least. So we feel it is a paying proposition.

There are now on the roll, 39 Christians, 41 Hindus, 29 Mohammedans, and 24 Sikhs. We covet your continued interest and prayers.

L. E. Scott.

### LYALLPUR

Our school shows no increase in enrollment, but in it Christian, Mohammedan, Hindu and Sikh girls work and play side by side. A Mohammedan school was opened in our city about two years ago, and its teachers and supporters have not ceased to bring pressure on the parents of our Mohammedan girls to withdraw their daughters from the Mission school and place them in the school of their own religion.

The influence of Christian teaching on former as well as on present pupils, is recognized. A Mohammedan mother, whose three daughters have been in our school, said to her neighbor, "In the Mission School the girls not only learn the commands of God, but they learn to obey them, too. They do not lie, steal and quarrel there."

Recently a Mohammedan woman who left our school and the city years ago, returned and asked for a Psalm book. She said that a former classmate lived near her and that they often got together and sang the Psalms they had learned here in school. At a tea-party recently in a Sikh home, a mother remarked that we had many fine girls in our school, and that from our school many had gone on to college and that all were good girls.

Mothers of pupils have shown a real interest in the seven meetings to which they have been invited during the year. The programs have been furnished largely by the pupils. On Thanksgiving Day many non-Christian mothers were present to see their daughters thanking and praising God and bringing their offerings to Him.

L. A. McConnell.

### MARY D. TAYLOR SCHOOL, MARTINPUR

The school has lost two faithful friends this year. Miss M. R. Martin, the manager, has had to give up the work for a little while because of poor health. She had won the love of the people, and in the chapel exercises is always remembered in prayer, even by the tiniest tots. The Head master, and old Mohammedan teacher, resigned that he might make a pilgrimage to Mecca and Jerusalem. It is sad that after these long years of service in Mission schools, he has not accepted Christ as Savior. Now all six teachers are women, and Christians.

K. Beattie.

### BADOMALI DISTRICT

There are 291 women and girls learning to read in our villages. Of these, 169 are reading in our Contract Schools, where the teachers are paid only for the actual number of pages their pupils can read. Last year there were nearly thirty reading the Bible. Mohammedan girls and women are reading, so our Contract Schools are being used as an opening wedge in paving the way for the Message of Truth! One day a Mohammedan asked if the Jesus of the Gospels was the one mentioned in the Koran; When told He was, she said, "Then why do not our people believe on Him? Truly He is a wonderful person."

We long for greater numbers of our Christian Community to avail themselves of this opportunity of learning to read. The idea is still young, but great progress has been made. In 1915 less than 14 Christian women in this District could read the Bible, and now there are approximately 50 who can do so, aside from the 163 women and girls who are enrolled in village schools.

R. B. Beatty,
N. A. Brandon.

### ZAFARWAL DISTRICT

Zafarwal has two schools for girls in the district, each having about twenty-five girls enrolled and a few boys.

Two years ago a group of unpromising people came into our district, but one of our Christian village women saw in them something that we did not, and asked to be permitted to teach the children.

Among them were two orphan girls, one engaged to be married, the other just old enough to enter school. The older one, feeling keenly the loss of her opportunity, plead that the younger one might be sent to Boarding School, and she is now in Pasrur. If the result of this school is never more than the saving of this little one from an early marriage and perhaps a life of misery, it will be well worth maintaining.

The Junior Society of about thirty girls and boys which has grown out of the other school is a real inspiration. Their Thank Offering was small, but an evidence of the training they are receiving.

G. Wengert.

### SHEIKHUPURA DISTRICT

A young teachers, whose previous record has been rather unsatisfactory, was set to work to build up a school in her home village. This she did, and succeeded far beyond our expectations. The school increased in attendance and another Normal-trained girl came to help. The school outgrew its quarters and we built a porch in the courtyard to help out. Considering the remoteness of their village, these two teachers have done well in keeping up-to-date in their methods. The Government Inspectress was so pleased with the school that she recommended it for Government Grant, which it now has received.

M. R. Martin.

### SOUTH SARGODHA DISTRICT

Only four tiny village schools, but they are a gleam of light for the future, for we hope that the forty, who are reading in them now, will be reading the New Testament in a year or two. When that day comes forty more Indian women and girls will have access to the Word of Life.

F. E. Brown.

### DHARIWAL

"Good morning. I have stopped to ask you not to teach the Bible to my daughter." Thus was our Head Mistress greeted one hot summer morning by the father of one of our larger girls.

"Come up to my table and take a chair, please", was the answer.

"I haven't time to talk. I only beseech you to abide by my request." In the meantime he was seated and was looking over the text books on the table.

"This is the book we use to teach geography, this one for history, and this is the reader. This is the text book we use to teach your girl to be truthful, to be obedient to her parents, to respect her elders, to love her younger brothers and sisters, and to be kind to her friends and neighbors."

Without hesitation he said, "Oh, do teach her these last things. I want my daughter to be a good girl. What text book is it?"

"This is the Bible. It is the only Book that will teach your child to be truthful, obedient and kind."

The vistor rose, salaamed, and went on his way without saying another word .

J. Lamont,
V. L. Trimble.

### ATARI SCHOOL—SIALKOT CITY

This school, which is held in the Jubilee Church, ministers to the needs of the children living in two or three of the Christian settlements of the city. In many of the homes both of the parents work during the day at the sweeping work of the city. This means that baby brothers and sisters must attend school with the older children. One of the most interesting classes in the school is the one where the babies sit, or lie, or roll on a blanket out in the sun. A young Indian mother takes charge of these while school goes on.

I shall never forget the sweetness that stole in upon my heart, a few days ago, as I watched the Christmas program these children had prepared. The tiny beginners made adorable little sheep, and they tumbled sleepily into the folds their shepherds led them to, just as they had seen sheep do here over and over again. When they had all quieted down for the night, the Angel-song came with the Good news for the shepherds. This was too much for the sleeping sheep. Up came all the bowed heads, and they joined with the angels in singing His praise.

There are 60 children enrolled in the first five grades. Three Christian teachers compose the staff.

R. I. Ardrey.

### LYALLPUR

There is only one school to report in our district—the one at Thundian. The teacher, herself, has read only through the fifth grade. She began teaching her own little daughter, and now is teaching some of the other village girls as well. Three girls have finished the second reader and the four Gospels, and others are reading in the Primer. Six boys reading in the Government school have read John and Mark with her outside their regular school hours.

M. Felhman.

### RAWALPINDI

The work of the school has progressed nicely throughout the year. Miss Laing was in charge until November. We now have nine Indian teachers, and over two hundred and fifty pupils. We have six girls who are to take the Eighth Grade Examination this year. The first five grades are so crowded that we are refusing any who ask to be admitted. The work seems to be advancing in every way, and we pray that the Spirit may apply the Truth of the daily Scripture lesson to the hearts of all.

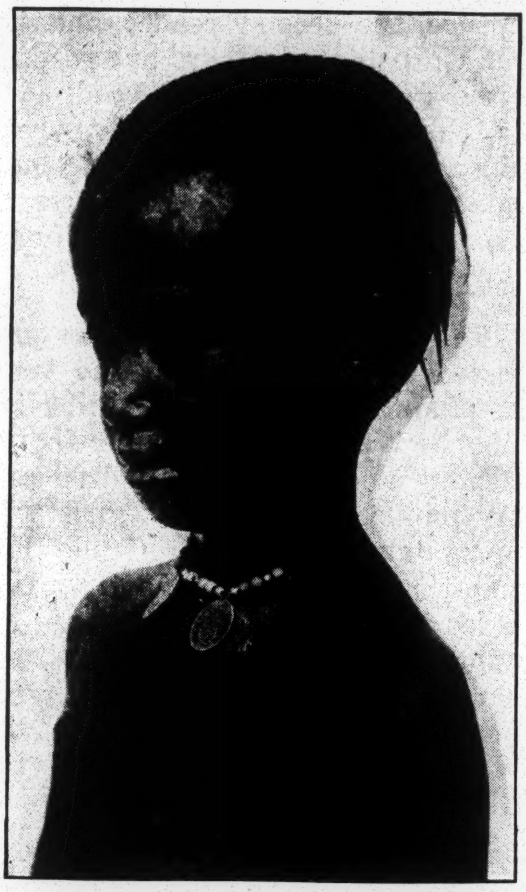
M. E. Cathcart.

## THE YEAR IN THE SUDAN

### GIRLS' BOARDING AND DAY SCHOOL KHARTUM NORTH

This year the Girls' Boarding School at Khartum North celebrates its twenty-fifth anniversary. In looking back we find many, many things for which to be thankful. The Lord has wondrously opened up doors among a fanatical people. Hundreds of girls have been brought by their parents and have been permitted to take our Christian teaching and Bible study. During these years nearly 1,500 girls have been for a longer or shorter time in the School and all have heard at least something of the gospel message. About one hundred of these have joined our Church and of these eleven came out from Mohammedanism. This year the number of girls enrolled has not been as large as in previous years but there have been 95 boarding girls and about 140 day pupils.

The Sudan Association has considered for some time and has finally approved the plan to build several cottages on the school property, where the girls may live somewhat after the manner of their people and may be trained to cook and be home-makers in the best way among their own people. The Educational Board of the North Sudan has found that the Sudan government, especially as it is represented in the governor of Khartum Province, is tremendously interested in the adoption of the cottage plan proposed for this institution; in fact he has personally helped in designing a model cottage. According to specifications now in the hands of the Board, the total cost of each cottage unit would not exceed $1,000 and at the same time the annual upkeep would be as low as possible. The present plant will serve as the administration building and afford the necessary classrooms. Some adjustments and changes will have to be made in this building but nothing will be done at the present time. The Board has authorized the building of four cottages with the understanding that no funds shall be sent out from America. One cottage is to be built by a Greek merchant who was converted through the ministry of the late Dr. J. K. Giffen and has become much interested in our work. Another cottage is to be built with the balances in hand from the school funds of the past year and the others will be financed from local contributions.



A PROMISING VILLAGE GIRL OF THE SUDAN

Miss Elsie Grove is most anxious that the building shall be done during the summer for she wishes to begin soon to solicit funds and would like the girls to earn enough money this year for one unit. We are hoping that the cottage plan, so helpful in our schools in India, may prove equally successful in the Sudan.

### WORK AMONG WOMEN IN KHARTUM AND KHARTUM NORTH

There have not been many things to mark the year as different from any other of the last two or three. With no increase in teachers we have had about the same number of pupils enrolled. This year for Khartum and Khartum North the enrollment was 321, all Moslem but one.

We are encouraged by the interest shown in the group of villages beginning scarcely more than a stone's throw to the north of our Mission property here in Khartum North. We've been here beside them for 25 years and they are scarcely touched yet. But some of the prejudice has been broken down. I think our afternoon sewing class has done its part in showing our friendliness and desire to help them. Two girls are reading in the gospels out there and others are getting along very well both in their reading and Bible lessons. The work in the Deim, a large section of native villages just out of Khartum, seems to be limited only by the number of pupils four teachers can teach in one forenoon. I think that we would easily find work for at least two more.

This year we managed to go to another village from which we had had an invitation for some years but could not reach on bicycle. But in a year we could find only two houses where the men were willing for their womenfolk to take lessons from the Christians so we are giving it up again. Perhaps in better days we will be able to take it up and find the men a bit more enlightened.

The most encouraging thing of the year, of course, was the baptism of two Moslem women whom we have been teaching. In neither case did it mean a break with their Moslem relatives in the way that it would with most of our girls if they came out. We would ask you to continue in prayer for those among these women we teach from week to week who do believe but have not been able to come out for Christ. Can you imagine yourself in their place? You believe in Christ, but the only one who knows it is your teacher that you see once a week. You know that if it becomes known among your people how much you are interested in her religion even she will be refused entrance. And you do love your family; how can you give them up? And yet how can you witness for Christ, how show your love?

And we, both missionaries and teachers, need your intercession on our behalf that we may know how to help these secret believers and how best to reach those we teach who go on and on and do not seem to be at all affected by God's Word. If we did not have His promises many times we would be discouraged by their slowness to accept.

Would that we had enough missionary men that some, even one, could be freed from all institutional and executive work to give his time to evangelistic work for men. Then the women might not have to stand alone when they believe and there might be young men who desire a believing wife. But in spite of the lessening number of institutions we are still unable to do it that way here.

## STATISTICAL REPORT

| | Total |
|---|---|
| Reading lessons | 6293 |
| Hearers in the homes | 7651 |
| Number of pupils | 321 |
| Average per month | 205 |
| Hearers in weekly meeting for Moslem women | 1795 |
| Number of meetings held | 61 |
| Reading in the Bible | 67 |

All pupils have been Moslems except one, during this year.

Mary J. McKnight.

## WORK IN THE HOMES—OMDURMAN

As we scan the record of the year 1932, and attempt to recall what has filled its days, we are filled with gratitude to God for His care and guidance and blessing. We are grateful to Him for the privilege of giving 7698 Bible lessons—an increase of 1644 over last year; 7245 Arabic reading lessons to over 400 Moslem girls who have been on our roll this year—that 76 of these are able to read the Scriptures intelligently for themselves — that those who have confessed Christ, though not baptized, are faithful to Him—that a number of those under instruction have at times given evidence of acceptance of Christ in their hearts. We are thankful that even in the midst of depression we have been able to do more work than in any previous year—that with the help of gifts from friends the work has progressed even though the Board has not been able to increase the appropriation.

We are grateful that because of the nature of this work we are able to teach a girl to read and give her a knowledge of the way of salvation at the same time. We are grateful for the faithfulness of our teachers and the excellent work they have done this year. One of them, Sitt Erada, lives in Atbara and although we had no money for work there she was willing to take a small amount, the gift of two missionaries and a memorial gift to some friends in the missionary's home church. She has a class of over forty girls, and she began six months ago. We are planning to try to interest the Atbara church in taking on her support in whole or part for the coming year.

As we consider these things we are encouraged to believe that even though funds are low here is a way in which many of the girls and women will have an opportunity to know Christ. No buildings are required other than the ordinary living quarters of missionary and teachers. When the teachers have the real missionary spirit they are willing to work for a living wage as has been evidenced by all of our teachers in taking a cut on their already low salaries. Our highest paid teacher got $17.50 per month but this month all were reduced 10 per cent. One of them signified her willingness to take less and wished she could work for nothing.

We are grateful too that after years of preparation we have been enabled with a gift from "The Bible Lands' Aid Society" to publish a book of one hundred Bible lessons in Arabic. This has enabled the teachers to cover more ground in the same time and thus they have taught more girls than formerly.

During our temperance week, we distributed over 1600 pieces of well selected temperance literature to about 260 girls and most of the literature was read and explained. As a memory text we used Proverbs 20:1.

We might mention an equally long list of discouraging things, but why should we when we believe that the gospel is the power of God unto salvation to everyone that believeth. Can we do more than faithfully give them that gospel—not our personal experiences for we have no promise that this will bring salvation to any. Nevertheless we are not complacent. We are very deeply concerned for a deeper spiritual experience for our workers—also for many of our pupils who have studied for years and know the truth. Some are afraid, some feel that they have accepted in their hearts and that is enough—some are definitely fighting against the truth. For all of these we feel there is extreme danger. How long will the Spirit strive with them? What of those who feel safe and are unwilling to bear the reproach that would come with open confession? Have they any promise that believing in the heart is enough? What is the missionary's part with these? What is the next step?

"We wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Ephesians 6:12).

Aulora R. McIntyre.

## THE YEAR IN ETHIOPIA

The George Memorial Hospital in Addis Ababa had a very strenuous, difficult year. The two doctors were very dangerously ill for several months but fortunately not at the same time. In the summer Dr. Pollock developed a very serious case of typhus fever. For weeks his recovery was doubtful but God in His mercy spared this valuable life. His subsequent two months in Egypt greatly hastened his recuperation but were scarcely ample to prepare him for the task just ahead. That ninety-bed hospital in itself is much too heavy a burden for any doctor alone but, alas, upon his return from Egypt Dr. Pollock found Dr. Orr very low with pneumonia. For days his life also hung in the balance but we thank God that He not only enabled Dr. Pollock to carry on but restored to health and strength this second doctor beloved.

Dr. Harold Wilson, whom the Foreign Board appointed to the George

Memorial Hospital about a year ago, spent some months in London studying tropical diseases. He is now on the field ready to carry some of the responsibility of the work.

## GEORGE MEMORIAL HOSPITAL
## ADDIS ABABA
## STATISTICAL REPORT

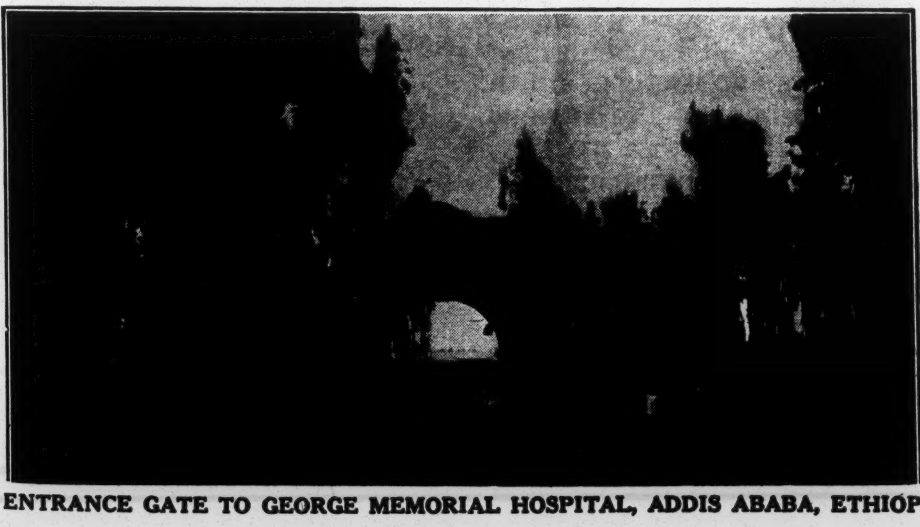
| | |
|---|---|
| Out Clinic Patients | 13392 |
| Town Calls | 45 |
| Intravenous Injections | 2155 |
| In Patients | 1528 |
| Hospital Days | 23734 |
| Medical Patients | 1151 |
| Surgical Patients | 363 |
| Obstetrics | 14 |
| Full Price | 469 |
| Part Price | 134 |
| Free | 925 |
| Recovered | 1140 |
| Improved | 179 |
| Unimproved | 42 |
| Died | 167 |
| Male Patients | 1137 |
| Female Patients | 238 |
| Male Patients, children | 99 |
| Female Patients, children | 54 |
| Major Operations | 58 |
| Minor Operations | 277 |

### Nationalities and Tribes

| | |
|---|---|
| Amhara | 624 |
| Galla | 499 |
| Unknown | 6 |
| Indian | 73 |
| Gurage | 64 |
| Sidamo | 11 |
| Syrian | 1 |
| Kaffa | 13 |
| Gimeera | 12 |
| Wallamo | 56 |
| Konta | 9 |
| Harrarge | 5 |
| Goffa | 6 |
| Kolo | 7 |
| Kambata | 28 |
| Tigrean | 24 |
| Manzae | 3 |
| Shankilla | 17 |
| Gudaela | 1 |
| Somali | 7 |
| Hungarian | 4 |
| French | 1 |
| Polish | 1 |
| Jews | 12 |
| Chinese | 3 |
| Cheko Slovakian | 2 |
| Arab | 20 |
| Egyptian | 2 |
| Armenian | 3 |
| Australian | 1 |
| Austrian | 1 |
| Greek | 3 |
| British | 2 |
| American | 4 |

### Religions

| | |
|---|---|
| Copt | 1303 |
| Moslem | 118 |
| Banyan | 53 |
| Heathen | 5 |
| Unknown | 6 |
| Jewish | 12 |
| Buddhist | 2 |
| Greek Orthodox | 3 |
| Armenian Orthodox | 4 |
| Roman Catholic | 9 |
| Sikh | 1 |
| Protestant | 12 |



ENTRANCE GATE TO GEORGE MEMORIAL HOSPITAL, ADDIS ABABA, ETHIOPIA

# REPORT OF THE UNITED PRESBYTERIAN WOMEN'S ASSOCIATION

THE United Presbyterian Women's Association brings its most cordial greetings to the Women's General Missionary Society of the United Presbyterian Church and, on this your fiftieth anniversary, we bear you our most hearty congratulations. You have, in the past half century, accomplished a splendid and outstanding work in the building up of the Kingdom and we rejoice with you and express the hope that the Lord may continue to bless you and use you mightily throughout the years to come.

The Women's Association is also celebrating an anniversary. This year marks the beginning of the 55th year of our work. Since this is the 75th anniversary of our beloved denomination, in which all our organizations live and have their support and, since it is a time when we are all looking backward as well as "thinking forward", it is fitting that we, too, "reminisce" a bit.

The women of the United Presbyterian Church have done things in their right and proper order. Five years before organizing the General Missionary Society, they organized for the care of the neglected children at home, thus avoiding any such condemnation as the one in Timothy, "If any provide not for his own, and especially for those of his own house, he hath denied the faith and is worse than an infidel."

Fifty-five years ago, October ninth of this year, members of the various missionary societies of this vicinity, came together in the Fourth church, at the request of the pastor, Dr. Fulton, and organized the Women's Association, in order that they might care for a number of destitute children, who had been thrown upon the mercy of the church. Mrs. Samuel Collins was the first president. The first home was a small rented house on Sherman Ave., and the original family, two widows and seven children.

Two years later, the family had outgrown this small house, so the Association, after canvassing the various local congregations for contributions, purchased the home on West Jefferson Street, which for so many year was the home of our children. They secured this building for $7,000, all of which was paid within a period of two years. This building was enlarged from time to time, as the need demanded, and finally reached a capacity of a family of 65. Four years ago, to the great joy of the entire Association, it was possible to buy a beautiful country estate. This provided a house large enough for the entire family, with all modern comforts, large wide-open playgrounds, instead of the brick yard of our former home, a swimming pool and acreage, ample for the raising of much of the necessary food. This was the fulfillment of the hope of all those who had so earnestly labored for the welfare of the children—a country home.

Throughout these fifty-five years, three homes, under the watchful care of the Board of Managers, have provided a real home for more than 4000 children. It has always been the policy of the managers to make the institution a real home in every sense of the word. The children have never had to wear uniforms and have been permitted to go to public school, to the local churches and Sabbath Schools and to have their own friends and companions.

Words are inadequate to portray the entire story. Can you estimate the value of a comfortable home and right training to one child? If you can, multiply the result by more than four thousand. Our boys and girls have gone out all over the church and can be found occupying worthy positions. Most of them join the Church before leaving the home and a large proportion make good in after life. Surely we can hear the Master say, "Inasmuch as ye have done it unto the least of these, ye have done it unto me!"

This past year has been quite an average one in the life of the home family, though a more than trying one for the Board of Managers. As they have met from month to month, like other providers, they have been faced with the continuous problem of "How to make ends meet". Only by listening in on a business session of one of our Boards, can you realize how great a burden the managers of our institutions carry. Theirs is the problem of raising a yearly budget of thousands of dollars.

You will be interested to know that our Orphan's Home family, averaging 75 children this year, besides the necessary staff, consumed 1,525 pounds of butter, 2,850 dozens of eggs and 4,316 gallons of milk, all of which was produced on the home farm. In addition, it took 72 tons of coal and 12 cords of wood to keep them warm and to operate the machinery. Many sacks of flour, sugar, navy beans, rolled oats and other groceries were consumed and the barrels of soap chips, alone, to keep them clean, is a big item of expense.

However, the results are worthy of the effort and expense. Our boys and girls have been well this year, just few minor illnesses on record. A number of them did not miss a day of school. They have been well fed and comfortably and attractively clothed, due in large part to the many lovely and generous donations of sewing and clothing sent in by loyal friends throughout the church. They have benefitted by the usual school advantages, the first and second grades attending in Adam's Township, in which the home is located, and the higher grades going to Mars. They bring home good reports and a number of the school honors and awards have been taken by them. They also have received special commendation in singing.

The church life of these children is not neglected. They attend the Sabbath services of the Valencia church and frequently attend gatherings at the Mars church, in both of which churches they are most kindly treated. They have their own Junior Missionary Society and participate daily in family worship in the home. Their Junior Thank Offering this year amounted to $10.00.

Much is done to bring joy and pleasure into the lives of the children. The Auxiliary to the Board of Managers, consisting of twenty-five young women, is organized for that purpose and gives much time to that end. All special days are fittingly celebrated, birthdays are remembered, picnics and moving picture shows are provided and other treats are sent them from time to time. Other friends and church groups remember them frequently with entertainments and gifts. The auto club of the city last June sent enough autos to take all of the children on a fine trip through the various city parks, serving them with lunch and returning them to the home in the evening.

Certainly, we feel that for these children, everything possible is being done to make their lives full, happy and useful. Our only regret is the necessity of a waiting list. We cannot, because of lack of means and facilities, take care of all of those who need our help.

Columbia Hospital, the second of the trio of splendid institutions under the care of our Association, also began in a small way. Ten years after the opening of the Orphans' Home, the need for a hospital for the care of the sick children became apparent. A small hospital of fifteen beds was built in 1883 on the corner of the Home grounds. It was named the "Memorial Hospital". Most of the money for its erection and endowment was given as memorials.

As the years passed, the need for a larger hospital grew. Donations of property and money came in from time to time for this purpose. In 1906, the Association was able to open the present hospital, erecting it on part of the grounds of the Aged People's Home. The name was changed to Columbia Hospital. On its opening day, every dollar for its construction was pledged. Since that time, every pledge has been paid. The following year a nurses' dormitory and training school was built. In this school, several hundred young women have received their training for this most useful profession. In October, 1932, a class of fourteen nurses graduated. There are about 60 nurses in the hospital at present. From year to year, other necessary improvements have been added. Today, it is a joy to walk through this fine hospital and realize that it has grown up through the efforts and under the care of the women of the United Presbyterian Church.

The doors of our hospital are always open to those who need its help. More than fifty thousand patients have been cared for during the years of its existence. Here, too, results cannot be estimated.

The Board of Managers has made every possible effort to keep the financial position of the hospital on as sound a basis as possible and, at the same time, do all the charity work, which it is called upon to do. It costs about $17,000 for operating expenses a month. Charity work last year amounted to nearly $58,000. Throughout that time to every paying patient, there were three free patients. In addition to this, there were $25,000 of unpaid bills of those who were listed as paying patients but unable to pay all. It is obvious that balancing the budget under such conditions is out of the question. Certainly these last four years of economic distress have taxed to the utmost the resources of the hospital and its Board of Managers. Yet they have bravely carried on.

The hospital has always opened its doors to our missionaries. One missionary was its guest recently for 14 weeks, and since last June until May 1st of this year, twenty-five have been under its care.

The hospital, too, is fortunate in having an active Young Women's Auxiliary. The particular interest of this group is the children's ward, which they furnish with linens and blankets and other necessities, besides providing entertainment for the children.

It is impossible to commend sufficiently the efficient work and splendid co-operation of the Staff physicians. Their services to the sick and the poor are immeasureable.

The story of the Home for the Aged is just as interesting as that of the other two institutions. In 1892 the Association purchased the present building and five acres of ground in Wilkinsburg. Three wings and a men's annex have been added and in the forty years of the home's existence, more than five hundred old people have been most tenderly and carefully cared for. At the present time the family numbers 86, many of whom are shut-ins and most of whom are between the ages of 75 and 85. A number of these old folks have lived more than ninety years and two of these are totally blind.

One member of the family is a mute and, strange as it may seem, the blind man and the mute talk together, having originated a unique code. There are two couples in the home and eight men. In the past year there were ten deaths and ten admissions. In December, Mrs. Sarah M. Brosius passed away in her 95th year. She had been in the home for thirty years, having entered when the admission fee was two hundred and fifty dollars, yet all through those years, she was well cared for.

The ministers of the community have very graciously conducted the Sabbath Services and often brought their own choirs. Rev. Vandervort of Etna has been teaching the Bible class every Monday evening and other church groups have brought much in the way of entertainment and pleasure. Their annual Thank Offering service was held in November, at which the offering was $48.10.

The Young Women's Auxiliary is most active in planning treats and excursions to relieve the monotony of the lives of these old people and succeed most admirably. A recent trip to the county air-port brought quite a thrill to all who were able to go.

The many and varied donations of household articles, canned fruits and jellies, which are sent in throughout the year and brought in on donation day, have been invaluable an indispensable in the upkeep of the home.

The Association has followed its usual plan of work this year. The problems and management of the various institutions have been met by their respective Boards of Managers. We wish to pay special tribute to these faithful women, who have been so courageously wrestling with the great financial and other problems during the past year and especially to their presidents, Mrs. F. A. Gaut of the Orphans' Home Board, Mrs. A. M. Scott of the Columbia Hospital and Mrs. D. T. McKeag of the Home for the Aged.

Mrs. W. H. Vincent, the new president of the Association this year, has fitted in admirably in this trying period, presiding most graciously and exhibiting a marvelous grasp of the work of the entire Association.

The annual lawn fete was held on the grounds of the Home for Aged the fourth Thursday of last June, receipts totalling $5,166.03.

The annual prayer and praise servince was held in the First Church September fifteenth. This took the form of an appreciation service of our great and much esteemed leader for more than fifty years, Mrs. H. C. Campbell. Dr. J. Alvin Orr was the speaker on this occasion and paid high and worthy tribute to her name. Among other things, he said, "She was a woman of exceedingly strong character and high resolution; she was unusually gifted and tireless indeed in her toil for the Lord. But perhaps the most outstanding thing of all was that she gave to Christ the very first place in her heart. . . . Her courage, her dauntless faith in the power of the Saviour and her broad outlook on the Kingdom made her a truly noblewoman".

The Association greatly appreciates and extends most hearty thanks to its attorneys, to the Advisory Board, to its staff of physicians and to all who have so liberally and graciously contributed to its work through membership fees, life memberships and donations of all kinds. It also extends its thanks to the various church papers and *The Womens Missionary Magazine* for use of their columns. It most earnestly seeks your continued support. "Let us not be weary in well doing, for in due season we shall reap if we faint not." So to this end may our united and continued prayer be.

"Let the beauty of the Lord our God be upon us and establish thou the work of our hands, yea the work of our hands, establish thou it."

Respectfully submitted,

Mrs. R. A. Hutchison.

"It was by preaching to the poor, the burdened, and the outcast, by the preaching and practice of love, that Christianity turned the stony, sterile world into a fruitful field for the Church. Where no other religion could sow and reap, this religion was enabled to scatter its seed and to Dormont, Pittsburgh, Pa.

## REPORT OF THE WOMEN'S ASSOCIATION OF THE WEST

TO the Women's General Missionary Society, greetings from the Women's Association of the West.

A weather-worn sundial gives us the thought-inspiring words, "I record only sunny hours". So, our Association brings to you the record of hours filled with the sunshine of His love as we have labored together in the Master's work. Never has the vision of service been brighter, nor our hearts more hopeful of reaching our goal in His own good time and way.

During the year, the Association has held twelve meetings. Eleven at the Bible Institute in Los Angeles, following the regular monthly Presbyterial Prayer meetings. These have been an inspiration to us, and the spirit of prayer has guided us in our plans. The November meeting was a special one at "The Melvina" in Pasadena to celebrate the birthday of Mrs. Hollingsworth, the donor of the property.

Last September, Mrs. Hollingsworth returned to the old time home to be once again its guiding spirit. Since then, improvements to the house and grounds have made "The Melvina" a most attractive spot. In it are found sixteen apartments of varied size and equipment, but all cheerful and homelike. It is our thought to make this home (without a capital H) a haven of rest where our home and foreign workers will find a hearty welcome at any time. We are honored now by having our own Emma Dean Anderson as a guest. Listen to her unsought tribute: "I am so happy in my little apartment where I can do just exactly as I please."

A most cordial invitation is extended to all our friends to visit our little "house by the side of the road" with its genial hostess and homelike spirit. Make a note of the address, 281 Grant St., Pasadena, California, and be sure to call.

Within the past year, our hearts have been cheered by the bequest of a thousand dollars from the estate of Miss Joella Gowdy, a faithful member of the Santa Ana congregation. Gratefully, we add this to the other bequests already reported, and so, step by step, we march onward to our goal, a well-equipped Home for the aged on the Pacific coast.

The Committee,
Della M. Clements, Secretary.

## OUR MISSIONARIES

Forget them not, O Christ, who stand
Thy vanguard in the distant land!

In flood, in flame, in dark, in dread,
Sustain, we pray, each lifted head!

Be thou in every faithful breast,
Be peace and happiness and rest!

Exalt them over every fear;
In peril, come Thyself more near!

Let heaven above their pathway pour
A radiance from its open door!

Thine are the loved for whom we crave
That Thou wouldst keep them strong and
brave.

Thine is the work they strive to do;
Their foes so many, they so few.

Yet Thou are with them and Thy Name
Forever lives, is aye the same.

Thy conquering Name, O Lord, we pray.
Quench not its light in blood today!

Be with Thine own, Thy loved, who stand
Christ's vanguard in the storm-swept land!
—Margaret Sangster.

Concluded from page 740.

Davidson, Miss Margaret
Dodds, Mrs. D. D.
Downs, Mrs. J. C.
Dorahm, Mrs. Orlean
Dean, Mrs. Wm.
Dempster, Mrs. Samuel
Deirdorf, Miss Emma
Dicks, Mrs. T. A.
Dickey, Miss Mabel
Dierdorn, Miss Clara
Dorman, Miss Luella C.
Dosch, Mrs. Clara
Dickson, Miss Elizabeth W.
Doty, Mrs. J. C.
Douglas, Miss Elizabeth
Dougan, Mrs. T. V.
Duff, Mrs. J. A.
Dithridge, Mrs. W. I.
Duff, Mrs. Anna E.

English, Mrs. T. G.
Erskine, Mrs. E. E.
Ewing, Miss Mary A.
Elliott, Mrs. R. A.
English, Mrs. R. E.
Edgar, Mrs. J. L.
Elliott, Mrs. A. H.
Ewing, Mrs. W. H.
Emrick, Mrs. J. Oscar
Edie, Mrs. R. J.
Edie, Mrs. J. B.
Edwards, Mrs. James
Eggleston, Miss Maud P.
Engle, Miss Elzetta
Ewing, Mrs. T. A.

Fergus, Mrs. Maude E.
Fergus, Miss Lois
Ferguson, Mrs. James
Fife, Miss Clemmie E.
Findley, Mrs. H. D.
Finley, Mrs. H. L.
Finley, Miss Jane
Finney, Mrs. J. M.
Fisher, Mrs. F. L.
Fisher, Mrs. H. O.
Fleming, Mrs. Jas. R.
Fleming, Mrs. Nellie I.
Forner, Mrs. Adain
Forrest, Mrs. Earnest
Foster, Mrs. Stillman A.
Francis, Mrs. W. H.
Fraser, Mrs. Alice P.
Fraser, Mrs. Lewis
Frasier, Miss Rose
Free, Mrs. Lytle R.
Freed, Mrs. J. A.
French, Mrs. J. M.
Fried, Mrs. Emma
Fulch, Mrs. E. W.
Fullwood, Mrs. C. T.
Fulton, Miss Anna A.
Fulton, Miss Anna
Fulton, Mrs. Charles W.
Fulton, Mrs. S. A.

Galloway, Mrs. Margaret B.
Garroway, Mrs. Anna
Gaut, Mrs. F. A.
George, Mrs. Lou
Gerber, Mrs. Louis C.
Getlemy, Mrs. S. S.
Gibson, Mrs. Helen Mitchell
Gibson, Mrs. James G.
Giffin, Mrs. Idella D.
Giffith, Mrs. G. J.
Gilfillan, Mrs. J. V.
Given, Mrs. W. K.
Gladden, Miss Kate M.
Glass, Miss Evaline
Glass, Miss Isabel
Glover, Mary J.
Golden, Mrs. A. B.
Graham, Mrs. C. S.
Graham, Miss S. Stella
Grant, Mrs. A. C.
Grant, Miss Jane S.
Gray, Mrs. Anna
Gray, Mrs. L. L.
Grier, Mrs. R. N.
Grimes, Mrs. I. O.

Groetzinger, Mrs. Chas.
Grove, Mrs. Winifred Willis
Grubbs, Miss Nannie

Haggelan, Mrs. Mary R.
Haggerty, Mrs. Edna M.
Hamilton, Miss Anna J.
Hamilton, Miss Elizabeth
Hankey, Sara M.
Hankey, Mrs. W. C.
Hanna, Mrs. H. D.
Harbison, Miss Mary C.
Harkey, Mrs. W. M.
Harsha, Mrs. J. W.
Hartley, Mrs. W.
Hasley, Mrs. Walter
Hawkins, Miss Melrose
Hawkins, Mrs. W. S.
Hays, Mrs. Richard D.
Hazlett, Miss Emma E.
Heberlein, Mrs. M.
Heckel, Mrs. Henry W.
Hein, Mrs. M. J.
Helsley, Mrs. J. H.
Helt, Mrs. Wm. F.
Henderson, Mrs. Homer B.
Henderson, Mrs. H. L.
Hibbs, Mrs. E. G.
Hicke, Mrs. E. M.
Hickman, Miss Edith B.
Hoffman, Mrs. C. F.
Holleran, Mrs. J. G.
Holman, Mrs. M. L.
Hood, Mrs. Harry L.
Hoon, Mrs. Floyd
Hoon, Miss Harriet
Hopping, Mrs. Walter M.
Hosack, Miss Isabell
Howell, Mrs. J. W.
Hughes, Mrs. J. E.
Hughes, Mrs. Will M.
Humes, Mrs. J. E.
Hussey, Mrs. C. L.
Huston, Mrs. J. Leslie

Ingram, Mrs. C. J.
Irvine, Miss Wilda

Jamison, Mrs. A. W.
Jamison, Mrs. J. B.
Jamison, Mrs. S. H.
John, Mrs. May
Johnson, Mrs. Jennie C.
Johnston, Mrs. A. M.
Johnston, Mrs. R. B.
Jones, Mrs. W. D.
Jones, Mrs. W. P.

Kales, Miss Gertrude
Karr, Mrs. R. M.
Kefover, Mrs. C. N.
Kelley, Mrs. A. E.
Kelso, Mrs. R. M.
Kennedy, Miss Margaret
Kennett, Mrs. Elizabeth B.
Kerr, Miss Jane Mercer
Kewley, Mrs. Clara J.
Kidd, Mrs. J. L.
Kidd, Mrs. Ross
King, Mrs. Jas.
Kirkwood, Mrs. M. E.
Kirpatrick, Mrs. A. M.
Knisely, Mrs. J. A.
Krohn, Mrs. Joseph I.
Kuehnert, Mrs. G. C.
Kunze, Mrs. Harry
Kyle, Mrs. C. H.
Kyle, Miss Mary E.

Lackey, Mrs. J. M.
Laing, Miss I. B.
Laing, Miss Sarah
Laird, Mrs. Mary
Lane, Miss Josie E. M.
Lang, Miss Gertrude
Large, Mrs. Charles
Leech, Mrs. B. A.
Leech, Mrs. John L.
Leeper, Mrs. I. F.
Leiper, Mrs. Minnie
Leiper, Miss Nettie

Leslie, Miss Sarah
Libbey, Mrs. M. M.
Lindsay, Mrs. Agnes J.
Lindsey, Mrs. T. L.
Little, Miss Annetta M.
Livingston, Mrs. Mary McKnight
Lockard, Mrs. Chas.
Longmore, Mrs. W. J.
Lorimer, Mrs. J. C.
Loring, Mrs. T. S.
Louden, Mrs. S. L.
Love, Mrs. R. H.
Lowery, Mrs. Maria Freed
Lowney, Miss Sara E.
Lowry, Miss Ella J.
Lowry, Mrs. Homer M.
Lyons, Miss Etta M.
Lytle, Mrs. W. W.

Mabon, Miss Emma
Mackay, Mrs. Florence
Marks, Mrs. I. B.
Martin, Mrs. Gertrude Wilson
Masci, Mrs. M. A.
Mason, Mrs. J. Duff
Mason, Mrs. Joseph S.
Mathews, Miss Esther M.
Matthews, Mrs. Maggie
Maxwell, Miss Mary E.
Maxwell, Mrs. Mary S.
Mechling, Mrs. A. R.
Mehaffey, Miss Alice
Mercer, Mrs. Clara B.
Milholland, Mrs. J. S.
Miller, Miss Clara M.
Miller, Mrs. J. A.
Miller, Margaret H.
Miller, Mrs. Karl
Miller, Mrs. Martha A.
Miller, Mrs. Sara
Miller, Mrs. T. J.
Miller, Mrs. W. Wallace
Milligan, Mrs. A. M.
Milligan, Mrs. J. W.
Milliken, Miss Florence
Milliken, Mrs. Homer
Milliken, Mrs. I. H.
Mitchell, Miss Margaret J.
Mitchell, Mrs. R. A.
Mitchell, Mrs. R. F.
Moore, Mrs. John P.
Moore, Mrs. Katherine
Montgomery, Mrs. J. L.
Morgan, Miss Maude A.
Morrow, Mrs. C. W.
Morrow, Mrs. Elizabeth
MacDonald, Mrs. J. A.
MacLachlan, Mrs. A. A.
MacMorris, Mrs. John
McAdoo, Mrs. Elizabeth
McBride, Mrs. Jean
McBride, Miss Mary
McBurney, Miss Jennie
McCalmont, Mrs. D. T.
McCalmont, Miss Elizabeth
McCalmont, Mrs. H. D.
McCalmont, Mrs. J. M.
McCance, Miss Mary L.
McCance, Miss Margaret M.
McCandless, Mrs. Charles
McCartney, Mrs. B. M.
McCaw, Miss Lizzie
McCleery, Mrs. G. F.
McClellan, Mrs. E. B.
McClure, Miss Etta
McClure, Mrs. Lida B.
McClure, Mrs. R. E.
McClurg, Mrs. A. A.
McCollam, Mrs. S. A.
McConnell, Mrs. H. H.
McConnell, Mrs. W. T.
McCoy, Miss Alice
McCracken, Mrs. Guy W.
McCurdy, Mrs. Anna M.
McCure, Miss Anna
McDonald, Mrs. A. W.
McDonald, Mrs. W. J.
McElhinney, Mrs. J. H.
McElree, Miss Mary
McElroy, Mrs. J. M.
McElroy, Miss Helen

McFarland, Miss Jeanette
McFarland, Miss Margaret
McGaughey, Mrs. Mary H.
McGeoch, Mrs. John L.
McGeoch, Mrs. Morrison
McGeorge, Mrs. C. K.
McGiffin, Mrs. E. M.
McGranahan, Mrs. R. W.
McIlvaine, Mrs. J. C.
McIntyre, Mrs. Merle
McIntyre, Mrs. R.
McKean, Mrs. Clara
McKeag, Mrs. D. T.
McKee, Miss Luella
McKelvey, Miss Laura B.
McKenzie, Mrs. Robert
McKnight, Mrs. W. J. Harper
McLaughlin, Mrs. E. C.
McLaughlin, Mrs. H. T.
McLean, Mrs. I. W.
McMaster, Mrs. T. M.
McMillin, Mrs. E. F.
McMurray, Miss Sadie
McNary, Mrs. C. C.
McPherson, Miss Elizabeth
McQuilkin, Mrs. J. M.

Nesbitt, Miss Janet
Nesbitt, Miss Nancy
Newell, Mrs. Margaret H.
Newcomb, Mrs. T. H.
Nicholls, Mrs. S. C.

Ohl, Miss Gertrude
Orr, Mrs. J. A.

Paden, Mrs. John E.
Pannier, Mrs. W. C.
Park, Mrs. John C.
Parker, Mrs. Laura
Patterson, Mrs. Maud
Peacock, Mrs. D.
Person, Mrs. Carl
Person, Mrs. O. T.
Phillips, Mrs. Frank
Philpott, Miss Elatha
Pierce, Miss Ivy
Playfoot, Mrs. C. L.
Pollock, Mrs. J. B.
Pollock, Mrs. J. A.
Pool, Mrs. S. N.
Porter, Mrs. Allie
Porter, Mrs. John B.
Pressly, Miss Jane W.

Ralston, Miss Anna
Ralston, Miss Eleanor D.
Reed, Mrs. A. M.
Rhoades, Mrs. Ethel L.
Rice, Mrs. E. G.
Richards, Miss Tillie
Rife, Miss Margaret
Ritchie, Mrs. C. M.
Robertson, Mrs. Jesse P.
Robertson, Mrs. M. E.
Rose, Miss Ella
Rodgers, Mrs. D. T.
Rudolph, Mrs. L. H.
Russell, Mrs. R. G.

Samson, Mrs. W. L. C.
Sauer, Margaret C.
Schneider, Miss Margaret
Scott, Mrs. J. B.
Scott, Mrs. John
Scott, Mrs. T. J.
Sebring, Mrs. Fred
Sefton, Mrs. R. K.
Shafer, Miss Willa
Shand, Mrs. W. C.
Shane, Mrs. Samuel W.
Shoop, Miss Laura
Shupe, Mrs. Maude
Simpson, Mrs. John E.
Simpson, Mrs. Lida
Skillen, Miss Margaret
Sloan, Mrs. D. M.
Small, Mrs. Margaret E.
Smeaton, Miss Annis
Smeaton, Mrs. Elsie M.
Smith, Mrs. Albert Barnes

Smith, Miss Grace
Smith, Mrs. H. P.
Smith, Mrs. W. S.
Snyder, Mrs. John C.
Spear, Mrs. H. B.
Springer, Mrs. J. W.
Steele, Mrs. H. M.
Stevenson, Mrs. W. C.
Stewart, Miss Alice C.
Stewart, Mrs. J. T.
Stewart, Miss Mabel C.
Stewart, Mrs. W. A.
Stoehr, Miss Marie
Stoffer, Mrs. J. W.
Stoner, Mrs. John
Stotz, Mrs. Edward
Sturgeon, Mrs. Geo.
Sutherland, Mrs. Cora
Swan, Mrs. J.
Swank, Mrs. Jennie
Smith, Mrs. Craig
Steele, Mrs. S. C.

Taylor, Mrs. S. A.
Ternmans, Miss Blanche
Thayer, Mrs. C. R.
Thompson, Mrs. R. L.
Thompson, Mrs. R. W.
Toddie, Mrs. Helen M.
Trimble, Miss Anna
Trimble, Mrs. Della C.
Trimble, Miss Elizabeth E.
Turner, Miss Margaret F.
Turnbull, Mrs. David R.

Vandevort, Mrs. M. S.
Vincent, Mrs. W. H.

Wallace, Mrs. G. A.
Wallace, Laura S.
Walker, Mrs. J. C.
Walker, Mrs. W. J.
Wanner, Mrs. J. W.
Watson, Mrs. E. L.
Weed, Miss Georgia C.
Weir, Mrs. S. C.
Weir, Mrs. W. W.
Weitzel, Mrs. Fred
Weitzel, Miss Mabel
Welch, Mrs. J. H.
Wendt, Miss Almira
Whiston, Mrs. W. A.
White, Mrs. C. J.
White, Mrs. C. T.
White, Miss Emma
White, Miss Mary
White, Miss Minnie G.
White, Mrs. S. S.
Whiteside, Mrs. Geo.
Wick, Mrs. Margaret J.
Wieland, Miss Emma P.
Wieland, Mrs. N. R.
Willis, Mrs. W. W.
Wills, Miss Sara
Wilson, Mrs. Alex.
Wilson, Mrs. A. H.
Wilson, Miss Florence B.
Wilson, Mrs. H. L.
Wilson, Miss Minia
Wilson, Mrs. W. R.
Wishart, Mrs. A. W.
Witherspoon, Mrs. J. W.
Witherspoon, Mrs. Ralph
Witherspoon, Mrs. W. H.
Woods, Mrs. Thos.
Work, Mrs. A. C.
Work, Mrs. Josiah
Work, Mrs. S. A.
Wormald, Mrs. Jas. V.
Wright, Mrs. F. G.
Wright, Miss Maude
Wright, Mrs. O. W.
Wright, Miss Viola

Yahn, Mrs. Jane

Zoert, Mrs. George

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# Tributes

## MRS. ANDREW WALKER, SR.

The Women's Missionary Society of the First Church of Evanston, Illinois, makes grateful tribute for the memory of Mrs. Andrew Walker who was called home March 29th.

Mary Grenfell was born in Cornwall, England January 24, 1868, and came to America in girlhood. For almost twenty-five faithful years she served her Lord through her church. She was a life member of the society, and from time to time gave others the same honor. It was her pleasure also to make many children life members of the Junior Society.

Tireless, unselfish, sympathetic, she possessed genuine talent for social service and ministered widely. A devout lover of her Savior, her beautiful prayers of faith remain to inspire us still. "Jesus saith unto her, Mary . . . she saith unto Him, Master."

Mrs. Angus Stuart, Pres.,
Mrs. J. B. Johnson,
Miss Elizabeth F. Smiley.

## MRS. R. B. SLOSS

The Women's Missionary Society of North Bend, Nebraska, pays this tribute of love to the memory of Mrs. R. B. Sloss who was called home January 18, 1933. She taught in the Sabbath School for forty-two years—twenty-four years as a teacher of the young men of the congregation and the last eighteen years as teacher of the women's Bible class. She was not only faithful to the work of the Lord in the local church, but for twenty-one years was the very efficient treasurer of Omaha Presbyterial. Her going is a loss to those in her her home and church.

Grace M. Keeton,
Mrs. Margaret Hamilton.

## MRS. JAMES A. CATHCART

We, the members of the Women's Missionary Society of the First United Presbyterian Church of Seattle, Washington, desire to pay a loving tribute to the memory of Mrs. James A. Cathcart who so quietly and peacefully passed to her rest on Sabbath Day, March 12th, 1933.

We shall miss her warm greeting, and cheery smile, but her courage and faith will remain an inspiration to all who knew her.

She was keenly interested in the welfare of the church, a faithful attendant at its service, both morning and evening, as well as at prayer meeting, Sabbath School, and Missionary Society, of which she was a life member.

To her family we extend our sincere sympathy, and commend them to the Savior Whom she loved and served, and who comforteth us in all our afflictions.

Committee.

## MISS HANNAH H. BEALE

We, the members of the King's Daughters and the Women's Missionary Society of the First U. P. Church, Oak Park, Ill., express our sorrow in the recent passing of Miss Hannah Beale.

Five years of her life were spent in the service of her Master in India under the Women's Board. She was forced to return to this country because of ill health. Her desire was to return to the Mission Field but God willed it otherwise.

She, then, took an active part in the work of the Church at home, organizing a Junior Church, teaching the Young Women's Bible Class and helping in the King's Daughters.

She was compelled to give up her active work a few weeks before her death and her desire was granted that she be taken to her heavenly home on Easter.

WHEREAS, It was the wish of our Heavenly Father in His all wise providence to take this beloved member to Himself—Be it RESOLVED: That we bear witness to her splendid Christian character, her very cheerful disposition, her ever faithful service in the church at home and abroad.

That we extend to her family our sincere sympathy in their bereavement and commend them to the Master Whom she both loved and served.

That a copy of these resolutions be sent to her mother, two sisters and brother, whose home is now bereft of the benediction of her presence, and that a copy be entered on the records of our societies.

Mrs. J. H. Cochrane,
Miss Ruth Hare,
Mrs. R. D. McKee.

## MRS. W. T. McDOWELL

### Died April 14, 1933

WHEREAS, the members of the McDowell Circle have been called upon to bow their heads in grief over the loss of our leader, Mrs. McDowell, who was the organizer of this Missionary Society and the leader for twenty-six years.

RESOLVED, That we shall endeavor to honor Mrs. McDowell's memory with renewed consecration to the welfare of the Society she loved, and whose destiny she first guided and protected.

As she worked tirelessly and unselfishly for the success of our beloved McDowell Circle, always giving of her best, "So shall be her reward" and she shall dwell in peace with her Heavenly Father "in that City not made by hands".

As the child cries out for the mother who is gone, so shall we, many times yearn for her wisdom and counsel, and the sweet smile of her approbation.

And be it FURTHER RESOLVED, That as a token of esteem and affection for our departed leader, these resolutions be recorded in our minutes, a copy sent to the bereaved family and to **The Womens Missionary Magazine.**

The spirit of her soul has passed away,
But the memory of her loving deeds will stay;
The welcome of her voice, her eyes, her smile,
Just as they were, are with us all the while.

Miss Alice Butler,
Mrs. Victor Blauch,
Mrs. Joseph Wilson.

### MRS. T. C. COCHRAN

The Women's Missionary Society of the Sheakleyville, Pa. United Presbyterian Church desires to pay a tribute of love and esteem to the memory of Mrs. Margaret McWhirter Cochran, who was called to her heavenly home April 22, 1933. She was a life member of the General Missionary Society, also Secretary of our local society.

We shall miss her counsel and efficient leadership. She was devoted to her home, her church, her friends. To her loved ones we extend our loving sympathy and commend them to our Savior who alone can give consolation.

Mrs. Lida Graham,
Mrs. Edith Limber,
Mrs. Gertrude Adams.

### MRS. MARGARET ELDER SEBRING

A tribute of love from the Women's Missionary Society of Neil Avenue United Presbyterian Church, Columbus, Ohio, to the memory of Mrs. Margaret Elder Sebring, who was called to her Heavenly Home on Memorial Day, 1933.

Mrs. Sebring was a charter member of Neil Avenue Church and at the time of her death, the oldest member of the church; had she lived until June 22nd, she would have been eighty-six.

We wish to pay tribute to her unusually attractive personality, her keen sense of humor, her interest in everything good, and above all her godly life which will be an inspiration to the women of our church and to all who knew her. Unassuming in manner, she was a model of faithfulness, always gracing the House of God by her presence when not prevented by illness. She crowned her children with the diadem of her godly influence, and the King of kings bestowed upon her the Crown of Righteousness on the day of her coronation. We extend our loving sympathy to the devoted son and three daughters, and commend them to Him in Whom she trusted .

"Precious in the sight of the Lord is the death of His saints".

Mrs. J. A. McClure,
Mrs. John Livingston,
Mrs. J. O. Welch.

### MRS. GEORGE FRANK

As we, the members of Caledonia Presbyterial, assemble in Convention we would pause to do honor to one whose absence is keenly felt today—our beloved secretary, Mrs. George Frank, who passed to her reward November 6, 1932.

For thirteen years she served this Presbyterial faithfully, efficiently, cheerfully. It is a tribute to her sense of loyalty and faithfulness in service that only once during all those years was she absent from her post of duty and that her records now stand as a remarkable example of exactness and completeness.

The memory of such loyal service to the Master will live on and on in the hearts and lives of those who have been co-laborers with her in His work and will be an inspiration to those who continue the work in the future.

Characterized by deep devotion, unwavering convictions and strong capabilities she was untiring in the work of Christ's Kingdom.

While her passing leaves a vacancy in our midst, a distinct sense of loss, yet we would humbly bow to the will of God, who doeth all things well. We would say with the Psalmist of old "Be still and know that I am God".

She has entered upon that rest which is eternal, having received the crown of life prepared for those who remain faithful unto death. She has gone but may we see her,

"In the Father's mansion,
Living, busy, serving, waiting, in another room."

To the members of the family of our beloved friend and co-worker we would express sincere sympathy, commending them to the care and keeping of Him who alone can give comfort and strength in time of great sorrow.

Not dead, what a beautiful thought
To cheer us through life's dreary way.
Not dead, but blossomed into life
Where time is eternally day.

Mrs. I. B. Marks,
Mrs. W. J. H. McKnight,
Mrs. W. W. Burrell.

### MRS. MARGARET ACKELSON
### MRS. JENNIE PATTERSON

"We, The Women's Missionary Society of the First Burgettstown, Pa. U. P. Church, desire to pay our tribute to Mrs. Margaret Ackelson, aged 87 and Mrs. Jennie Patterson, age 81, who were recently called to their heavenly home.

We miss their presence, their wise counsel, but, knowing they are happy in that "house not made with hands", we can say, "Thy will be done".

Mrs. J. A. McClurg,
Mrs. M. A. Hulick.

## MRS. ELLA J. MAUGHLIN

The Women's Missionary Society of Guinston U. P. Church of Muddy Creek Forks, Pa., is again called to pay a tribute of love to the memory of another one of its members, Mrs. Ella J. Maughlin, who was called home May 8th, 1933.

Though quiet and unassuming she will be missed, for she was always in her place in the church whenever possible. She was a devoted wife and mother, and her family show by their lives their respect to their Christian training.

"Precious in the sight of the Lord is the death of His saints".

Mrs. T. R. Wallace,
Mrs. C. W. Wilson,
Mrs. Samuel Ruff.

## MRS. NAOMI OLIVE VIRTUE

Mrs. Naomi Olive Virtue a lifelong member of the United Presbyterian Church passed away at her home in Kimbolton, Friday morning, March 3, 1933, after a short illness of diseases incident to advanced age. She was the daughter of James and Temperance Neel, and was born October 22, 1850 near Birmingham, Ohio.

On October 9, 1878 she was united in marriage to William T. Virtue who preceded her in death June 15, 1926. Three sons were born to this union, two of whom survive her, Chas. C. and William R., both of Kimbolton, Ohio. Samuel N. died 30 years ago. She also leaves one granddaughter, Helen Elizabeth Virtue.

Mr. and Mrs. Virtue had resided on a farm and attended the Ridge U. P. Church of which he was an elder for a number of years, later they transferred their membership to Kimbolton, having moved to that place a short time before his death and where Mrs. Virtue had continued to make her home.

She was interested in the work of the Church and as long as her health permitted she was very faithful in attendance at Sabbath School and Church services. She was also a member of the Women's Missionary Society.

Funeral services were held in the U. P. Church, Kimbolton, Monday at 1:30 p.m. conducted by her pastor Rev. Charles P. Proudfit, D.D. Interment was in the Ridge Cemetery.

Committee.

## MRS. J. H. LACKEY

The Women's Missionary Society of the United Presbyterian Church of Jamestown, Ohio, suffered a great loss in the death of Mrs. J. H. Lackey, who was called to her heavenly home April 16, 1933.

She was a faithful and devoted member as long as health permitted; her life of faithful service for the Master will be felt in years to come. Her cheerfulness, courage and faith in God during her physical suffering were an inspiration to all who knew her.

Her death leaves a vacancy in our midst, but the memory of the Christian character will live on.

She was a life member of the Women's General Missionary Society.

To her daughters we extend our sincere sympathy and commend them to the Saviour whom she loved and served and who comforteth us in all of our afflictions.

Miss Mattie Williams,
Mrs. Bessie Clark,
Mrs. Fred Nelson.

# Bible Readings

631. Jer. 35.
632. Deut. 21:20,21.
633. Prov. 23:19,21,29-32.
634. I Cor. 6:10.
635. Num. 6:2-4.
636. Lev. 10:9.
637. Rom. 13:13; Gal. 5:21; Eph. 5:18.
638. Isa. 28:7.
639. Prov. 20:1.
640. Acts 2:13-15.

641. What did the psalmist say about himself in prosperity?

642. What was his observation on the prosperity of the wicked?

643. In the same Psalm where did he go to discover the end of the wicked?

644. What did Solomon assert about the "prosperity of fools"?

645. In a later writing what does he say should be the attitude in prosperity as against adversity?

646. What does Joshua say will make one's way prosperous?

647. Who is the man the psalmist says shall prosper?

648. Where are we told not to fret because the wicked prosper?

649. Where is it said that if one covers his sins he shall not prosper?

650. Where does the prophet record that the Word of God shall prosper,—never return to Him void?

# Foreign Correspondence

## INDIA

**Mrs. Osborne Crowe, Editor, Sialkot, India.**

### "HOW DOES IT SEEM TO BE BACK?"

**By Mabel Young Campbell, Pasrur.**

This is the question that is asked of one returning from furlough about as frequently as "How do you like India?" is from a new-comer.

The answer might be given from various points of view. The old saying "Distance lends enchantment", seemed truer than ever before, for we certainly had not remembered that dust could be so deep and so all-enveloping; that the glare of the sun could be so dazzling; that narrow bazaar streets could harbor so much dirt and such throngs of humanity.

We had forgotten the shabbiness of our home furnishings and the make-shift arrangements which had sufficed for more than twenty years of housekeeping. We were impressed anew with the thought that at the least not much of our treasure had been of the sort that rust could corrupt and moths and white ants could destroy, though all three of these agents of destruction had had their innings during our year and a half of absence.

The comfort, convenience and even luxury which are so universal in the home land brought into sharp contrast the grinding poverty of the multitudes of India who live in crowded unsanitary quarters in crowded sections of cities and villages and who often have barely enough food to keep soul and body together.

The schools and libraries found everywhere at home, remind us that only a very small percentage of the numberless children who throng about us in the villages, can be accommodated in the few mud schools and that many even of those who have had four or five years in school are falling back into illiteracy because there is no available reading material within their reach.

The joy of being back however, comes to us when we get out among our own people.

A great welcome awaited our arrival in Pasrur. A half-mile from the compound we found a school lined up on either side of the road while a band played, if not merrily, at least lustily, "My father and mother were Irish"!!

Garlands were hung around our necks and across the front of the Ford; fire-crackers punctuated our progress, while crowd after crowd of friends came up to bid us "Welcome Home".

No conqueror of Ancient Rome returning from the wars ever had a finer welcome than that given us by the workers and Christian people of Pasrur. No royal arch of triumph meant more than the tissue paper banner of welcome stretched across the compound entrance.

A day or so later we made our first visit to one of the villages and our hearts thrilled as we saw that congregation of Christian men and women bow in worship of the God Whom they have learned to love and fear; heard them tell stories from the Bible and sing songs of praise.

After the Christian service we were invited into the home of the head man of the village and we were privileged to talk to twenty-five or thirty Brahmin women. God, to them, is represented by images of mud or stone and life is only a weary, painful round of rebirths and liberation from the sordidness of such existences is countless ages in the future. They were so eager to hear and listened earnestly as we told of a free salvation for all through the love and death and resurrection of Jesus Christ.

"How does it seem to be back?" Oh; it is good to be here and to again bear witness for our Redeemer in this sin-blighted land; to work for that day when all the hosts of India shall know Him and pledge their allegiance to Him.

## IN CAMP

**By Miss Hazel Bennett, Gujranwala.**

It is fine to be back in India. The welcome received was warm and cordial. We have been in camp since November 15. The bigness of the task appalls us, the wonder of the message thrills us, and the power of our God assures us of His ultimate victory in these Punjab villages. It is good to note growth in the Christian people. They seem more reverent in worship, more ready to learn God's Word and to pass it on.

There was great joy in Dharowal the day the little mud Church was dedicated. It is only 12 by 26 feet. It has two small windows, a door, a really attractive verandah, a table, and an inadequate supply of cheap matting but I wonder if Christian people anywhere have rejoiced more over a new church or treated God's house with more love and deference. They formed in lines some distance from the building and went in singing joyfully "I was glad when they said unto me, let us go unto the house of the Lord". The little building was packed to capacity and the neighbors looked on through the door and windows.

Some told stories they had learned, the women sang a thanksgiving Psalm and presented their thank-offering, the leaders told of how the church was built, and visiting ministers gave short, helpful talks. We stayed to have dinner with the evangelist and noted as we were leaving that the little new church was beautifully aglow with soft light. The people were taking turns in providing the little "dewa" (much less than a candle) to keep a light in their House of God. Pray that this church may indeed be as a light in a dark place.

Our hearts were touched at the splendid sacrificial service of a village pastor and his wife. Their one room has to be shared by a buffalo and her calf. They tried to sell this precious possession as there was so little room but prices are low and it meant loss, then too, the wife had been ill and she is so much stronger since she can have milk to drink. They keep themselves immaculate and when one has seen the little mud room and the buffalo and the other limitations one wonders much. The Christian people of that Circle are influenced by the idolatry around them. One night when idolatrous forces were riotous in the village these two old servants of God stayed up all night to plead with the people and with God in their behalf.

We have met several old inquirers and have found them still hungry to know the true God. Some new ones also have appeared. They need much courage and strength to confess their Saviour openly.

A Christian woman who believes herself troubled by an evil spirit, is in deep need and wants the prayers of God's people for deliverance. Everywhere there is need which only God can supply. Pray that our witnessing may always be in the power of His spirit.

## CHRISTMAS WITH THE PATHANKOT "BASTI" WOMEN AND CHILDREN

**By Miss Vida Graham, Pathankot.**

The little "jalsa" (entertainment) for the Pathankot "Basti"* women and children was planned for the afternoon of the 23rd of December but it rained the day before and the most of that day and the streets were very bad so it was postponed until the following Tuesday.

One of our projects the last couple of years has been to conduct Sabbath School classes down in the "Basti" each Sabbath afternoon for the women and children. The interest often lags and we often grow discouraged but there have been encouraging points also. This last fall when death visited them three times within one month, we marvelled at the brave manner and the good witness that the Christians showed to their non-Christian neighbors. We saw none of the hopeless wailing to which they give way so often. They were very quiet in the church each time and we were greatly pleased.

The women came for the "jalsa" about three o'clock. We had a lovely big fire in the drawing room and they snuggled up around it and with their eyes investigated with great interest the Christmas tree which was in the opposite corner. All its tinsel and bright ornaments seemed to interest them and so did the lovely mountain holly which Mr. and Mrs. Merriam had brought down to us from Dharmsala. Three or four big dolls which had come out in the the Junior Box this year were under the tree and these proved almost irresistible as we knew they would, so we soon handed them out for inspection. All the clothes had to be investigated as did also the cry box of one. The peculiar shaped animals with the big heads and flapping ears and small bodies aroused their interest and furnished a lot of fun for them. A big boy doll which was sent out a few years ago seemed to take their fancy the most and was passed around from one to the other. This was not very speedy for no one seemed to want to give it up. This doll has been kept as a school doll and has been greatly loved by all the girls whether little or big. It goes to visit the sick room once in a while and comes out during vacation times always to keep the little ones company who do not get to go home.

We played the Victrola. A laughing record and a yodelling one seemed to please our friends very much. A good many more women came while we were enjoying the music until we had a crowd of twenty or more women and as many children.

About four o'clock we brought them all down to the school for a little program the girls had prepared for them and then back to the house where they snuggled up to the fire while we brought out the little gifts we had prepared for them. We gave each of the women a Bible picture—the large colored ones, about 8 by 12 inches in size. They seemed pleased and all wanted to know what their pictures were about and to compare them with the others. To the children we gave small dolls and balls and marbles and to each one a bag of candy and an orange. All went away happy and we resolve to have such gatherings oftener. These women have so little brightness in their lives, so little to uplift, and so much to pull them down and to sap all ambition. We hope that they will all take more interest this year. Three of the little girls are in our school here and are doing very well.

(*) "Basti" means the small village in the suburbs of a city, usually where low caste people live.

## EGYPT

### PATHFINDERS

By Miss Elizabeth S. White, Alexandria.

I was just reading "Livingstone, the Pathfinder", to use for our missionary meetings here in school. We will use a study of his life's work for at least two months. How difficult was his task, how courageous and brave and trustful he was in doing it. Though he was a pathfinder into the heart of Africa, yet we, along the seacoast of North Africa keep seeking a path into the hearts of the people here.

After four week's illness with typhoid fever, the going Home of one of our high school girls, whom so many of the girls loved, has impressed all with a desire of being loving and kind and of thinking more of life's purpose and the part we each can play. Aziza's father, all during the day of the funeral kept assuring the women who were making much noise with what is considered the necessary wailing, that none loved her more than he and for them to keep quiet. He did not understand why his dear one, his youngest should be taken, but he did not approve of saying "why" to God, who does all things well. It is customary for all the women of the family to remain in the house when the body is carried out of the house. Isabelle, an older sister who graduated here last year, is also a Girl Guide, as was Aziza. Because the Girl Guide group from our school was preceding the hearse to the Coptic church, at my request, Isabelle was permitted to go also.

Reducing our staff to economize has added extra work on the present staff requiring them to work late to get their corrections done. But all of our teachers are conscientious in their work and are desirous of winning the girls to Christ.

Recently we had a Sabbath School workers' conference. The workers of all the other missions and the Coptic Church joined with us. Then the following Sabbath we had Rally Day with every one of the Street Sabbath Schools represented, too. We prepared small red ribbon bows to be worn by everybody present which added to the special occasion. The cradle roll children who were promoted were so sweet.

We are using our best efforts at every opportunity to present Christ and lead the girls to Him, the Saviour, and we need your prayers.

# Methods

Any presbyterial desiring to celebrate its jubilee, may find help in preparing its program by securing the loan of one or more such programs from the loan department at 904 Publication Bldg., Pittsburgh, Pa.

Indiana Presbyterial held its jubilee exercises in April 1932. The regular meeting of the presbyterial was at this time, the jubilee exercises being an added feature,—this in the evening time. "Aunt Indiana's Birthday Party" and an address made up the program. Gold paper made a beautiful cover for the program. During the presbyterial, each congregation was responsible for some part to be presented. Mrs. Harold E. Lobaugh, Rushville, Indiana, is president of the presbyterial. She no doubt can give you good suggestions.

The Women's Missionary society, Division Number Two, Second Washington, Pa., has its new year book. It is a very neat, hand-made booklet. It is properly celebrating the WGMS Jubilee year by having a golden cover appropriately lettered. The society has chosen as its motto 2 Timothy 2:15, a real challenge. The Christmas meeting is to have as a roll call a dissected Christmas story. The pages have a goodly selection of quotations and missionary topics. Mrs. J. K. Borland, 442 E. Beau St., our correspondent.

The Guild of Second Wilkinsburg has its new year book, blue as to cover, ready for use, Mrs. David E. Renshaw, 616 Cascade Rd. This society works on the group plan, one group for each program. The Standard of Efficiency is the topic of one meeting. A dinner closes the year's work. Altogether, it should form a good basis for instructive meetings.

The Mary Clokey Porter Missionary society, one of the hostess societies of the church entertaining WGMS the Jubilee convention, June 28 to July 3, has a fine, new year book. Its cover is deep blue, lettered in gold. The memory of Mrs. Mary Clokey Porter is honored by her likeness on the first page. Beside it is the photo of a missionary, some one's prayer partner.

Every member has opportunity to

contribute something to every program in the roll call. A varied list of subjects is suggested,—Bible verses, missionary information, information about prayer partner and so on. Perhaps such an exercise monthly might stimulate attendance and the desire to be informed.

The Prayer Cycle has a place at each meeting. At the beginning of the booklet is this sentence,—"A surprise in every program". Does this create a wonder in your mind? A social hour is held monthly. This society has been hostess to the *Junior* Mary Clokey Porter society month by month, both meeting at the church. This is one way to bridge a gap between two groups in a church. In time, this custom may prove its worth. Miss Edith Hickman, 801 Union Ave., N. S. Pittsburgh, Pa., was the correspondent.

An unusual program is the mother and daughter dinner. The three topics to be discussed—perhaps we should call them toasts—are "Our mothers' dower chest", "Our treasure chests" and "Other mothers".

The book of Ruth is to be dramatized at one meeting. This society is also studying the Apostles' Creed. At the June meeting a review of the study is to be made. *Pencils* are requested to attend this meeting!

One meeting is to feature a candle light service. Miss Mabel Cox, 120 Kathleen St., Pittsburgh, Pa., sent in these two year books.

The Women's Foreign Missionary society of First Church, N. S., Pittsburgh, is to celebrate its 95th anniversary this year. In this church the WGMS will observe its Jubilee,—fifty golden years.

The anniversary of this oldest society in our denomination is at hand. One meeting is being devoted to the celebration,—the April meeting.

The make of the book is quite attractive. It is the product of the printer. The page lettering is in blue. The cover, a substantial green in color, is beautifully lettered in gold. Mrs. Edward T. Crowder is president of the society.

Mrs. S. E. Baird of Harden Dr., R. D. 7, Bellevue, Pa., sent in the following account of successful meetings of the missionary society to which she belongs:—"Our Young Women's meetings have been so very interesting this fall that I must tell you about them. In September we had a union meeting with the other four missionary societies of our church, which program was in charge of the presidents of the different societies. It was a marked success.

"In October we had our 'pot luck' dinner which is now an annual affair, the Teen Age Circle girls as our guests. After dinner we studied our work in India,—evangelical, educational and medical.

"The November meeting had a Thank Offering feature, the Mary Clokey Porter Junior girls presenting a stewardship playlet which was informing and inspiring. In this way we interested our Junior Circle girls.

This society and the Junior Circle girls meet the same evening. The latter are always invited to share the social hour with the other society.

The study of the "Rainbow Empire" was directed by the pastor's wife. That her work made an impression, witness the poem inspired thereby. The poetess, Miss Helen Nicholls.

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## PLEASE NOTE CHANGE OF ADDRESS OF THE WOMENS MISSIONARY MAGAZINE

Send all subscriptions to Mrs. Fannie Moore, 904 Publication Bldg., 209 Ninth St., Pittsburgh, Pa.

All other correspondence to Mrs. John P. White, 1503 Dormont Ave., Dormont, Pittsburgh, Pa.

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| 1920-1926 | Mrs. J. H. Maxwell |
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### Thank Offering

| | |
|---|---|
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| | |
|---|---|
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| 1918-1919 | Mrs. M. R. Wilson |
| 1919-1920 | Mrs. J. H. Maxwell |
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926-1926 | Mrs. Harriet Boobyer |
| 1926- | Mrs. W. P. Wiegering |

### Statistical and Efficiency

| | |
|---|---|
| 1897-1898 | Mrs. M. J. Stewart |
| 1898-1899 | Mrs. M. J. Stevenson |
| 1899-1908 | Mrs. M. W. Porter |
| 1908-1910 | Mrs. Caroline Porter Hill |
| 1910-1911 | Mrs. J. A. Alexander |
| 1911-1915 | Miss Jennie H. Clark |
| 1915-1916 | Mrs. Maurice Trimble |
| 1917-1926 | Mrs. D. J. Brown |
| 1926-1931 | Mrs. R. E. English |
| 1931-1932 | Mrs. Arthur B. McBride |
| 1932-1933 | Mrs. A. J. Randles |
| 1933- | Mrs. Edgar B. Murdoch |

### Young Women

| | |
|---|---|
| 1903-1904 | Mrs. T. D. Mellon |
| 1904-1908 | Mrs. Nancy L. Wallace |
| 1908-1911 | Mrs. J. A. Alexander |
| 1911- | Miss Ida B. Little |

### Temperance

| | |
|---|---|
| 1909-1918 | Mrs. R. C. Morton |
| 1918-1920 | Mrs. J. H. Maxwell |
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926- | Mrs. Harriet Boobyer |

### Indian

| | |
|---|---|
| 1912-1916 | Mrs. Ada Kerr Wilson |
| 1916-1926 | Mrs. John S. Crawford |
| 1926-1926 | Mrs. D. J. Brown |
| 1926-1926 | Miss Jennie B. Wallace |
| 1926-1931 | Mrs. J. French Kerr |
| 1931- | Mrs. Arthur B. McBride |

### Ministerial Relief

| | |
|---|---|
| 1913- | Mrs. J. B. Hill |

### Financial

| | |
|---|---|
| 1914-1917 | Mrs. Ada Kerr Wilson |
| 1917-1919 | Miss Ida B. Little |
| 1919-1920 | Mrs. O. H. Milligan |
| 1920-1926 | Mrs. D. J. Brown |
| 1926-1926 | Mrs. J. B. Hill |
| 1926-1932 | Mrs. J. D. Sands |
| 1932- | Mrs. Arthur B. McBride |

### Investment Committee

Mrs. J. D. Sands
Mrs. J. B. Hill
Mrs. A. J. Randles
Mrs. Harriet S. Boobyer

### Testamentary and Annuity

| | |
|---|---|
| 1932- | Mrs. Harriet S. Boobyer |

# SUCCESSION OF OFFICERS

## OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH.

### PRESIDENTS

| Place of Meeting | Name | Presbytery |
|---|---|---|
| 1883, Allegheny, Pa. | Mrs. Nancy Hyslop Collins | Philadelphia |
| 1884, Sparta, Ill. | Miss Eliza B. Wallace | Tennessee |
| 1885, Xenia, Ohio | Mrs. H. C. Campbell | Allegheny |
| 1886, Allegheny, Pa. | Miss Jennie C. Logue | Monmouth |
| 1887, Monmouth. Ill. | Mrs. Wm. H. McMillen | Allegheny |
| 1888, Washington, Pa. | Miss Mary J. Clokey | Xenia |
| 1889, Argyle, N. Y. | Mrs. T. E. Carson | Philadelphia |
| 1890, Washington, Iowa | Mrs. J. B. McMichael | Monmouth |
| 1891, Pittsburgh, Pa. | Mrs. J. P. Cowan | Indiana |
| 1892, Philadelphia, Pa. | Mrs. J. T. McCrory | Monongahela |
| 1893, Omaha, Nebr. | Mrs. W. H. Vincent | Detroit |
| 1894, Princeton, Ind. | Mrs. J. A. Henderson | Omaha |
| 1895, Jersey City, N. J. | Mrs. W. W. Barr | Philadelphia |
| 1896, Erie, Pa. | Mrs. Jean S. Sands | Monongahela |
| 1897, Indianola, Iowa | Mrs. J. G. Kennedy | Colorado |
| 1898, Cleveland, Ohio | Mrs. J. C. Meek | Indiana |
| 1899, New Castle, Pa. | Mrs. Victor Kyle | Monmouth |
| 1900, Pawnee City, Nebr. | Mrs. R. M. Russell<br>(Mrs. J. T. McCrory presided) | Monongahela |
| 1901, Monmouth, Ill. | Mrs. J. T. Logue | Cleveland |
| 1902, Xenia, Ohio | Mrs. H. T. Jackson | Monmouth |
| 1903, Allegheny, Pa. | Mrs. George M. Moore | Xenia |
| 1904, Bloomington, Ind. | Mrs. Charles W. Crowe | Philadelphia |
| 1905, Albany, Oregon | Mrs. A. N. Porter | Rock Island |
| 1906, Des Moines, Iowa | Mrs. W. P. White | Oregon |
| 1907, Topeka, Kansas | Mrs. W. R. Baldridge | Des Moines |
| 1908, Pittsburgh, Pa. | Mrs. J. P. White | Kansas City |
| 1909, Buffalo, N. Y. | Mrs. J. L. Hervey | New York |
| 1910, St. Louis, Mo. | Mrs. J. W. Ashwood | Muskingum |
| 1911, Greeley, Colo. | Mrs. R. Rutledge | Illinois Southern |
| 1912, Chicago, Ill. | Miss Anna Milligan | Monongahela |
| 1913, Washington, Pa. | Mrs. R. W. McGranahan | Tennessee |
| 1914, Philadelphia, Pa. | Mrs. J. V. Clark | Chartiers |
| 1915, Spokane, Wash. | Mrs. L C. Rankin | Colorado |
| 1916, Xenia, Ohio | Miss Lillian M. Robertson | Spokane |
| 1917, Sterling, Kans. | Mrs. R. A. Elliott | Muskingum |
| 1918, Allegheny, Pa. | Mrs. E. C. Wellman | Arkansas Valley |
| 1919, Cambridge, Ohio | Mrs. O. H. Milligan | Allegheny |
| 1920, Youngstown, Ohio | Mrs. James S. Hill | First Ohio |
| 1921, Fort Morgan, Colo. | Mrs. J. A. McDonald | Cleveland |
| 1922, New Castle, Pa. | Miss Ruth A. Work | Assiut, Egypt |
| 1923, Los Angeles, California | Mrs. A. J. Randles | Beaver Valley |
| 1924, Pittsburgh, Pa. | Mrs. W. E. McCullough | Los Angeles |
| 1925, Boston, Mass. | Mrs. Wm. J. Gilmore | Monongahela |
| 1926, Monmouth, Ill. | Mrs. E. Paul Jones | Des Moines |
| 1927, Pittsburg, Kans. | Miss Lulu Buchanan | Monmouth |
| 1928, Buffalo, N. Y. | Mrs. R. Francis Hall | Des Moines |
| 1929, Philadelphia, Pa. | Mrs. W. M. Hopping | Caledonia |
| 1930, Greensburg, Pa. | Mrs. George Patterson | Philadelphia |
| 1931, Everett, Wash. | Mrs. Fred W. Morgan | Westmoreland |
| 1932, Columbus, Ohio | Mrs. E. M. Walrath | Puget Sound |
| 1933, Pittsburgh, Pa. | Mrs. E. D. McKune | Mansfield |

### SECRETARIES

1883, Mrs. H. C. Campbell, Allegheny
1884, Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887, Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917- Miss Lillian M. Robertson, Long Island City, N. Y.

### TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1887, Miss Elizabeth J. Sloan, Monongahela
1905, Mrs. J. B. Hill, Monongahela

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Attorney: Mr. Wm. A. Wilson.

—*The Board meets in Executive Sessions first and third Tuesdays of every month except August.

# PRESENT ADDRESS OF MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY AND DATE OF APPOINTMENT

## INDIA

**Miss Ruth I. Ardrey, 1924 ....................Sialkot City**
**Miss Helen Artman, 1920 ........................Sialkot City**
**Miss Hazel Bennett, 1908 ........................Gujranwala**
**Miss Kathyrn Beattie, 1920 ....................Sangla Hill**
**Miss Minnie Beatty, 1912 ........................Abbottabad**
**Miss Rebecca Jean Black, 1921 ....................Sialkot**
**Miss N. Addaline Brandon, 1931 ................Badomali**
**Miss Frances E. Brown, 1928 ....................Sargodha**
**Miss Theresa Brownlee, 1922 ................Sialkot City**
**Miss Evelyn Cathcart, 1925 ....................Rawalpindi**
**Miss Laurella G. Dickson, 1897 ....................Pasrur**
**Miss Margaret Fehlman, 1918 ....................Lyallpur**
**Miss Betsy Fleming, 1918 ........................Sargodha**
**Miss Ella M. Gordon, 1898 ....................Campbellpur**
**Miss Vida J. Graham, 1922 ....................Pathankot**
**Miss Nancy Hadley, 1904 ........................Zafarwal**
**Miss Evva P. Hartig, R. N., 1924 ................Jhelum**
**Miss Eva M. Hewitt, 1930 ........................Sangla Hill**
**Miss Kate A. Hill, 1896 ..........................Sargodha**
**Miss Zarra S. Hoon, 1921 ........................Rawalpindi**
**Miss Janette Howland, 1921 ........................Jhelum**
**Dr. Reba C. Hunsberger, 1921 ............Sialkot City**
**Miss Flora Jameson, 1908 ....................Sangla Hill**
**Miss Mary Kyle, 1904 ....................................Pasrur**
**Miss Olive Laing, 1912 ............................Gurdaspur**
**Miss Sara Jane Lamont, 1928 ................Gurdaspur**
**Miss Glendine Lundquist, R. N.. 1932 ....Rawalpindi**
Miss Elizabeth F. McConnell, R. N., 1931
..................................................Sialkot City
**Miss Lillian A. McConnell, 1902 ................Lyallpur**
**Miss Rosa McCullough, 1879 ................Gujranwala**
**Miss Jean Morrison, 1895 ........................Rawalpindi**
**Miss Margaret L. Murdoch, 1924 ............Rawalpindi**
**Miss Marian T. Peterson, 1930 ................Pathankot**
**Miss Willa Ramsey, 1921 ........................Pathankot**
**Miss Laura Reynolds, 1924 ....................Sangla Hill**
**Miss Louise Scott, 1916 ........................Gujranwala**
**Miss Rose Shereda, 1928 ............................Lyallpur**
**Miss Helen C. Sharp, M. D., 1932 ..........Rawalpindi**
**Miss Vivian L. Trimble, 1921 ................Gurdaspur**
**Miss Helen V. Weede, 1928 ....................Sheikhupura**
**Miss Georgia Wengert, 1920 ........................Zafarwal**

**Miss Dora B. Whitely, 1911 ............................Pasrur**

## HONORARY MISSIONARY

**Miss Mary J. Campbell, 1884, ....................**
**....................211 Mamillah Road, Jerusalem**

## NOW IN THIS COUNTRY

*Miss Emma Dean Anderson, 1881, ........
........281 Franklin St., Slippery Rock, Pa.
**Miss Roma B. Beatty, 1909, 400 W. 44th St..**
**..........................................Shadyside, Ohio.**
**Miss Lois Boyd, 1918 ..................................Sparta, Ill.**
Miss Lois Buchanan, 1910, 217 S. Second St.,
..........................................Monmouth, Ill.
**Miss Marie E. Cash, R. N., 1926 ............**
**........................R. D. 6 Lebanon, Indiana.**
*Miss Mary A. Lawrence, 1893, c-o Rev. R. E.
................................Ayers, Harmarville, Pa.
**Miss Mary F. Lincoln, R. N., 1920 ............**
**................1502 Penn Ave., Wichita, Kansas**
*Miss Mary E. Logan, 1891 ....R.D.2, Rushville, Ind.
Miss Mary R. Martin, 1890, 107 Montgomery
..........................Blvd., New Concord, Ohio
*Miss Elizabeth McCahon, 1875 ................
c-o 904 Publication Bldg., Pittsburgh, Pa.
**Miss Maude M. Miller, 1925 ........................**
**Electric Ave. and 6th St., Lewistown, Pa.**
**Miss Henrietta Moore, 1898 ........................**
**........................R. D. 3, Slippery Rock, Pa.**
**Miss Sara A. Moore, 1917 ........................**
**......138 Steel St., Cambridge Springs, Pa.**
**J. P. Simpson, M. D., 1902 ....................Radford, Va.**
**Miss Kate E. Spencer, 1918 ....R. D. 5, Robinson, Ill.**
*Dr. Maria White, 1886, 314 Boyles Ave.,
..........................................New Castle, Pa.

(*) Retired.

## IN IRELAND

Miss Eleanor W. Maconachie, R. N., 1909
"The Manse", Holywood, County Down,
.................................................. Ireland

## EGYPT

**Miss Ella M. Barnes, 1911 ............................Cairo**
**Miss Leota Cabeen, 1909 ................................Benha**
**Miss Anna B. Criswell, 1905 ........................Assiut**
**Miss Mary F. Dawson, 1922 ............................Cairo**
**Mrs. Ada A. Dunlap, 1926 ................................Assiut**
**Miss Gudrun C. Estvad, 1925 ........................Tanta**
**Miss Davida Finney, 1914 ................................Assiut**
**Miss Minnehaha Finney, 1894 ........................Tanta**
**Miss Alta G. French, 1925 ............................Assiut**
**Miss Martha Glass, 1921 ................................Luxor**
**Miss Eulalia D. Grether, 1929 ........................Tanta**
**Miss Alice Grimes, 1924 ................................Minia**
**Miss May Holland, R. N., 1918 ........................Benha**
**Miss Bernice Knowles, 1932 ........................Cairo**
**Miss Lucy Lightowler, 1921 ....................Mansoura**
**Miss Helen J. Martin, 1915 ............................Cairo**
**Miss E. Roxy Martin, 1901 ............................Cairo**
**Miss Ruth McCleery, 1931 ............................Cairo**
**Miss Jeannette McCrory, 1916 ........................Minia**
**Miss Lillian McClelland, 1928 ........................Cairo**
**Miss Carol E. McMillan, 1906 ........................Tanta**
**Miss Sara B. Meloy, 1928 ................................Cairo**
**Miss Helen J. Noordewier, 1921 ................Beni Suef**
Miss Marion Paden, 1902 ........................Zagazig
**Miss Venna R. Patterson, 1924 ........................Luxor**
**Miss Frances M. Patton, 1922 ................Mansoura**
**Miss Estella Robertson, 1922 ........................Cairo**
**Mrs. Rachel Tracy Seiver, 1925 ................Fayoum**
**Miss Edna B. Sherriff, 1920 ....................Alexandria**
**Miss Isabel Simpson, 1931 ............................Cairo**
**Miss Jane C. Smith, R. N., 1922 ....................Cairo**
**Miss Nellie C. Smith, 1911 ............................Benha**
**Miss Marie F. Tait, 1925 ............................Zagazig**
**Miss Helen May Walker, 1930 ................Alexandria**
**Miss Laura B. Walker, 1904 ............................Luxor**
**Miss Elizabeth S. White, 1924 ................Alexandria**
**Miss Ruth Mary Williamson, 1924 ................Tanta**
**Miss Margaret A. Work, 1924 ........................Cairo**
**Miss Laura Wright, 1921 ................................Tanta**
**Miss Elizabeth Wilson, 1932 ........................Cairo**

## NOW IN THIS COUNTRY

Miss Margaret A. Bell, 1901 ................Tarkio, Mo.
**Mrs. Mary K. Coventry, 1918, ....Americus, Kansas**
Miss Lucia Dwight, 1919 ............................
........904 Publication Bldg., Pittsburgh, Pa.
Miss Elsie French, 1909, 1214 First Ave., S.,
..........................................Escanaba, Mich.
**Miss Alfretta M. Hammond, 1904 ............**
**........................State Hospital, Warren, Pa.**
**Miss Lois D. Kingan, 1926, 960 Third Ave.,**
**....................................Los Angeles, Calif.**
**Miss Dora B. Mason, 1918, 1008 Milton, St.,**
**........................................Wilkinsburg, Pa.**
Miss M. Evelyn McFarland, 1919 ............
........................R. D. New Wilmington, Pa.
**Miss Mary L. Thompson, 1917 ............Tarkio, Mo.**
Miss Ethel L. Weed, 1919, ........................
............912 S. Second St., Monmouth, Ill.
Miss Esther W. Wilson, 1919, ....................
........ 1128 Third Ave., New Brighton, Pa.
Miss Ruth Work, 1904, 5626 Bryant Ave.,
.............................. E. E., Pittsburgh, Pa.

## IN SCOTLAND

Miss Rena L. Hogg, 1899 ........................
........11 University Ave., Glasgow, Scotland

## SUDAN

**Miss Mary E. Cole, 1919 ................Khartum North**
**Miss Una Cole, 1918 ................................Omdurman**
**Miss Elsie E. Grove, 1912 ................Khartum North**
**Miss Ray Huffman, R. N., 1924 ....................Nasir**
**Miss Aulora R. McIntyre, 1911 ................Omdurman**
**Miss Marguerite McClellan, 1926 ....Khartum North**
**Miss E. Verna Pillow, 1930 ............Khartum North**
**Miss C. Blanche Soule. R. N., 1921 ................Nasir**
Miss Frances Turk, R.N., 1921 ........Khartum North

## NOW IN THIS COUNTRY

Miss Mary Jane McKnight, 1922, R.D.3, Volant, Pa.

## ETHIOPIA

**Miss Edith C. Anderson, R. N., 1929 ..Addis Ababa**
**Miss Dora B. Arveson, R. N., 1930 ....Addis Ababa**
**Mrs. Agnes H. W. Bancroft, R. N., 1929 ..**
**..................................................Addis Ababa**
**Miss Viola M. Bayne, R. N., 1924 ....................Gorei**
**Miss Mildred Kiemele, 1929 ................Addis Ababa**
**Miss Elizabeth McKibben, R. N., 1924 ................Sayo**
**Mrs. Ruth L. Walker, 1928 ............................Gorei**
**Miss Florence D. White, 1928 ............Addis Ababa**

## NOW IN THIS COUNTRY

Miss Isabel Blair, 1932 ................Washington, Pa.

# NAMES AND ADDRESSES OF MISSIONARIES UNDER THE BOARD OF FOREIGN MISSIONS

(c-o American Mission should be added to each foreign address)

## EGYPT

Dr. and Mrs. J. W. Acheson ............................Cairo
Dr. and Mrs. C. C. Adams ............................Cairo
*Dr. and Mrs. J. R. Alexander ............................Cairo
Rev. and Mrs. J. M. Baird ............................Benha
Dr. and Mrs. E. E. Elder ............................Cairo
Rev. and Mrs. W. T. Fairman ............................Cairo
Rev. and Mrs. Dalton Galloway ................Beni Suef
Dr. and Mrs. H. K. Giffen ............................Assiut
Rev. and Mrs. L. A. Gordon ....................Alexandria
*Mrs. A. F. Grant ....................Stewartville, Minn.
Rev. and Mrs. E. E. Grice ............................Assiut
*Dr. and Mrs. L. M. Henry ............................Cairo
Dr. and Mrs. W. W. Hickman ............................Assiut
Mr. and Mrs. F. S. Hoyman ............................Assiut
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Rev. and Mrs. W. B. Jamison ............................Tanta
Dr. and Mrs. F. C. McClanahan ............................Assiut
Prof. and Mrs. M. C. McFeeters ............................Assiut
Dr. and Mrs. W. T. Moore ............................Tanta
Mr. and Mrs. W. W. Nolin ....................Alexandria
Dr. C. A. Owen ............................Assiut
Dr. and Mrs. H. E. Philips ............................Cairo
Rev. and Mrs. W. H. Reed ............................Minia
Dr. and Mrs. C. P. Russell ............................Assiut
Rev. and Mrs. W. J. Skellie ............................Luxor
Dr. and Mrs. A. A. Thompson ............................Assiut
Dr. and Mrs. F. Scott Thompson ............................Assiut
Rev. and Mrs. R. W. Walker ............................Luxor

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Rev. and Mrs. W. P. Gilmor, R. R. 5, Box 195a, ....................Fresno, Calif.
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Rev. and Mrs. H. A. McGeoch, ........Argyle, N. Y.
Dr. and Mrs. R. T. McLaughlin, ................87 Sherman St., Hartford, Conn.
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Rev. and Mrs. J. A. Pollock, 3944 Grenet St., ....................Pittsburgh, N. S., Pa.
Dr. and Mrs. M. S. Roy, Lakeside Ave., ....................New Concord, Ohio
Rev. and Mrs. R. C. Shaub, ....Little York, Illinois
Dr. and Mrs. N. B. Whitcomb, ........Walton, N. Y.

## PUNJAB, INDIA

Rev. and Mrs. J. C. Alter ............................Zafarwal
Dr. and Mrs. M. M. Brown ............................Sargodha
Dr. and Mrs. J. G. Campbell ............................Pasrur
Dr. and Mrs. H. C. Chambers ............................Rawalpindi
Rev. and Mrs. E. V. Clements ............................Badomali
Rev. and Mrs. J. H. Colvin ............................Gurdaspur
Rev. and Mrs. Osborne Crowe ............................Sialkot
Rev. and Mrs. J. B. Cummings ............................Rawalpindi
Prof. and Mrs. W. J. Downs ............................Rawalpindi
Rev. and Mrs. R. A. Foster ............................Sialkot
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Mr. and Mrs. C. C. Millson ............................Gujranwala
Rev. and Mrs. Hugh M. Milne ............................Gujranwala
Rev. and Mrs. H. S. Nesbitt ............................Gujranwala
Rev. and Mrs. S. C. Picken ............................Sangla Hill
Rev. and Mrs. W. H. Ross ............................Sheikhupura
*Rev. T. L. Scott, D. D. ............................Gujranwala
Mr. and Mrs. C. A. Stewart ............................Dhariwal
Dr. and Mrs. H. J. Stewart ............................Gujranwala
Rev. J. H. Stewart ............................Pathankot
Rev. and Mrs. Wm. Sutherland ............Campbellpur
Mr. and Mrs. F. A. Whitfield ............................Gujranwala

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*Rev. J. S. Barr, D. D., ........New Wilmington, Pa.
Mrs. J. C. Heinrich, 150 Elm St., ....Wooster, Ohio
Rev. and Mrs. E. C. McConnelee, LaJara, Colorado
Rev. and Mrs. Kenneth MacKenzie, ........618 Honeywell Ave., Hoopeston, Ill.
*Dr. and Mrs. J. H. Martin, ....New Concord, Ohio
Mrs. Robert Maxwell, ............New Wilmington, Pa.
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## ETHIOPIA

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Rev. and Mrs. B. B. Buchanan, ....................Sayo, via Addis Ababa
Dr. and Mrs. V. F. Dougherty, ....................Gorei, via Addis Ababa
Dr. and Mrs. A. W. Pollock ................Addis Ababa
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Mr. and Mrs. Phil West, ............Sayo, via Addis Ababa, The Sudan
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Mrs. Fred L. Russell, ................Grandview, Wash.

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* Retired from active service.
** Honorary Missionaries.

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# A Little Time Apart

**"Come ye yourselves apart and rest awhile"**

### RECIPE FOR REAL HAPPINESS

How blest and happy is the man
Who walketh not astray;
But on God's Law doth meditate
On His Law night and day." Psalm 1:1

"The happiest person is the person who thinks the most interesting thoughts." —Timothy Dwight. Doesn't this agree with the above? Thinking interesting thoughts, and meditating on God's Law. That man walketh not astray and is happy.

In this day of great unhappiness, when gloom seems to predominate over the whole world, unemployment, lack of food, loss of homes, improper distribution of wealth, disgrace, disease, dishonesty, indifference to law, indifference to Missions, let us turn our thoughts, hearts and minds to the One and unfailing Source of happiness—God. "Happiness is the union of ourselves with God." "Thou wilt keep him in perfect peace whose mind is stayed on Thee." In God's word is found the real Recipe for Happiness. "Whatsoever things are pure, whatsoever things are lovely, * * * * think on these things."

Money is not the chief factor in happiness. If it were, then everyone who has money would be happy and everyone without money would be unhappy. But there are many wealthy people who are unhappy and many poor people who are cheerful. Recently I was entertained in the home of a millionaire. A beautiful house, with evidences of great wealth, fine inlaid furniture, rugs, draperies, and pictures. Evidently there was no lack of money to gratify even the most fastidious tastes. But one of the inmates was an invalid, trying all kinds of doctors and cures. They said the house was too large, and hard to be taken care of. They want a smaller house; not perfect happiness there.

"People without health think that they would be perfectly happy if they were well. There are healthy people who are not happy; and there are invalids whose faces, eyes, and conversation reveal an inner source of happiness that enables them to triumph over bodily ills." I once knew a sick woman, crippled with rheumatism, legs and hands bent terribly, and useless; and she had to be fed and waited on constantly. She was bedfast for over twenty years! Yet I never heard a more cheerful laugh! She never complained, was always happy; and was a lesson to all who saw her to be more content and thankful for good health. "Thus happiness depends, as Nature shows, less on exterior things than most suppose." Cowper. "I feel within me, a peace above all earthly dignities, a still and quiet conscience." Shakespeare.

"Tis easy enough to be pleasant
When life goes along like a song
But the man worthwhile, is the man who will smile
When everything goes dead wrong."
—Ella W. Wilcox.

"True happiness resides in things unseen." We believe it is possible to have within one's personality this great Source of Happiness, "Christ in me, and I in Christ," that cannot be permanently destroyed by exterior things. In this world of trouble, you will have days and nights of anguish, ill-health, worries, losses, sickness and death; you will not remain in this Slough of Despond, but will rise above depression and disaster, for you will have in you this invincible happiness that comes from meditating on God's Word, thinking interesting thoughts. You will be blest and happy and walking in His ways. "Be happy, but be happy through piety." The children in our S. S. here, march to their class rooms singing over and over again these words: "Walking in His ways, walking in His ways, Be happy be happy all thy days."

**Mrs. Hetty Graham Evans, Reynoldsburg, Ohio**

# America First

Not merely in matters material, but in things of spirit.

Not merely in science, inventions, motors, and skyscrapers, but also in ideals, principles, character.

Not merely in the calm assertion of rights, but in the glad assumption of duties.

Not flaunting her strength as a giant, but bending in helpfulness over a sick and wounded world like a Good Samaritan.

Not in splendid isolation, but in courageous cooperation.

Not in pride, arrogance, and disdain of other races and peoples, but in sympathy, love, and understanding.

Not in treading again the old, worn, bloody pathway which ends inevitably in chaos and disaster, but in blazing a new trail, along which, please God, other nations will follow, into the new Jerusalem where wars shall be no more.

Some day some nation must take that path—unless we are to lapse once again into utter barbarism—and that honor I covet for my beloved America.

And so, in that spirit and with these hopes, I say with all my heart and soul, "AMERICA FIRST."

*From a Sermon by* Bishop G. Ashton Oldham